

## Welcome to Trinity!

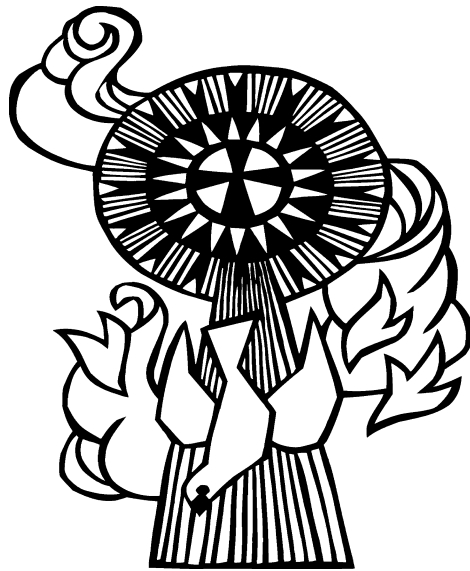
We rejoice in this opportunity to gather for worship in our sanctuary after having been prevented from doing so by COVID for so long! We know that some of you will feel more comfortable waiting for a bit longer to return in person. That's fine too! We will continue to rejoice in your presence with us virtually as you connect online!

Here at Trinity, we strive to follow our Lord Jesus in fully welcoming everyone into community. We seek to provide a place of true sanctuary in a world that too often offers judgment instead of grace and exclusion rather than embrace. As a Reconciling In Christ congregation, we rejoice to fully welcome LGBTQIA folks. We celebrate racial and ethnic diversity as a gift to the community. We seek to include those who are dealing with physical challenges and developmental disabilities. Beyond all this, we happily include people wherever they are on their faith journey, including seekers with deep doubts and questions, those who are new to the faith, and seasoned long-time believers.

In short, we believe that when Jesus commanded his followers to share the Gospel with ALL people – he meant it! Welcome!

Join us on facebook, <https://www.facebook.com/TrinityEvanston/>

Recorded services will be archived on our website. [www.trinityevanston.org](http://www.trinityevanston.org)



## Day of Pentecost

May 28, 2023

9:30 am

## Trinity Lutheran Church

ELCA

3637 Golf Road, Evanston, Illinois

847-673-8564

[www.trinityevanston.org](http://www.trinityevanston.org)

**Philip McPeek**

*Director of Worship & Music*

**Lauren Busey**

*Director of Faith Formation*

**Transforming lives by living the Gospel of Jesus Christ**



**Hearing Loop System in our Sanctuary....**The Hearing Loop System in our Sanctuary allows for direct broadcast of the worship service to your hearing aid. We have two direct reception headsets available for those who have non-T-coil equipped hearing aids or no hearing aid at all. Our ushers are happy to assist you. We hope this enhancement is a blessing to you.

**JOIN US FOR ONLINE WORSHIP**

We continue to live-stream all of our services.

If you can't tune in for the live broadcast, or you want to go back and hear a part of the service again, you can access all of our previously recorded services archived on our website. [www.trinityevanston.org](http://www.trinityevanston.org) with a link to our facebook page: <https://www.facebook.com/TrinityEvanston/>

**Gathering**

*The Holy Spirit gathers us in unity on the first day of the week, the day of Christ's resurrection.*

**Prelude:** "Strange Humors" .....by John Mackey

**Word of Welcome**

**Thanksgiving for Baptism:** *(Stand as you are able)*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

**P** Blessed be the holy Trinity, † one God, by whose hand we are given new birth, by whose speaking we are given new life.

**C** **Amen.**

**P** Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring.

In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead.

In baptismal waters our old life is washed away, and in them we are born anew.

*Water may be poured into the font as the presiding minister continues.*

Glory to you for oceans and lakes, for rivers and streams.

Honor to you for waters that wash us clean,

quench our thirst, and nurture both crops and creatures.

Praise to you for the life-giving water of baptism,

the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you. Empower our witness to your resurrection.

Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water.

Where drought dries the earth, bring refreshment.

Where despair prevails, grant hope.

Where chaos reigns, bring peace.

We ask this through Christ, who with you and the Spirit reigns forever.

**C** **Amen**

- Gathering Hymns:** ELW, No. 406 "Veni Sancte Spiritus"  
 ELW, No. 577 "Creator Spirit, Heavenly Dove (Veni Creator Spiritus)"  
 ELW, No. 402 "Eternal Spirit of the Living Christ"

*The congregation sings "Veni Sancte Spiritus" while soloists sing "Creator Spirit, Heavenly Dove" and "Eternal Spirit of the Living Christ"*

*Ostinato (repeated continuously)*



Ve - ni San - cte Spi - ri - tus.      Ve - ni San - cte Spi - ri - tus.  
 Ho - ly Spir - it, come to us.      Ho - ly Spir - it, come to us.

***Creator Spirit, Heavenly Dove***

- 1 Creator Spirit, heav'nly dove,  
descend upon us from above;  
with graces manifold restore  
your creatures as they were before.
- 2 To you, the Comforter, we cry;  
to you, the gift of God most high,  
true fount of life, the fire of love,  
the soul's anointing from above.
- 3 In you, with graces sevenfold,  
we God's almighty hand behold;  
while you with tongues of fire proclaim  
to all the world God's holy name.
- 4 Your light to ev'ry sense impart,  
and shed your love in ev'ry heart;  
your own unfailing might supply  
to strengthen our infirmity.
- 5 Keep far from us our cruel foe,  
and peace from your own hand bestow;  
upheld by you, our strength and guide,  
no evil can our steps betide.
- 6 Teach us to know the Father, Son,  
and you, of both, to be but one;  
that through the ages all along  
your praise may be our endless song. Amen.

Text: Rhabanus Maurus, 776-856; tr. composite

***Eternal Spirit of the Living Christ***

- 1 Eternal Spirit of the living Christ,  
I know not how to ask or what to say;  
I only know my need, as deep as life,  
and only you can teach me how to pray.
- 2 Come, pray in me the prayer I need this day;  
help me to see your purpose and your will,  
where I have failed, what I have done amiss;  
held in forgiving love, let me be still.
- 3 Come with the vision and the strength I need  
to serve my God and all humanity;  
fulfillment of my life in love outpoured:  
my life in you, O Christ, your love in me.  
Amen.

Text: Frank von Christerson, 1900-1996

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**Greeting:**

- P Alleluia! Christ is risen!  
 C **Christ is risen, indeed! Alleluia!**
- P The grace of our risen Savior, the love of God, and the communion of the Holy Spirit be with you all.  
 C **And also with you.**

Canticle of Praise: "This Is the Feast"

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 LOWER Voices 2 Pow - er, rich - es, wis - dom, and



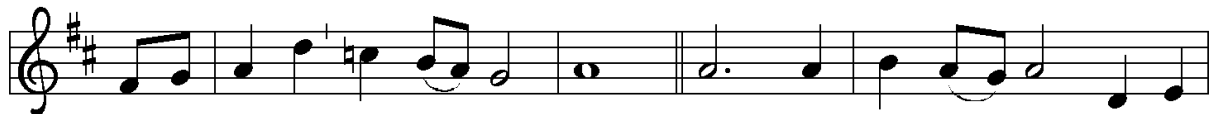
strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



**Refrain: ALL**

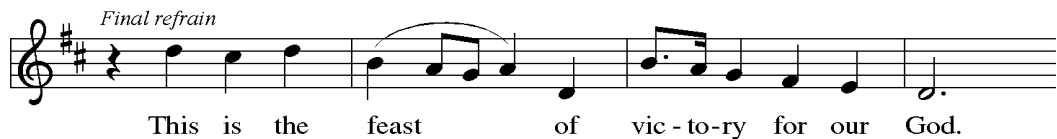
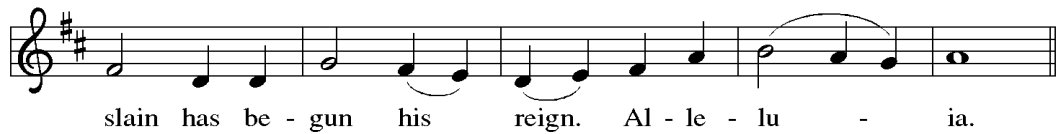
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



**Refrain: ALL**



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**Prayer of the Day:**

**P** O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your poeace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated.*

**Word**

*God speaks to us in scriptures read, sung and preached.*

**Word for the Children**



### First Reading: Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.”

<sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’

L Word of God, word of life.

C **Thanks be to God!**

### Second Reading: 1 Corinthians 12:2b-13

<sup>3b</sup>No one can say “Jesus is Lord” except by the Holy Spirit. <sup>4</sup>Now there are varieties of gifts but the same Spirit, <sup>5</sup>and there are varieties of services but the same Lord, <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. <sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body— Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

L Word of God, word of life.

C **Thanks be to God!**



**Gospel Acclamation:**

*Refrain*

Njo - o, Come, njo - o, come, njo - o, come, Ho - ly Spir - it, Ro - ho mwe - ma. come.

Njo - o, Come, njo - o, come, njo - o, come, Ho - ly Spir - it, Ro - ho mwe - ma. come.

**P** The holy Gospel according to John, the 20th chapter.  
**C** **Glory to you, O Lord.**

**Gospel Reading: John 20:19-23**

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Judeans, Jesus came and stood among them and said, "Peace be with you."<sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.<sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."<sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit."<sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

**P** This is the Gospel of the Lord.  
**C** **Thanks be to God!**

*Please be seated.*

**Sermon**

Pastor Susan Gullickson



(Please remain seated)

Hymn of the Day: ELW, No. 804

“Come Down, O Love Divine”

Arr. Todd Wilson / Tune: DOWN AMPNEY

The choir sings stanza 1 alone. An interlude follows stanza 1--the congregation is invited to stand as they are able during the interlude. All sing stanza 2, in canon, beginning with women and treble voices; men and lower voices follow at the barline.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a bass line. The vocal line is in treble clef, and the bass line is in bass clef. The lyrics are as follows:

**Choir Alone:** 1 Come down, O Love di - vine; seek thou this soul of mine  
**Canon:** 2 Oh, let it free - ly burn, till world - ly pas - sions turn  
**All, harmony:** 3 Let ho - ly char - i - ty mine out - ward ves - ture be,  
**All, unison:** 4 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
and low - li - ness be - come mine in - ner cloth - ing—  
shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; with - in my heart ap - pear  
and let thy glo - rious light shine ev - er on my sight,  
true low - li - ness of heart, which takes the hum - bler part,  
no soul can guess Love's grace till it be - come the place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
and o'er its own short - com - ings weeps with loath - ing.  
where - in the Ho - ly Spir - it makes a dwell - ing.



**Apostles' Creed:**

**C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian church, the communion of saints, The forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of Intercession:**

**P United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.**

*A brief silence.*

*After each petition:*

**P Lord, in your mercy,**

**C hear our prayer.**

*The prayers conclude:*

**P Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.**

**C Amen.**

**Peace**

*Please be seated.*



# Meal

God feeds us with the presence of Jesus Christ.

## Offering

Raised to new life, filled with the Holy Spirit, and gifted richly by God, we respond with joy and thanksgiving for all that God has first given us.

If you are joining us virtually, you may share your offerings by mailing your checks to the church office or by using your bank's bill-pay system. If you would rather, you can use our Vanco online giving option. Here's the link to the secure site: [bit.ly/TLCgives22](http://bit.ly/TLCgives22) Or scan this QR code: However it is that you share your offerings, we thank you for your faithful financial support of the ministry we share!



**Setting the Table:** "Wind Who Makes All Winds That Blow" ..... Richard Jeffrey/Thomas H. Troeger

Congregation — please stand and sing the final verse as the offering plates are brought forward.

Choir: 1 Wind who makes all winds that blow,  
 Choir: 2 Fire who fuels all fires that burn,  
 ALL: 3 Ho - ly Spir - it, wind and flame,

Gusts that bend the sap - lings low,  
 Suns a - round which plan - ets turn,  
 Move with - in our mor - tal frame.

Gales that heave the sea in waves, Stir - rings in the  
 Bea - cons mark - ing reefs and shoals, Shin - ing truth to  
 Make our hearts an al - tar pyre. Kin - dle them with

mind's deep caves, Aim your breath with stead - y power  
 guide our souls; Come to us as once you came:  
 your own fire. Breathe and blow up - on that blaze

On your church this day, this hour. Raise, re - new the  
 Burst in tongues of sa - cred flame. Light and Pow - er,  
 'Till our lives, our deeds and ways Speak that tongue which

life we've lost; Spir - it God of Pen - te - cost.  
 Might and Strength, Fill your church, its breadth and length.  
 ev - 'ry land, By your grace, shall un - der - stand.

## Offering Prayer:

A Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One In the pouring of this wine pour us out in service to the world; through Christ our Lord

C **Amen.**

## Great Thanksgiving:

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord in joy.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

Arr. M. Burkhardt

## Thanksgiving at the Table:

P Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
this cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

C Amen.

## The Lord's Prayer

Please pray the version that speaks to you.

*(Traditional version)*

**Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
forever and ever.  
Amen.**

*(Ecumenical version)*

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom,  
the power, and the glory  
are yours, now and forever.  
Amen.**

**Invitation to Communion:**

**P** Come and know Christ, broken and poured out for you.

*We rejoice to share this holy meal with all baptized believers.*

*Children not yet receiving communion are invited to come forward to receive a blessing.*

*Please be seated.*

**We invite worshippers to come forward for communion.**

For those who prefer to remain in the pew, individual communion sets containing grape juice are available in the narthex as people enter.

Pastor will distribute the bread, and a deacon will distribute the wine in individual, recyclable plastic cups.

*Communicants will take a cup from the tray and will dispose of it in the basket provided before returning to their seat.*

**Gluten free wafers** are available. **Grape juice** is located in the inner circle of the tray.

Come forward via the center aisle at the direction of the ushers, and return to your seats using the side aisle.



**Lamb of God:**

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Music during Communion:**

*"For Everyone Born"* .....by Shirley Erena Murray and Brian Mann, arr. Tom Trenney

Spirit Ensemble

**Prayer after Communion:**

- A Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.
- C **Amen.**

**Blessing of Music Ministry**



**Sending**

*The triune God blesses us and sends us in mission to the world.*

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**Blessing:** *(Stand)*

- P The God of all, who raised + Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.
- C **Amen.**



1 O day full of grace that now we see ap - pear - ing on  
 2 O day full of grace, O bless - ed time, our Lord on the  
 3 For Christ bore our sins, and not his own, when he on the  
 4 God came to us then at Pen - te - cost, the Spir - it new  
 5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may  
 earth ar - riv - ing; then came to the world that light sub -  
 cross was hang - ing; and then he a - rose and moved the  
 life re - veal - ing, that we might no more in death be  
 us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us  
 lime, great joy for us all re - triev - ing; for Je - sus all  
 stone, that we, un - to him be - long - ing, might join with an -  
 lost, its pow'r o - ver us dis - pel - ling. This flame will the  
 glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.  
 mor - tals did em - brace, all shame and des - pair re - mov - ing.  
 gel - ic hosts to raise our voic - es in end - less sing - ing.  
 mark of sin ef - face and bring to us all true heal - ing.  
 join God's end - less praise, with an - gels and saints a - dor - ing.

arr. Michael Burkhardt

**Dismissal:**

- A Go in peace. Serve the Risen One.
- C **Thanks be to God.**

**Postlude:** "Deus in Adjutorium" from Vespers, 1610 .....by Claudio Monteverdi, arr. Scott M. Hyslop

# Musicians

## *Sanctuary Choir, Spirit Ensemble, Handbell Choir*

*Matt Baker, Trumpet*

*Darren Castellanos, Bass Trombone*

*Rachel Castellanos, Trombone*

*Tage Larsen, Trumpet*

*Joyce Oakes, Flute*

*Morna Roberts, Viola*



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