

## Welcome to Trinity!

We rejoice in this opportunity to gather for worship in our sanctuary after having been prevented from doing so by COVID for so long! We know that some of you will feel more comfortable waiting for a bit longer to return in person. That's fine too! We will continue to rejoice in your presence with us virtually as you connect online!

Here at Trinity, we strive to follow our Lord Jesus in fully welcoming everyone into community. We seek to provide a place of true sanctuary in a world that too often offers judgment instead of grace and exclusion rather than embrace. As a Reconciling In Christ congregation, we rejoice to fully welcome LGBTQIA folks. We celebrate racial and ethnic diversity as a gift to the community. We seek to include those who are dealing with physical challenges and developmental disabilities. Beyond all this, we happily include people wherever they are on their faith journey, including seekers with deep doubts and questions, those who are new to the faith, and seasoned long-time believers.

In short, we believe that when Jesus commanded his followers to share the Gospel with ALL people – he meant it! Welcome!

Join us on facebook, <https://www.facebook.com/TrinityEvanston/>

Recorded services will be archived on our website. [www.trinityevanston.org](http://www.trinityevanston.org)



**Fourth Sunday after Pentecost**

**June 25, 2023**

**9:30 am**

**Trinity Lutheran Church**

**ELCA**

*3637 Golf Road, Evanston, Illinois*

*847-673-8564*

*[www.trinityevanston.org](http://www.trinityevanston.org)*

**Brian Johnson**

*Interim Pastor*

**Philip McPeck**

*Director of Worship & Music*

**Lauren Busey**

*Director of Faith Formation*

**Transforming lives by living the Gospel of Jesus Christ**



**Hearing Loop System in our Sanctuary....**The Hearing Loop System in our Sanctuary allows for direct broadcast of the worship service to your hearing aid. We have two direct reception headsets available for those who have non-T-coil equipped hearing aids or no hearing aid at all. Our ushers are happy to assist you. We hope this enhancement is a blessing to you.

**JOIN US FOR ONLINE WORSHIP**

We continue to live-stream all of our services.

If you can't tune in for the live broadcast, or you want to go back and hear a part of the service again, you can access all of our previously recorded services archived on our website. [www.trinityevanston.org](http://www.trinityevanston.org) with a link to our facebook page: <https://www.facebook.com/TrinityEvanston/>

**Gathering**

*The Holy Spirit gathers us in unity on the first day  
of the week, the day of Christ's resurrection.*

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**Prelude**

**Confession and Forgiveness:** *(Stand as you are able)*

P Blessed be the holy Trinity, + one God, who greets us in this and every season, whose word never fails, whose promise is sure.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P Merciful God,

C **we confess that we have sinned.**

**We have hurt our community.**

**We have squandered your blessings.**

**We have hoarded your bounty.**

**In the name of Jesus, forgive us and grant us your mercy.**

**Amen.**

P Righteous God,

C **we confess that we have sinned.**

**We have failed to be honest.**

**We have lacked the courage to speak.**

**We have spoken falsely.**

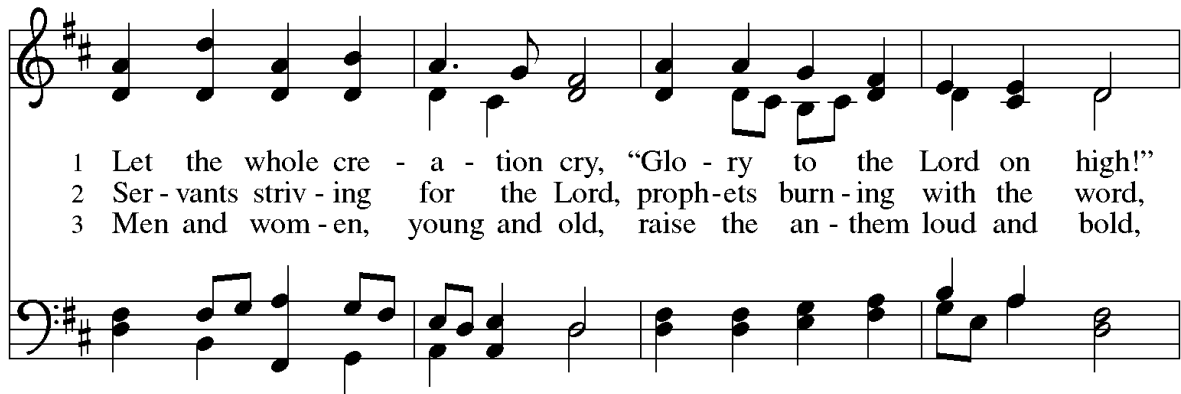
**In the name of Jesus, forgive us and grant us your mercy.**

**Amen.**

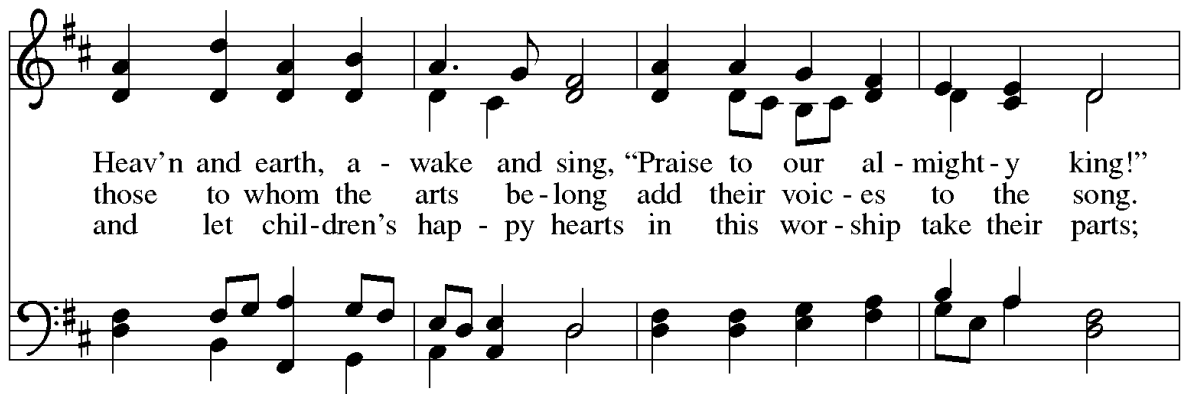
P God is a cup of cold water when we thirst. God offers boundless grace when we fail.

Claim the gift of God's mercy: you are freed and forgiven in the name of + Jesus Christ.

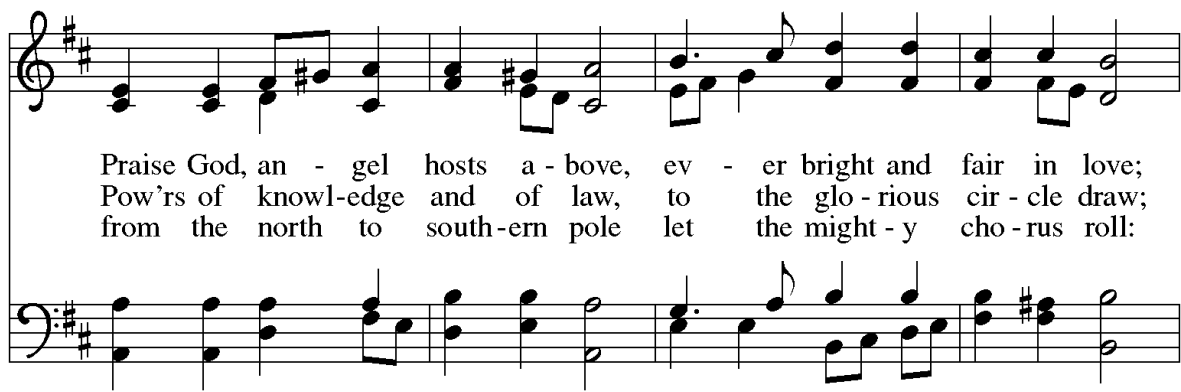
C **Amen.**



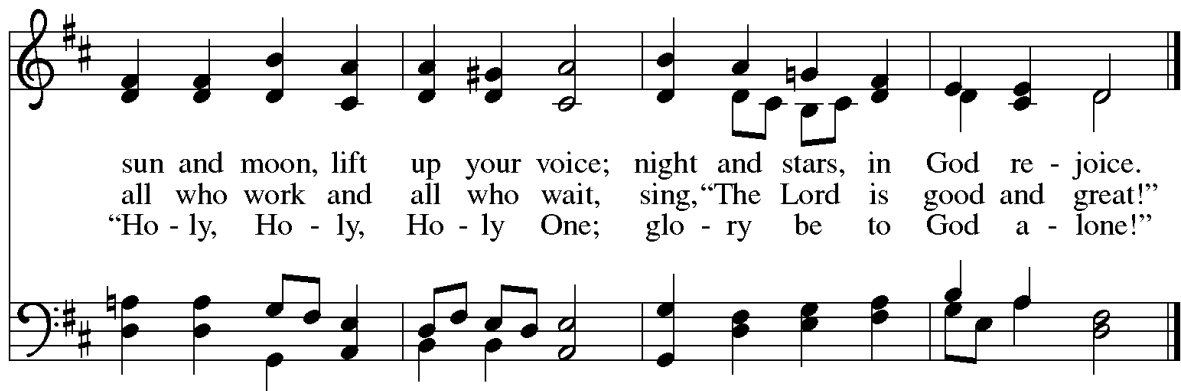
1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"  
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,  
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"  
those to whom the arts be - long add their voic - es to the song.  
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;  
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;  
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.  
all who work and all who wait, sing, "The Lord is good and great!"  
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

**Greeting:**

P The grace of our risen Savior, the love of God, and the communion of the Holy Spirit be with you all.  
C **And also with you.**

Canticle of Praise: "This Is the Feast"

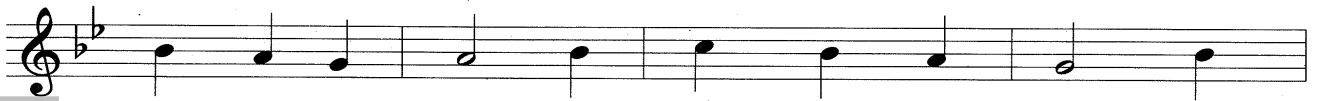
Piano/pulpit side I; Lectern side II



☐ This is the feast of vic - to - ry for our



God. Al - le - lu - ia, al - le - lu - ia. \_\_\_\_\_



Piano/  
pulpit side

☐ Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Lectern side

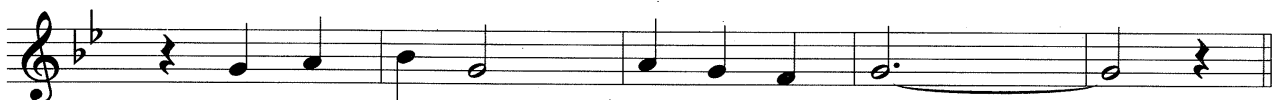
☐ Pow - er, rich - es, wis - dom and strength, and



hon - or, bless - ing, and glo - ry are his.



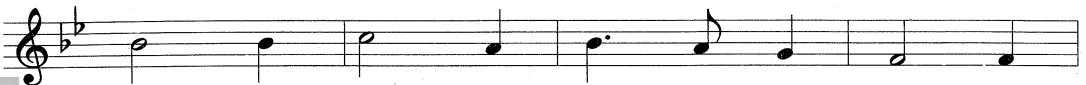
☐ This is the feast of vic - to - ry for our God.




Al - le - lu - ia, al - le - lu - ia. \_\_\_\_\_

(continued on next page)


Piano/  
pulpit side




I Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing,



hon - or, glo - ry and might be to God and the




Lamb for - ev - er. A - men.



II This is the feast of vic - to - ry for our God.

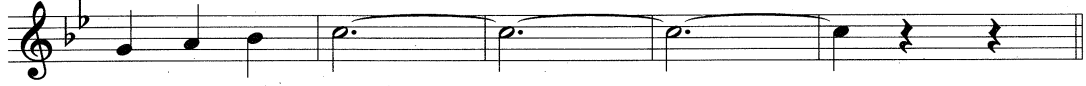
Lectern side



Al - le - lu - ia, al - le - lu - ia. III For the Lamb



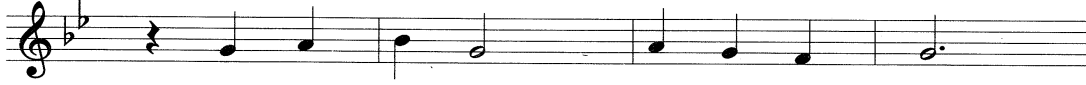
who was slain has be - gun his reign.




Al - le - lu - ia.



IV This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



*rit.*  
Al - le - lu - ia, al - le - lu - ia!

## Prayer of the Day:

**P** Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

**C** Amen.

*Please be seated.*

## Word

*God speaks to us in scriptures read, sung and preached.*

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## Word for the Children

### First Reading: Jeremiah 20:7-13

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. <sup>8</sup>For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. <sup>9</sup>If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot.

<sup>10</sup>For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." <sup>11</sup>But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. <sup>12</sup>O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause.

<sup>13</sup>Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

**L** Word of God, word of life.

**C** Thanks be to God!

### Second Reading: Romans 6:1b-11

What then are we to say? Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. <sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**L** Word of God, word of life.

**C** Thanks be to God!

**Gospel Acclamation:**

Al - le - lu - ia, al - le -  
lu - ia. Lord, to whom shall we go? \_\_\_\_\_  
You have the words of e - ter - nal  
life. Al - le - lu - ia. \_\_\_\_\_

**P** The holy Gospel according to Matthew, the 10th chapter.  
**C** **Glory to you, O Lord.**

**Gospel Reading: Matthew 10:24-39**

“A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! <sup>26</sup>“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows. <sup>32</sup>“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven. <sup>34</sup>“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; <sup>36</sup>and one’s foes will be members of one’s own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it.

**P** This is the Gospel of the Lord.  
**C** **Thanks be to God!**

*Please be seated.*

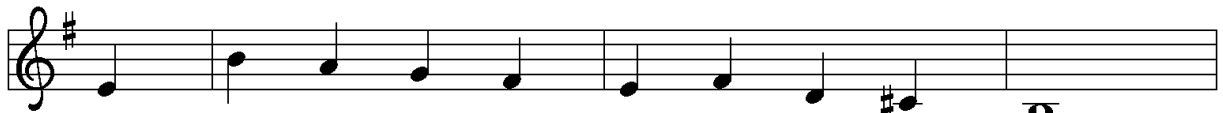
**Sermon**

Hymn of the Day: ELW, No. 626 ..... "By Gracious Powers"

Stanza 1 will be sung by a soloist; entire congregation invited to sing stanzas 2—5.



Soloist: 1 By gra - cious pow'rs so won - der - ful - ly shel - tered,  
 All: 2 Yet is this heart by its old foe tor - ment - ed,  
 All: 3 And when this cup you give is filled to brim - ming  
 All: 4 Yet when a - gain in this same world you give us  
 All: 5 By gra - cious pow'rs so faith - ful - ly pro - tect - ed,



and con - fi - dent - ly wait - ing come what may,  
 still e - vil days bring bur - dens hard to bear;  
 with bit - ter suf - f'ring, hard to un - der - stand,  
 the joy we had, the bright - ness of your sun,  
 so qui - et - ly, so won - der - ful - ly near,



we know that God is with us night and morn - ing,  
 oh, give our fright - ened souls the sure sal - va - tion,  
 we take it thank - ful - ly and with - out trem - bling  
 we shall re - mem - ber all the days we lived through  
 we live each day in hope, with you be - side us,



and nev - er fails to greet us each new day.  
 for which, O Lord, you taught us to pre - pare.  
 out of so good and so be - loved a hand.  
 and our whole life shall then be yours a - lone.  
 and go with you through ev - 'ry com - ing year.

*Text: Dietrich Bonhoeffer, 1906-1945; tr. Fred Pratt Green, 1903-2000*

**Recognition of Graduates**

**Apostles' Creed:**

**C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian church, the communion of saints, The forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**



## Prayers of Intercession:

P Trusting in God's abundant mercy, let us offer our prayers for a world in need.

*A brief silence.*

*After each petition:*

A God, in your mercy,

C **hear our prayer.**

*The prayers conclude:*

P Receive our prayers and answer us, O God, in the name of Jesus Christ.

C **Amen.**

## Peace

*Please be seated.*



## Announcements

**Meal**

*God feeds us with the presence of Jesus Christ.*

## Offering

Raised to new life, filled with the Holy Spirit, and gifted richly by God, we respond with joy and thanksgiving for all that God has first given us.

If you are joining us virtually, you may share your offerings by mailing your checks to the church office or by using your bank's bill-pay system. If you would rather, you can use our Vanco online giving option. Here's the link to the secure site: [bit.ly/TLCgives22](https://bit.ly/TLCgives22) Or scan this QR code:

However it is that you share your offerings, we thank you for your faithful financial support of the ministry we share!



## Offertory

Stand as you are able.

Setting the Table:

3

Let the vine-yards be fruit - ful, Lord, ———

— and fill to the brim our cup of bless - ing. ———

Gath - er a har - vest from the seeds that were sown, that

we may be fed with the bread of life. Gath - er the

hopes and the dreams of all; u - nite them with the

prayers we of - fer. Grace our ta - ble with your

pres - ence, ——— and give us a fore - taste

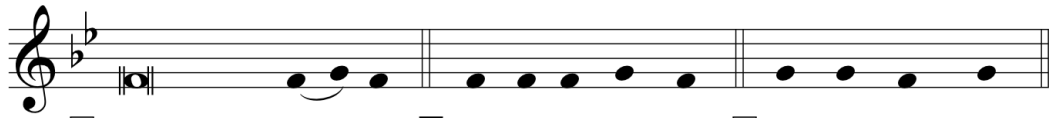
of the feast to come. ———

The musical score is written on a single staff in treble clef with a key signature of two flats (B-flat and E-flat) and a 3/8 time signature. It begins with a 3-measure rest, followed by a series of eighth and quarter notes. The lyrics are placed below the staff, with hyphens indicating syllables that span across multiple notes. The piece concludes with a final note and a fermata.

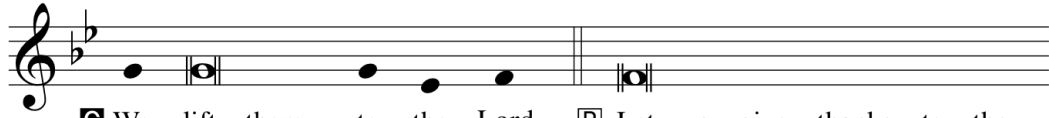
Offering Prayer:

- A God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.
- C Amen.

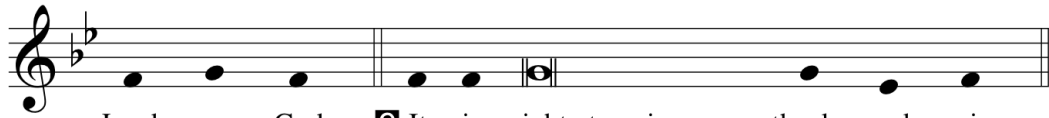
Great Thanksgiving:



[P] The Lord be with you; [C] and al-so with you. [P] Lift up your hearts;

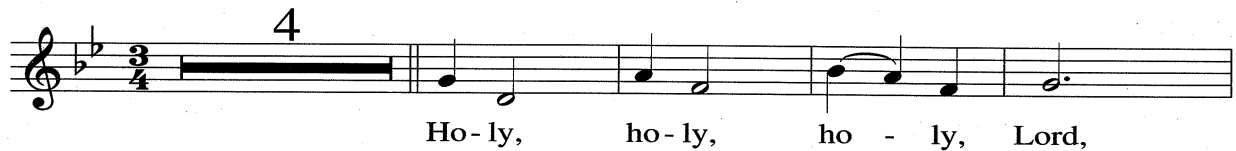


[C] We lift them to the Lord. [P] Let us give thanks to the



Lord, our God. [C] It is right to give our thanks and praise.

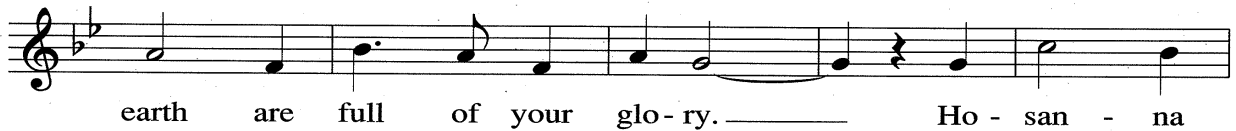
P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho-ly, ho-ly, ho - ly, Lord,



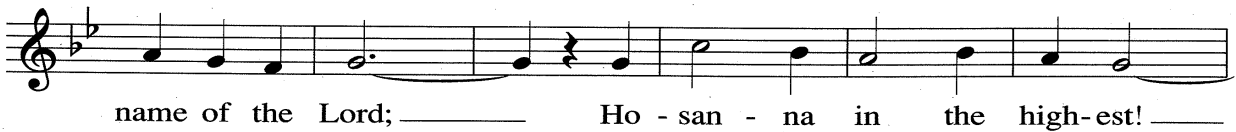
God of pow-er, God of might, Hea-ven and



earth are full of your glo-ry. Ho - san - na



in the high-est! Bles-sed is he who comes in the



name of the Lord; Ho - san - na in the high-est!



Ho - san - na in the high - est!

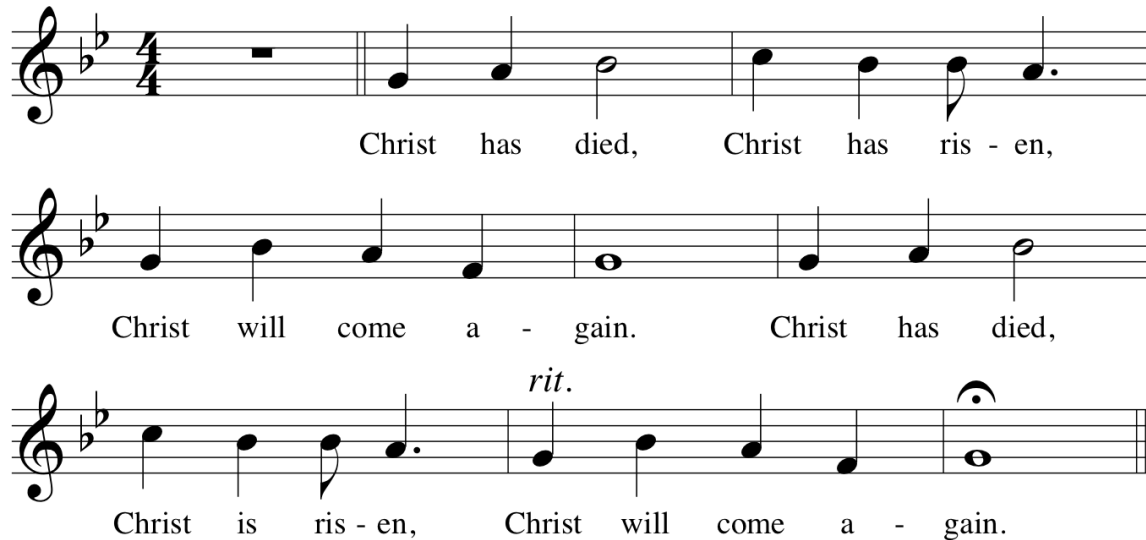
## Thanksgiving at the Table:

P Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
take and eat; this is my body, given for you.  
Do this for the remembrance of me.

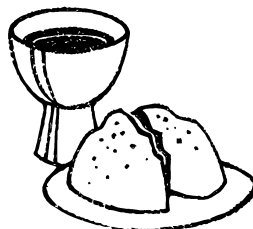
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
this cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.



Christ has died, Christ has risen,  
Christ will come again. Christ has died,  
*rit.*  
Christ is risen, Christ will come again.

P Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;



□ Through him, with him, in him, in the unity of the Ho-ly Spirit, all  
glory and honor are yours, al - might - y Father, now —  
and — for - ev - er. ◻ A - men,  
A - men, A - men! A - men,  
A - men, A - men!

Text: *Lutheran Book of Worship*, © 1978, Augsburg Fortress  
Music: *Holy Communion: Creation Setting*; Marty Haugen; © 1992, GIA Publications, Inc.

### The Lord's Prayer

Please pray the language of your heart.

**Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
forever and ever.  
Amen.**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom,  
the power, and the glory  
are yours, now and forever.  
Amen.**

**Invitation to Communion:**

**P** All people are called to Christ's table. Come, eat what is good.

*We rejoice to share this holy meal with all baptized believers.*

*Please be seated.*

You are invited to come forward via the center aisle at the direction of the ushers.  
Pastor will distribute the bread, and a deacon will distribute the wine in individual, recyclable plastic cups.  
Communicants will take a cup from the tray and dispose of it in the basket provided  
and return to their seat via the side aisle.  
Children not yet receiving communion are invited to come forward to receive a blessing.  
**Gluten free wafers** are available. **Grape juice** is located in the inner circle of the tray.

If you are unable to come to the altar and would like to receive communion,  
please tell an usher and communion will be brought to you.

For those who prefer to remain in the pew, individual communion sets containing grape juice  
are available in the narthex as people enter.

**Lamb of God:**

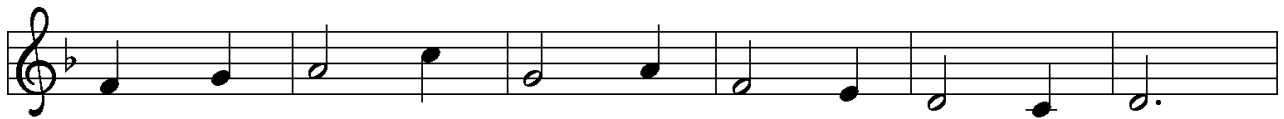
The musical score for 'Lamb of God' is written on a single treble clef staff with a key signature of one flat (Bb). The piece begins with a 3/4 time signature and a fermata. It then transitions through several time signatures: 2/4, 4/4, 3/4, 2/4, 4/4, and 3/4. The lyrics are: 'Je - sus, Lamb of God; you take a - way the sin of the world, have mer - cy on us. Je - sus, Lamb of God; you take a - way the sin of the world: grant us your peace.'

Music during Communion:

ELW, No. 798.....

"Will You Come And Follow Me"

KELVINGROVE



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are: 'Take, oh, take me as I am; sum-mon out what I shall be; set your seal up - on my heart and live in me.'

Text: John L. Bell, b. 1949  
Music: TAKE ME AS I AM, John L. Bell  
Text and music © 1995 Iona Community, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638.

**Prayer after Communion:**

- A We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.
- C Amen.

**Sending**

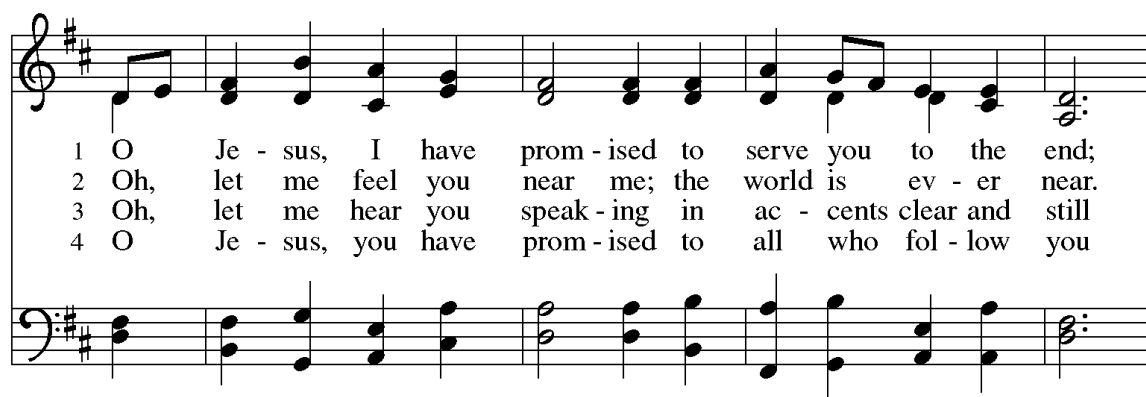
*The triune God blesses us and sends us in mission to the world.*

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**Blessing: (Stand)**

- P The God who calls across the cosmos and speaks in the smallest seed + bless, keep and sustain you now and to the end of the age.
- C Amen.

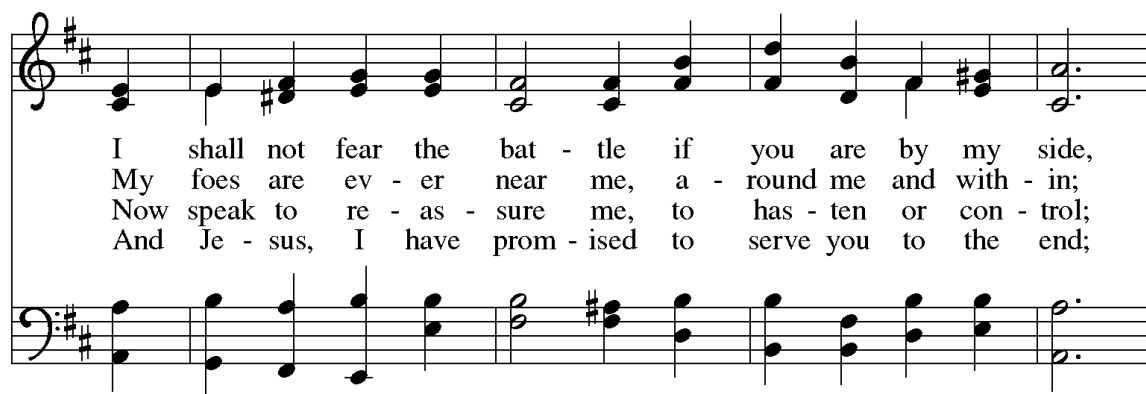




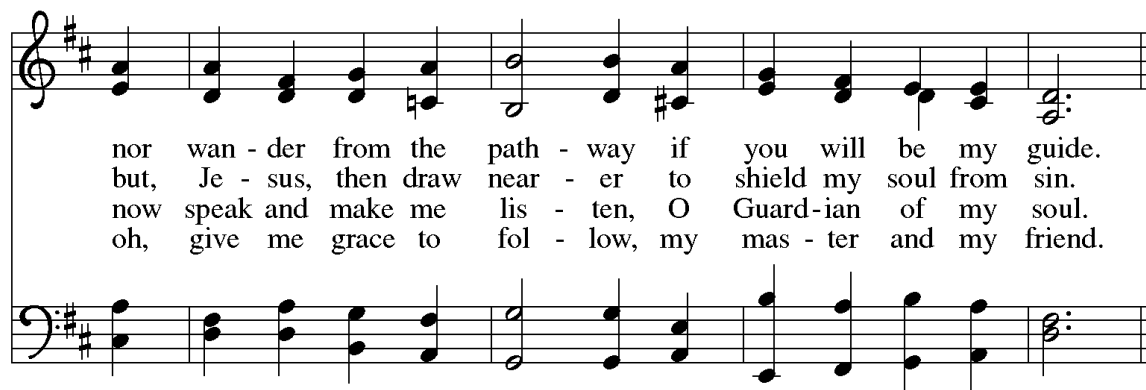
1 O Je - sus, I have prom - ised to serve you to the end;  
 2 Oh, let me feel you near me; the world is ev - er near.  
 3 Oh, let me hear you speak - ing in ac - cents clear and still  
 4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.  
 I see the sights that daz - zle, the tempt - ing sounds I hear.  
 a - bove the storms of pas - sion, the mur - murs of self - will.  
 that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,  
 My foes are ev - er near me, a - round me and with - in;  
 Now speak to re - as - sure me, to has - ten or con - trol;  
 And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.  
 but, Je - sus, then draw near - er to shield my soul from sin.  
 now speak and make me lis - ten, O Guard - ian of my soul.  
 oh, give me grace to fol - low, my mas - ter and my friend.

**Dismissal:**

- A Go in peace. Share the harvest.
- C Thanks be to God.

**Postlude**

**ALTAR FLOWERS** are given to the Glory of God by:

**June 25— Lee/Fester Family celebrating Kate and Tom’s 13th Wedding Anniversary and Peg and Don’s 50th!**

**July 2 — In memory of Jason Foth, an amazing brother and uncle, by the Holcomb Family.**

**July 9 — In celebration of Bob and Kara Sokol’s 25th Wedding Anniversary by Kara’s father, Paul Marschko.**

**July 25— With Thanks for a Loving and Caring Trinity Congregation by Phos and Carole Rivera.**

**2023 ALTAR FLOWERS** — There are dates available. **The cost of flowers is \$40**, and your dedication will be printed in the bulletin announcements. Find the chart is located by the bulletin board in the Gathering Space or in the Narthex. For more information, contact the office — Paula (847-673-8564), [office@trinityevanston.org](mailto:office@trinityevanston.org). Thank you.

\* Donors may take the flowers after worship.

**SAVE THE DATE: A MEMORIAL SERVICE for Rick Merrell, our beloved member and employee, has been planned for Monday, July 17th at 11:00 AM with a luncheon to follow.**

### TRINITY PRAYER LIST:

Contact the office if you desire to add someone to our prayer list.

Please contact the office and let us know if changes should be made. [office@trinityevanston.org](mailto:office@trinityevanston.org)

#### MEMBERS:

Joan Borgeson  
Robert Gertenrich  
Geof Hiltwein  
Signe Kilen  
Judi McKiernan  
Bill Olson (rehab at home)  
Hortense Plummer  
Bill Sachse (Citadel Wilmette; recovery and healing from surgery)  
Donna Schroeder  
Arlene Sigle  
Gail Slamar  
LaVerne Stamer  
Lorna Van Houten (healing from surgery and support)  
Chris Viau (medical testing & diagnosis for pain)  
Dave Yandell (hospitalized)

#### BAPTISM:

June 18—Beckett Howe, son of McKenna & Brandon Howe (grandson of Lee & Renee Kulman)

#### FAMILY & FRIENDS:

Robert Bond (friend of Ken Schaeffe, kidney related surgery)  
Whitman Brisky (Valerie Braun’s dad, multiple myeloma; will need a bone marrow transplant this summer)  
Robert Bond (friend of Ken Schaeffe, kidney related surgery)  
Peter Burke (brother of Peg Lee)

Rick Corona (brother of Joe Corona, recovery from fall)  
Sarah Graebner (cousin of Susan Hilkevitch)  
Katie Grassmann (colleague of Charlie Slamar) injuries from riding accident.  
Sanah Khan (friend of Cathi White, recovery from reconstruction surgery)  
Dave Kallstead (cousin of Roy Skogsberg, recovery from hip surgery)  
Rosita Meggs (mother of Lorna Rubio, recovery from knee surgery)  
Mindy (request of Peg Lee, brain tumor)  
John Mullin (friend of Ken Schaeffe, complications from Covid)  
Vickie Nowakowski (Carole Rivera’s sister-in-law, recovering)  
Ryan (Lorna Van Houten’s son, healing)  
Sherri (friend of Gina Musielski, healing from medical challenges)  
Dave Skvarla (friend of Sandie Schlauch, recovering from open heart surgery)  
Debbie Stahr (sister-in-law of Julie McWilliams)  
Ruth Straseske (friend of Carol Wilson, continued recovery from ovarian cancer)  
Steve and Dawn Taskay  
Tito Urian (friend of Phos Rivera, recovering ALS)  
Carol Verre (friend of Sandie Schlauch, recovering from surgery)  
Jennifer McWilliams (niece of Gary McWilliams, treatment for breast cancer)  
Tim McWilliams (nephew of Gary McWilliams, recovering from a stroke)  
Sharon Yandell (mother of Dave Yandell)

#### SYMPATHY:

Sam Lewis, friends and family of Mary Connolly, who died June 15 while in hospice care.

### TRINITY STAFF

#### **To reach a staff member, email is best!**

Brian Johnson, Interim Pastor [brian.johnson@trinityevanston.org](mailto:brian.johnson@trinityevanston.org)  
Philip McPeek, Director of Worship & Music: [philip.mcpeek@trinityevanston.org](mailto:philip.mcpeek@trinityevanston.org)  
Lauren Busey, Faith Formation: [Lauren.Busey@trinityevanston.org](mailto:Lauren.Busey@trinityevanston.org)  
Paula Selvig, Office administrator: [Paula.Selvig@trinityevanston.org](mailto:Paula.Selvig@trinityevanston.org)

If you have a **pastoral emergency, text 507-469-9961**

**For a quick response, email is best:** [office@trinityevanston.org](mailto:office@trinityevanston.org)

Email is monitored even when the office is closed. We will respond as soon as we are able.

**Trinity office is open: Monday—Thursday, Closed Friday (open by appointment only)**

office: 847-673-8564