

Welcome to Trinity!

We rejoice in this opportunity to gather for worship in our sanctuary after having been prevented from doing so by COVID for so long! We know that some of you will feel more comfortable waiting for a bit longer to return in person. That's fine too! We will continue to rejoice in your presence with us virtually as you connect online!

Here at Trinity, we strive to follow our Lord Jesus in fully welcoming everyone into community. We seek to provide a place of true sanctuary in a world that too often offers judgment instead of grace and exclusion rather than embrace. As a Reconciling In Christ congregation, we rejoice to fully welcome LGBTQIA folks. We celebrate racial and ethnic diversity as a gift to the community. We seek to include those who are dealing with physical challenges and developmental disabilities. Beyond all this, we happily include people wherever they are on their faith journey, including seekers with deep doubts and questions, those who are new to the faith, and seasoned long-time believers.

In short, we believe that when Jesus commanded his followers to share the Gospel with ALL people – he meant it! Welcome!

Join us on facebook, <https://www.facebook.com/TrinityEvanston/>

Recorded services will be archived on our website. www.trinityevanston.org



Third Sunday after Pentecost

June 18, 2023

9:30 am

Trinity Lutheran Church

ELCA

3637 Golf Road, Evanston, Illinois

847-673-8564

www.trinityevanston.org

Brian Johnson

Interim Pastor

Philip McPeck

Director of Worship & Music

Lauren Busey

Director of Faith Formation

Transforming lives by living the Gospel of Jesus Christ



Hearing Loop System in our Sanctuary....The Hearing Loop System in our Sanctuary allows for direct broadcast of the worship service to your hearing aid. We have two direct reception headsets available for those who have non-T-coil equipped hearing aids or no hearing aid at all. Our ushers are happy to assist you. We hope this enhancement is a blessing to you.

JOIN US FOR ONLINE WORSHIP

We continue to live-stream all of our services.

If you can't tune in for the live broadcast, or you want to go back and hear a part of the service again, you can access all of our previously recorded services archived on our website. www.trinityevanston.org with a link to our facebook page: <https://www.facebook.com/TrinityEvanston/>

Gathering

*The Holy Spirit gathers us in unity on the first day
of the week, the day of Christ's resurrection.*

Prelude

Confession and Forgiveness: *(Stand as you are able)*

P Blessed be the holy Trinity, + one God, who greets us in this and every season, whose word never fails, whose promise is sure.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Merciful God,

C **we confess that we have sinned.**

We have hurt our community.

We have squandered your blessings.

We have hoarded your bounty.

In the name of Jesus, forgive us and grant us your mercy.

Amen.

P Righteous God,

C **we confess that we have sinned.**

We have failed to be honest.

We have lacked the courage to speak.

We have spoken falsely.

In the name of Jesus, forgive us and grant us your mercy.

Amen.

P God is a cup of cold water when we thirst. God offers boundless grace when we fail.

Claim the gift of God's mercy: you are freed and forgiven in the name of + Jesus Christ.

C **Amen.**

Refrain

Born, re - born! Born, re - born! Formed, re - formed!

Souls with glad - ness now a - dorned! Born, re - born! Born, re - born!

Formed, re - formed! Praise our God for - ev - er - more!

1 Drown us. Drown us. Raise us. Raise us.
2 Name us. Name us. Heal us. Heal us.

Refrain

Mark us. Mark us. Claim us! Claim us!
Wash us. Wash us. Seal us! Seal us!

Text: Justin Rimbo, b. 1980
 Music: BORN, REBORN, Justin Rimbo
 Text and music © 2020 Augsburg Fortress

Greeting:

P The grace of our risen Savior, the love of God, and the communion of the Holy Spirit be with you all.
 C **And also with you.**



Canticle of Praise: "This Is the Feast"



☐ This is the feast of vic - to - ry for our



God. Al - le - lu - ia, al - le - lu - ia.



☐ Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



☐ Pow - er, rich - es, wis - dom and strength, and



hon - or, bless - ing, and glo - ry are his.

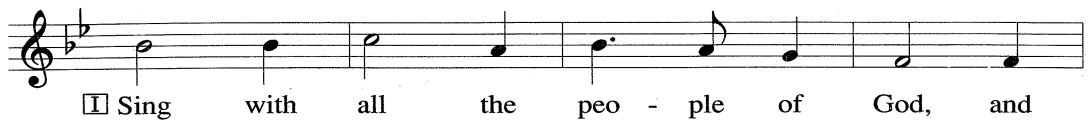


☐ This is the feast of vic - to - ry for our God.

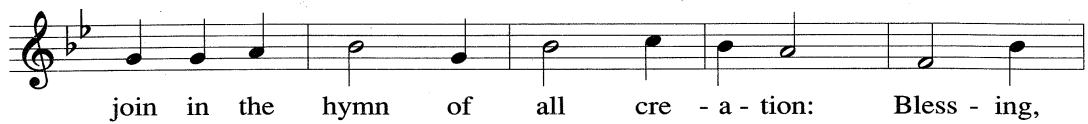


Al - le - lu - ia, al - le - lu - ia.

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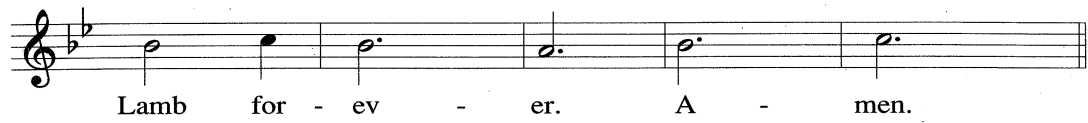
I Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing,



hon - or, glo - ry and might be to God and the



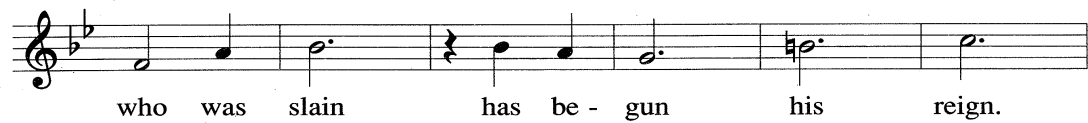
Lamb for - ev - er. A - men.



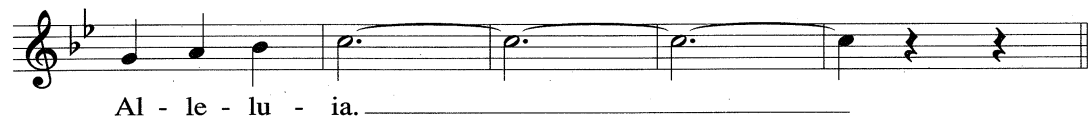
☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia. III For the Lamb



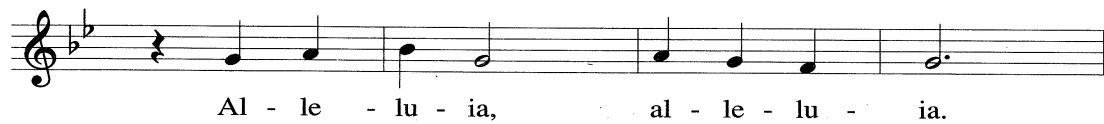
who was slain has be - gun his reign.



Al - le - lu - ia.



☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia! *rit.*

Prayer of the Day:

P God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

C Amen.

Please be seated.

Word

God speaks to us in scriptures read, sung and preached.

Word for the Children

First Reading: Exodus 19:2-8a

They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. ³Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.” ⁷So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. ⁸The people all answered as one: “Everything that the Lord has spoken we will do.” Moses reported the words of the people to the Lord.

L Word of God, word of life.

C **Thanks be to God!**

Second Reading: Romans 5:1-8

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

L Word of God, word of life.

C **Thanks be to God!**

Gospel Acclamation:

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia.

P The holy Gospel according to Matthew, the 9th chapter.

C **Glory to you, O Lord.**

Gospel Reading: Matthew 9:35—10:8

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest.”

10 Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

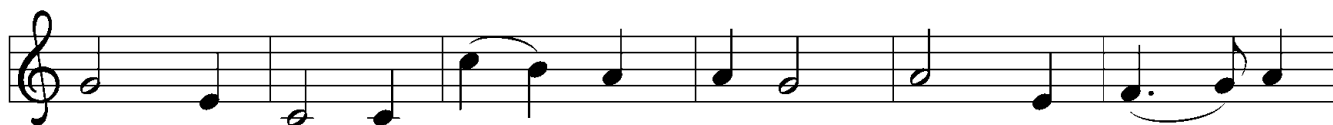
⁵These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

P This is the Gospel of the Lord.

C **Thanks be to God!**

Please be seated.

Sermon



1 Lord, you give the great com - mis - sion: "Heal the sick and
 2 Lord, you call us to your ser - vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,

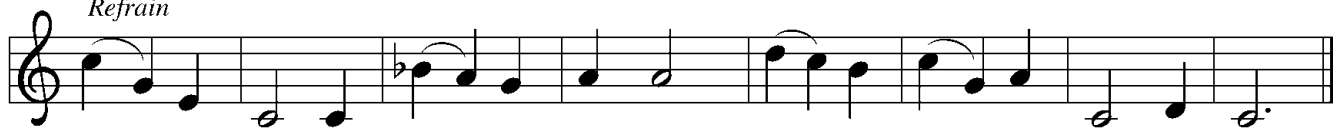


and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:

Refrain



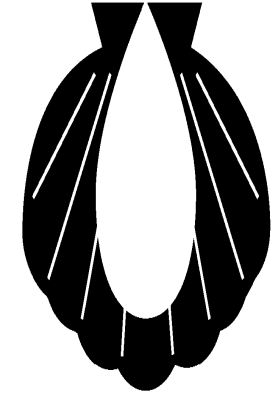
With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Please be seated.

SACRAMENT OF BAPTISM

SACRAMENT

OF



BAPTISM

Beckett Robert Howe

Born:

July 20, 2022

Evanston, Illinois

Parents:

McKenna Elizabeth & Brandon Robert Howe

Baptized:

June 18, 2023

Trinity Lutheran Church

Evanston, Illinois

Baptismal Sponsors:

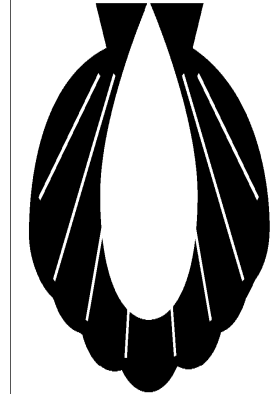
Michelle Elaine Howe

Judson Lee Kulman

Kayne August Kulman

SACRAMENT

OF



BAPTISM

Apostles' Creed: (Stand)

P Do you believe in God the Father?

C **I believe in God, the Father almighty, creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

C **I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

P Do you believe in God the Father?

C **I believe in the Holy Spirit, the holy Christian church, the communion of saints, The forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Welcome:

P: Let us welcome the newly baptized.

C: **Beckett, we welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

Please be seated.

Prayers of Intercession:

P Trusting in God’s abundant mercy, let us offer our prayers for a world in need.

A brief silence.

After each petition:

A God, in your mercy,

C **hear our prayer.**

The prayers conclude:

P Receive our prayers and answer us, O God, in the name of Jesus Christ.

C **Amen.**

Peace

Please be seated.



Announcements



God feeds us with the presence of Jesus Christ.

Offering

Raised to new life, filled with the Holy Spirit, and gifted richly by God, we respond with joy and thanksgiving for all that God has first given us.

If you are joining us virtually, you may share your offerings by mailing your checks to the church office or by using your bank’s bill-pay system. If you would rather, you can use our Vanco online giving option. Here’s the link to the secure site: bit.ly/TLCgives22 Or scan this QR code: However it is that you share your offerings, we thank you for your faithful financial support of the ministry we share!



Offertory

Stand as you are able.

Setting the Table:

3

Let the vine-yards be fruit - ful, Lord, —

— and fill to the brim our cup of bless - ing. —

Gath - er a har - vest from the seeds that were sown, that

we may be fed with the bread of life. Gath - er the

hopes and the dreams of all; u - nite them with the

prayers we of - fer. Grace our ta - ble with your

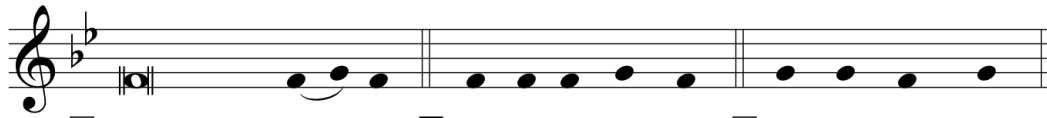
pres - ence, — and give us a fore - taste

of the feast to come. —

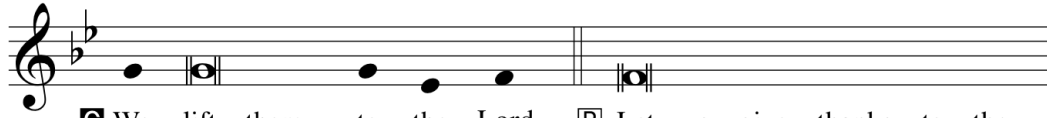
Offering Prayer:

- A God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.
- C Amen.

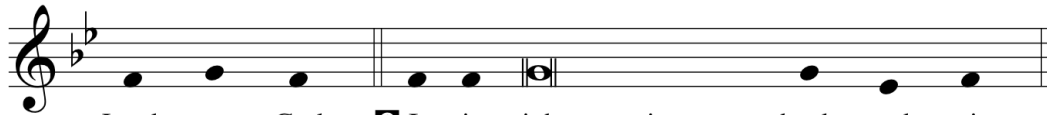
Great Thanksgiving:



[P] The Lord be with you; [C] and al-so with you. [P] Lift up your hearts;



[C] We lift them to the Lord. [P] Let us give thanks to the



Lord, our God. [C] It is right to give our thanks and praise.

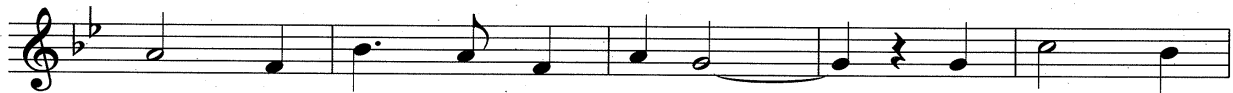
P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly, Lord,



God of pow - er, God of might, Hea - ven and



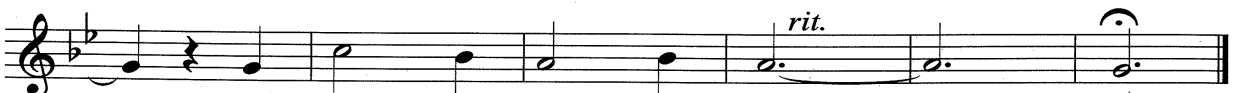
earth are full of your glo - ry. — Ho - san - na



in the high - est! — Bles - sed is he who comes in the



name of the Lord; — Ho - san - na in the high - est! —



— Ho - san - na in the high - est!

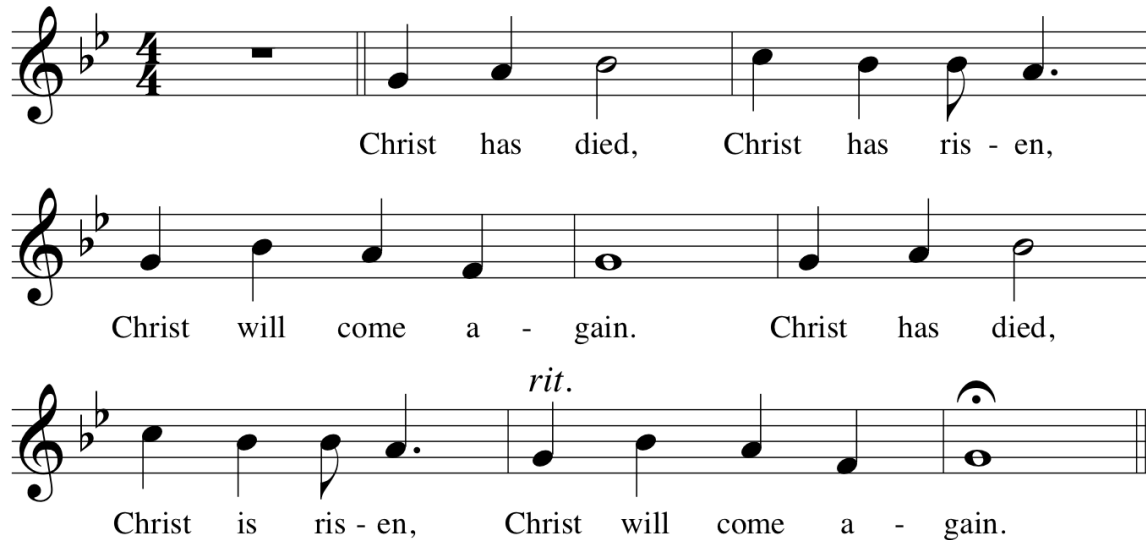
Thanksgiving at the Table:

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
take and eat; this is my body, given for you.
Do this for the remembrance of me.

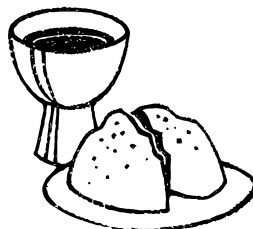
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
this cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.



Christ has died, Christ has risen,
Christ will come again. Christ has died,
rit.
Christ is risen, Christ will come again.

P Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;



Through him, with him, in him, in the unity of the Ho-ly Spirit, all
 glory and honor are yours, al - might - y Father, now —
 and — for - ev - er. A - men,
 A - men, A - men! A - men,
 A - men, A - men!

Text: *Lutheran Book of Worship*, © 1978, Augsburg Fortress
 Music: *Holy Communion: Creation Setting*; Marty Haugen; © 1992, GIA Publications, Inc.

The Lord's Prayer

Please pray the language of your heart.

**Our Father who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory
 forever and ever.
 Amen.**

**Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom,
 the power, and the glory
 are yours, now and forever.
 Amen.**

Invitation to Communion:

P All people are called to Christ's table. Come, eat what is good.

*We rejoice to share this holy meal with all baptized believers.
Children not yet receiving communion are invited to come forward to receive a blessing.*

Please be seated.

Communion Instruction

You are invited to come forward via the center aisle at the direction of the ushers.
Pastor will distribute the bread, and a deacon will distribute the wine in individual, recyclable plastic cups.
Communicants will take a cup from the tray and will dispose of it in the basket provided before returning to their seat via the side aisle.

Gluten free wafers are available. **Grape juice** is located in the inner circle of the tray.

If you are unable to come to the altar and would like to receive communion, please tell an usher and communion will be brought to you.

For those who prefer to remain in the pew, individual communion sets containing grape juice are available in the narthex as people enter.

Lamb of God:

The musical score for 'Lamb of God' is written in G minor (one flat) and consists of six staves. The first staff is an instrumental introduction with a 3/4 time signature, followed by two measures of 2/4 time, and ending with a 3/4 time signature. The second staff begins the vocal melody with the lyrics 'Je - sus, Lamb of God; _____ you take a - way the'. The third staff continues the melody with 'sin of the world, _____ have mer - cy on - us.'. The fourth staff has a repeat sign and continues with 'Je - sus, Lamb of God; _____ you'. The fifth staff continues with 'take a - way the sin of the world:'. The sixth staff concludes with 'grant us your _____ peace.'. The time signature changes throughout the piece: 3/4, 2/4, 4/4, 3/4, 2/4, 4/4, and 3/4.

Music during Communion:

ELW, No. 399.....

“O Holy Spirit, Root of Life”

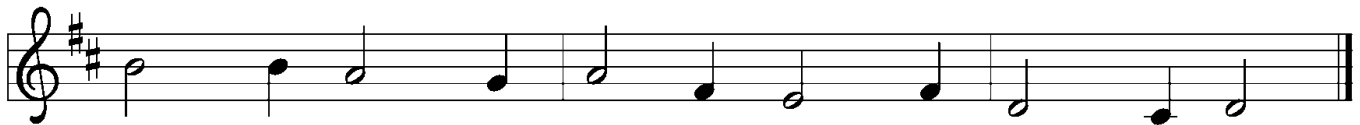
PUER NOBIS



1 O Ho - ly Spir - it, root of life, cre -
2 E - ter - nal vig - or, Sav - ing One, you
3 O ho - ly Wis - dom, soar - ing pow'r, en -



a - tor, cleans - er of all things: a - noint our wounds, a -
free us by your liv - ing Word, be - com - ing flesh to
com - pass us with wings un - furled, and car - ry us, en -

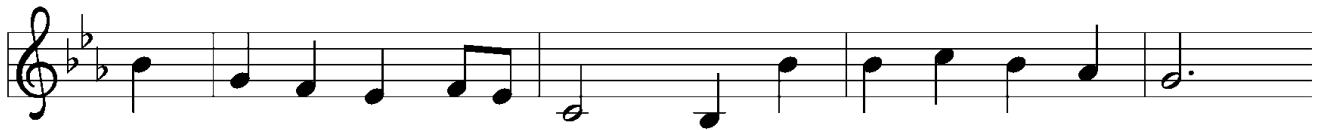


wak - en us with lus - trous move - ment of your wings.
wear our pain, and all cre - a - tion is re - stored.
cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098–1179

Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571–1621





1 We all are one in mis - sion; we all are one in call,
 2 We all are called for ser - vice, to wit - ness in God's name.
 3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent; our pur - pose is the same:
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers with God's sur - pris - ing grace,
 We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so ev - 'ry folk and na - tion may feel God's warm em - brace.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Prayer after Communion:

- A We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.
- C **Amen.**

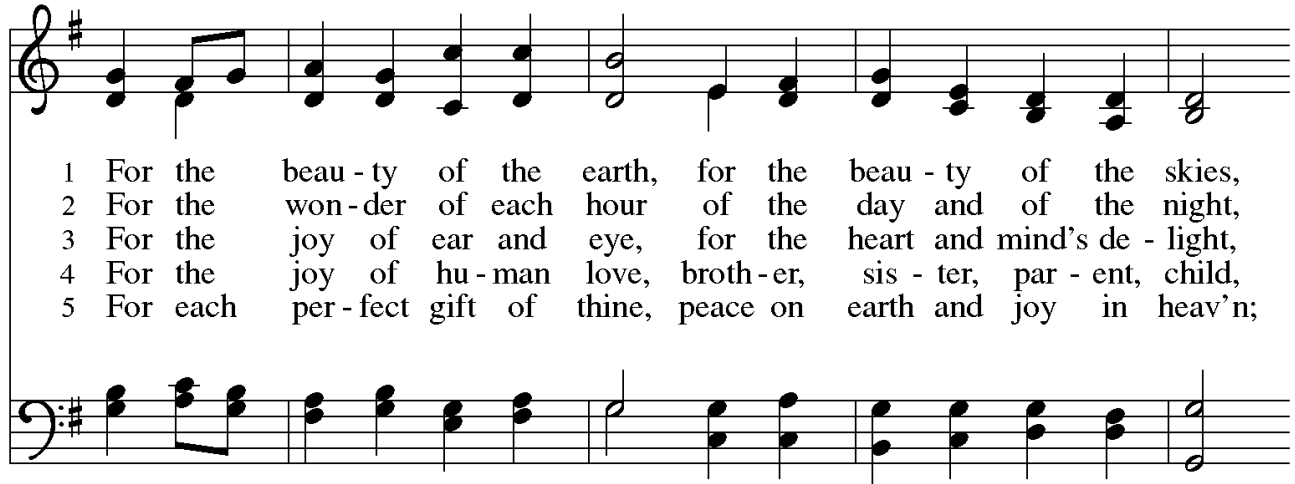


The triune God blesses us and sends us in mission to the world.

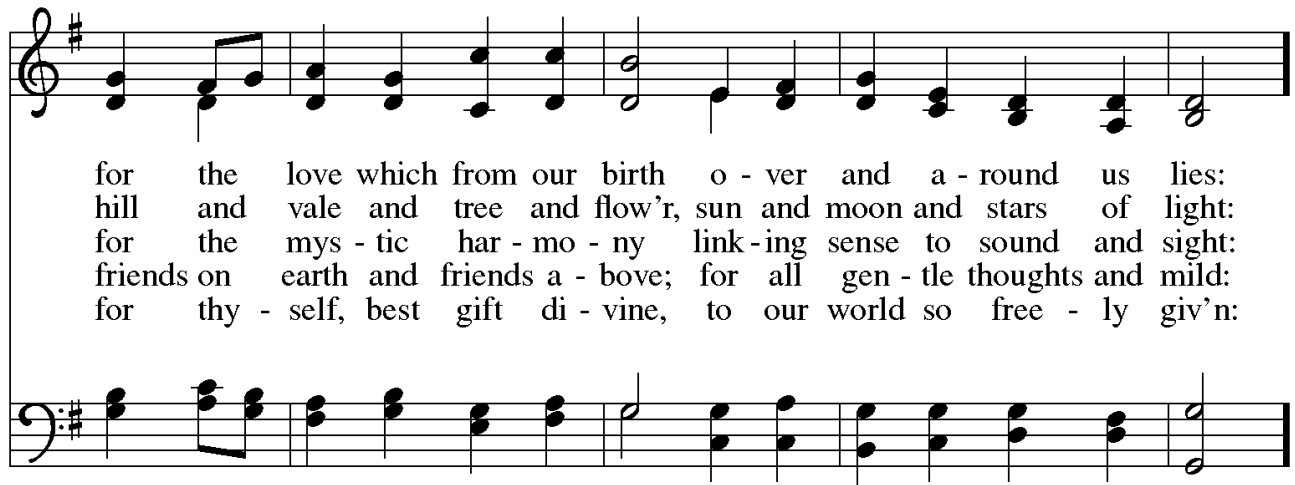
Blessing: (Stand)

- P The God who calls across the cosmos and speaks in the smallest seed + bless, keep and sustain you now and to the end of the age.
- C **Amen.**

(Join procession to the Memorial Garden)




1 For the beau - ty of the earth, for the beau - ty of the skies,
 2 For the won - der of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
 5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
 hill and vale and tree and flow'r, sun and moon and stars of light:
 for the mys - tic har - mo - ny link - ing sense to sound and sight:
 friends on earth and friends a - bove; for all gen - tle thoughts and mild:
 for thy - self, best gift di - vine, to our world so free - ly giv'n:

Refrain



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Blessing of Memorial Garden

Dismissal:

- A Go in peace. Share the harvest.
- C Thanks be to God.