

## Welcome to Trinity!

We rejoice in this opportunity to gather for worship in our sanctuary after having been prevented from doing so by COVID for so long! We know that some of you will feel more comfortable waiting for a bit longer to return in person. That's fine too! We will continue to rejoice in your presence with us virtually as you connect online!

Here at Trinity, we strive to follow our Lord Jesus in fully welcoming everyone into community. We seek to provide a place of true sanctuary in a world that too often offers judgment instead of grace and exclusion rather than embrace. As a Reconciling In Christ congregation, we rejoice to fully welcome LGBTQIA folks. We celebrate racial and ethnic diversity as a gift to the community. We seek to include those who are dealing with physical challenges and developmental disabilities. Beyond all this, we happily include people wherever they are on their faith journey, including seekers with deep doubts and questions, those who are new to the faith, and seasoned long-time believers.

In short, we believe that when Jesus commanded his followers to share the Gospel with ALL people – he meant it! Welcome!

Join us on facebook, <https://www.facebook.com/TrinityEvanston/>

Recorded services will be archived on our website. [www.trinityevanston.org](http://www.trinityevanston.org)



## Second Sunday after Pentecost

June 11, 2023

9:30 am

## Trinity Lutheran Church

ELCA

3637 Golf Road, Evanston, Illinois

847-673-8564

[www.trinityevanston.org](http://www.trinityevanston.org)

**Brian Johnson**

*Interim Pastor*

**Philip McPeck**

*Director of Worship & Music*

**Lauren Busey**

*Director of Faith Formation*

**Transforming lives by living the Gospel of Jesus Christ**



**Hearing Loop System in our Sanctuary....**The Hearing Loop System in our Sanctuary allows for direct broadcast of the worship service to your hearing aid. We have two direct reception headsets available for those who have non-T-coil equipped hearing aids or no hearing aid at all. Our ushers are happy to assist you. We hope this enhancement is a blessing to you.

**JOIN US FOR ONLINE WORSHIP**

We continue to live-stream all of our services.

If you can't tune in for the live broadcast, or you want to go back and hear a part of the service again, you can access all of our previously recorded services archived on our website. [www.trinityevanston.org](http://www.trinityevanston.org) with a link to our facebook page: <https://www.facebook.com/TrinityEvanston/>

**Gathering**

*The Holy Spirit gathers us in unity on the first day  
of the week, the day of Christ's resurrection.*

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**Prelude**

Lois Cornils, organ/piano

**Confession and Forgiveness:** *(Stand as you are able)*

P Blessed be the holy Trinity, + one God, who greets us in this and every season, whose word never fails, whose promise is sure.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P Merciful God,

C **we confess that we have sinned.**

**We have hurt our community.**

**We have squandered your blessings.**

**We have hoarded your bounty.**

**In the name of Jesus, forgive us and grant us your mercy.**

**Amen.**

P Righteous God,

C **we confess that we have sinned.**

**We have failed to be honest.**

**We have lacked the courage to speak.**

**We have spoken falsely.**

**In the name of Jesus, forgive us and grant us your mercy.**

**Amen.**

P God is a cup of cold water when we thirst. God offers boundless grace when we fail.

Claim the gift of God's mercy: you are freed and forgiven in the name of + Jesus Christ.

C **Amen.**

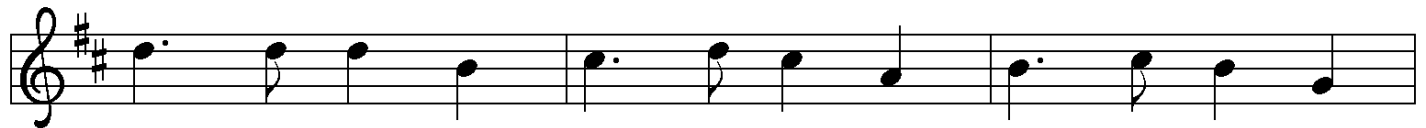
Gathering Hymn: ELW, No. 612 ..... "Healer of Our Every Ill"



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



peace and glad - ness; Spir - it of all com - fort, fill our hearts.  
still un - fold - ing, give us all your vi - sion, God of love.  
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.  
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950  
Music: HEALER OF OUR EVERY ILL, Marty Haugen

**Greeting:**

- P The grace of our risen Savior, the love of God, and the communion of the Holy Spirit be with you all.  
C **And also with you.**

Canticle of Praise: "This Is the Feast"

6



☐ This is the feast of vic - to - ry for our



God. Al - le - lu - ia, al - le - lu - ia. \_\_\_\_\_



☐ Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



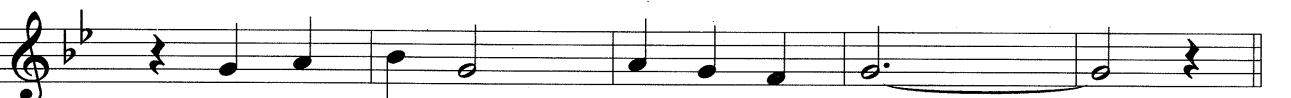
☐ Pow - er, rich - es, wis - dom and strength, and



hon - or, bless - ing, and glo - ry are his.

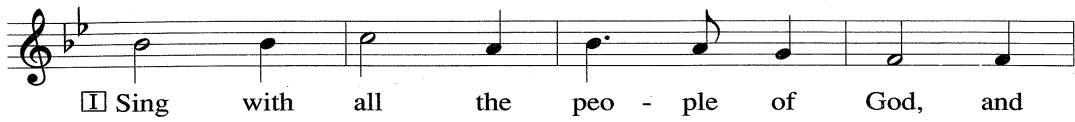


☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia. \_\_\_\_\_

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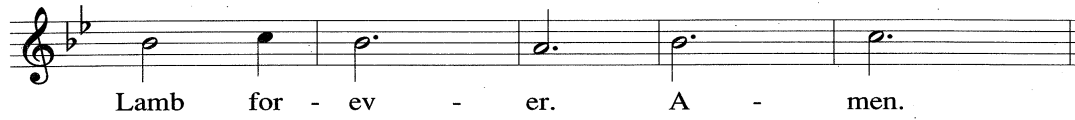
I Sing with all the people of God, and



join in the hymn of all creation: Blessing,



honor, glory and might be to God and the



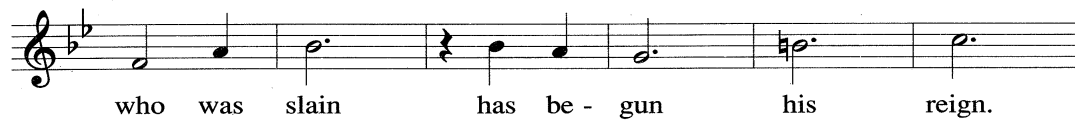
Lamb forever. Amen.




This is the feast of victory for our God.



Alleluia, alleluia. III For the Lamb



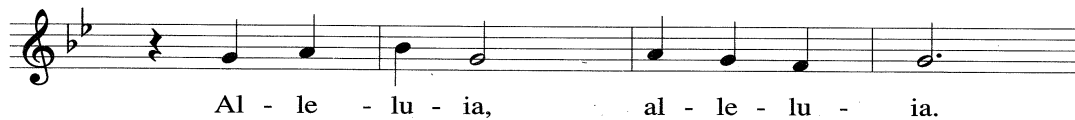
who was slain has begun his reign.



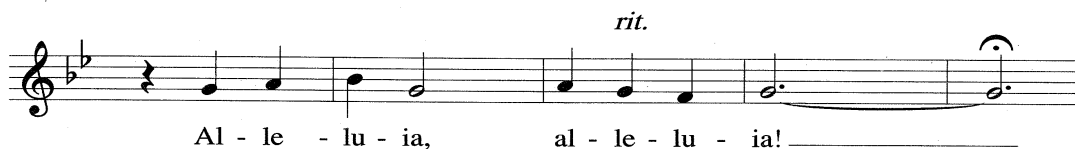
Alleluia.



This is the feast of victory for our God.



Alleluia, alleluia.



Alleluia, alleluia! *rit.*

## Prayer of the Day:

**P** O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

**C** Amen.

*Please be seated.*

## Word

*God speaks to us in scriptures read, sung and preached.*

## Word for the Children

### First Reading: Hosea 5:15—6:6

<sup>15</sup>I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor:

**6** “Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. <sup>2</sup>After two days he will revive us; on the third day he will raise us up, that we may live before him. <sup>3</sup>Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.”

<sup>4</sup> what shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. <sup>5</sup>Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. <sup>6</sup>For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

**L** Word of God, word of life.

**C** Thanks be to God!

### Second Reading: Romans 4:13-25

<sup>3</sup>For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation. <sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us,

<sup>17</sup>as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.”

<sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith “was reckoned to him as righteousness.”

<sup>23</sup>Now the words, “it was reckoned to him,” were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

**L** Word of God, word of life.

**C** Thanks be to God!

**Gospel Acclamation:**

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia.

**P** The holy Gospel according to Matthew, the 9th chapter.

**C** **Glory to you, O Lord.**

**Gospel Reading: Matthew 9:9-13, 18-26**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. <sup>10</sup>And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup>But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

<sup>18</sup>While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” <sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>20</sup>Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup>for she said to herself, “If I only touch his cloak, I will be made well.”

<sup>22</sup>Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. <sup>23</sup>When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, <sup>24</sup>he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. <sup>25</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup>And the report of this spread throughout that district.

**P** This is the Gospel of the Lord.

**C** **Thanks be to God!**

*Please be seated.*

**Sermon**

1 O God, why are you si - lent? I can - not hear your voice;  
 2 My hope lies bruised and bat - tered, my wound-ed heart is torn;  
 3 Through end - less nights of weep - ing, through wea - ry days of grief,  
 4 May pain draw forth com - pas - sion, let wis - dom rise from loss;

the proud and strong and vio - lent all claim you and re - joice;  
 my spir - it spent and shat - tered by life's re - lent - less storm;  
 my heart is in your keep - ing, my com - fort, my re - lief.  
 oh, take my heart and fash - ion the im - age of your cross;

you prom-ised you would hold me with ten - der - ness and care.  
 will you not bend to hear me, my cries from deep with - in?  
 Come, share my tears and sad - ness, come, suf - fer in my pain,  
 then may I know your heal - ing through heal - ing that I share,

Draw near, O Love, en - fold me, and ease the pain I bear.  
 Have you no word to cheer me when night is clos - ing in?  
 oh, bring me home to glad - ness, re - store my hope a - gain.  
 your grace and love re - veal - ing, your ten - der - ness and care.

Text: Marty Haugen, b. 1950

Music: HERZLICH TUT MICH VERLANGEN, Hans Leo Hassler, 1564–1612; arr. Johann Sebastian Bach, 1685–1750

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**Apostles' Creed:**

**C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian church, the communion of saints, The forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of Intercession:**

**P** Trusting in God's abundant mercy, let us offer our prayers for a world in need.

*A brief silence.*

*After each petition:*

**P** God, in your mercy,

**C** **hear our prayer.**

*The prayers conclude:*

**P** Receive our prayers and answer us, O God, in the name of Jesus Christ.

**C** **Amen.**

**Peace**



*Please be seated.*

**Announcements**



*God feeds us with the presence of Jesus Christ.*

**Offering**

Raised to new life, filled with the Holy Spirit, and gifted richly by God, we respond with joy and thanksgiving for all that God has first given us.

If you are joining us virtually, you may share your offerings by mailing your checks to the church office or by using your bank's bill-pay system. If you would rather, you can use our Vanco online giving option. Here's the link to the secure site: [bit.ly/TLCgives22](https://bit.ly/TLCgives22) Or scan this QR code: However it is that you share your offerings, we thank you for your faithful financial support of the ministry we share!



**Offertory**

Stand as you are able.

Setting the Table:

3

Let the vine-yards be fruit - ful, Lord, ———

— and fill to the brim our cup of bless - ing. ———

Gath - er a har - vest from the seeds that were sown, that

we may be fed with the bread of life. Gath - er the

hopes and the dreams of all; u - nite them with the

prayers we of - fer. Grace our ta - ble with your

pres - ence, ——— and give us a fore - taste

of the feast to come. ———

The musical score is written on a single staff in treble clef with a key signature of two flats (B-flat and E-flat) and a 3/8 time signature. It begins with a 3-measure rest, followed by a series of eighth and quarter notes. The lyrics are printed below the staff, with hyphens indicating syllables that span across multiple notes. The piece concludes with a final note and a fermata.

Offering Prayer:

- A God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.
- C Amen.

Great Thanksgiving:

¶ The Lord be with you; ¶ and al-so with you. ¶ Lift up your hearts;

¶ We lift them to the Lord. ¶ Let us give thanks to the

Lord, our God. ¶ It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly, Lord,

God of pow - er, God of might, Hea - ven and

earth are full of your glo - ry. Ho - san - na

in the high - est! Bles - sed is he who comes in the

name of the Lord; Ho - san - na in the high - est!

Ho - san - na in the high - est!

## Thanksgiving at the Table:

P Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
this cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Christ has died, Christ has risen,  
Christ will come again. Christ has died,  
*rit.*  
Christ is risen, Christ will come again.

The musical notation is written on three staves in 4/4 time, with a key signature of two flats (B-flat and E-flat). The first staff begins with a whole rest followed by a double bar line, then the melody for 'Christ has died, Christ has risen'. The second staff continues with 'Christ will come again. Christ has died,'. The third staff begins with 'Christ is risen,' followed by 'Christ will come again.' marked with a *rit.* (ritardando) and a fermata over the final note.

P Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;

Through him, with him, in him, in the unity of the Ho-ly Spirit, all  
 glory and honor are yours, al - might - y Father, now —  
 and — for - ev - er. A - men,  
 A - men, A - men! A - men,  
 A - men, A - men!

Text: *Lutheran Book of Worship*, © 1978, Augsburg Fortress  
 Music: *Holy Communion: Creation Setting*; Marty Haugen; © 1992, GIA Publications, Inc.

### The Lord's Prayer

Please pray the language of your heart.

**Our Father who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory  
 forever and ever.  
 Amen.**

**Our Father in heaven,  
 hallowed be your name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom,  
 the power, and the glory  
 are yours, now and forever.  
 Amen.**

**Invitation to Communion:**

**P** All people are called to Christ's table. Come, eat what is good.

*We rejoice to share this holy meal with all baptized believers.  
Children not yet receiving communion are invited to come forward to receive a blessing.*

*Please be seated.*

**Communion Instruction**

You are invited to come forward via the center aisle at the direction of the ushers.  
Pastor will distribute the bread, and a deacon will distribute the wine in individual, recyclable plastic cups.  
Communicants will take a cup from the tray and will dispose of it in the basket provided before returning to their seat via the side aisle.

**Gluten free wafers** are available. **Grape juice** is located in the inner circle of the tray.

*If you are unable to come to the altar and would like to receive communion, please tell an usher and communion will be brought to you.*

For those who prefer to remain in the pew, individual communion sets containing grape juice are available in the narthex as people enter.

**Lamb of God:**

The musical score for 'Lamb of God' is written in G minor (one flat) and consists of six staves. The first staff is a whole rest with a '2' above it, indicating a two-measure rest. The second staff begins with a repeat sign and a 3/4 time signature, followed by the lyrics 'Je - sus, Lamb of God;'. The third staff continues the melody with lyrics 'you take a - way the sin of the world, have mer - cy on - us.' The fourth staff has a repeat sign and lyrics 'Je - sus, Lamb of God; you'. The fifth staff continues with lyrics 'take a - way the sin of the world:'. The sixth staff concludes with lyrics 'grant us your — peace.' Time signatures change throughout: 3/4, 2/4, 4/4, 3/4, 2/4, 4/4, and 3/4.

Music during Communion:

ELW, No. 613

"Thy Holy Wings"

BRED DINA VIDA VINGAR



1 Thy ho - ly wings, O Sav - ior, spread gent-ly o - ver me,  
2 Oh, let me nes - tle near thee, with - in thy down-y breast  
3 Oh, wash me in the wa - ters of No-ah's cleans-ing flood.



and let me rest se - cure - ly through good and ill in thee.  
where I will find sweet com-fort and peace with - in thy nest.  
Give me a will-ing spir - it, a heart both clean and good.



Oh, be my strength and por - tion, my rock and hid - ing place,  
Oh, close thy wings a - round me and keep me safe - ly there,  
Oh, take in - to thy keep-ing thy chil-dren great and small,



and let my ev - 'ry mo - ment be lived with-in thy grace.  
for I am but a new - born and need thy ten - der care.  
and while we sweet-ly slum - ber, en - fold us one and all.

Text: Carolina Sandell Berg, 1832–1903, sts. 1, 3; Gracia Grindal, b. 1943, st. 2; tr. composite

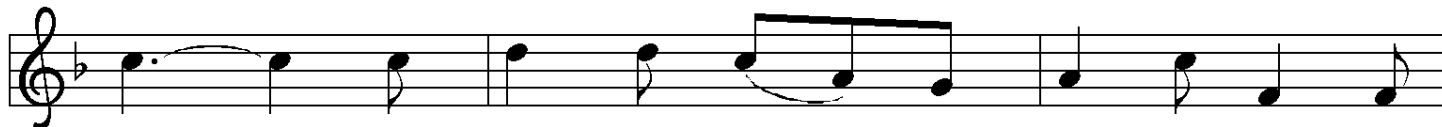
Music: BRED DINA VIDA VINGAR, Swedish folk tune

Text © 1983 Gracia Grindal, admin. Selah Publishing Co., Inc., agent.





1 I come with joy, a child of God, for - giv - en, loved, and  
 2 I come with Chris - tians far and near to find, as all are  
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
 5 To - geth - er met, to - geth - er bound by all that God has



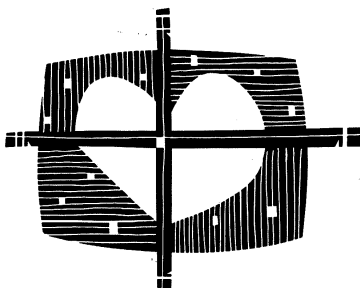
free, the life of Je - sus to re - call in  
 fed, the new com - mu - ni - ty of love in  
 ends. The love that made us, makes us one, and  
 near, is in such friend - ship bet - ter known, a -  
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
 strang - ers now are friends, and strang - ers now are friends.  
 live a - mong us here, a - live a - mong us here.  
 love that makes us one, the love that makes us one.

**Prayer after Communion:**

- A We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.
- C Amen.





# Sending

*The triune God blesses us and sends us in mission to the world.*

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**Blessing:** *(Stand)*

- P The God who calls across the cosmos and speaks in the smallest seed + bless, keep and sustain you now and to the end of the age.  
C Amen.

**Sending Hymn:** ELW, No. 860 ..... *"I'm So Glad Jesus Lifted Me"*



1 I'm so glad I'm so glad  
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,  
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad  
Sa - tan had me bound, Je - sus lift - ed me,  
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

**Dismissal:**

- A Go in peace. Share the harvest.  
C **Thanks be to God.**

**Postlude**

**TRINITY'S JUNE MISSION POSSIBLE: EACH MONTH, TRINITY SUPPORTS A DIFFERENT LOCAL MINISTRY PARTNER. It's what we call a "Mission Possible". Our June Mission Possible recipient is AMMPARO**, the ELCA initiative to aid refugees and asylum seekers. At its outset in 2013, the Accompanying Migrant Minors with Protection, Advocacy, Representation and Opportunities effort focused on unaccompanied minors crossing the southern U.S. border. Today, however, its broader mission is aiding the tens of thousands of people camped in Mexico and along the border who are seeking asylum in the U.S., as well as refugees from other countries.

Your donation to AMMPARO can help assist this vital work and continue AMMPARO's advocacy for immigrant and refugee rights on a national basis. To support this ministry, share your offerings by mailing them to the church office, or by using your bank's bill-pay system. Go to our website to donate online: <http://www.trinityevanston.org/> using Vanco online giving platform where you can direct your giving to Mission Possible.

**THE FLOWER ON THE ALTAR** is given to the Glory of God by the Payne Family celebrating the birth of Josephine Ann Payne, daughter of Michael and Emily Payne, born May 4, 2023, in Washington, DC.

### TRINITY PRAYER LIST:

Contact the office if you desire to add someone to our prayer list. To reach the pastor directly: [brian.johnson@trinityevanston.org](mailto:brian.johnson@trinityevanston.org)  
Please contact the office and let us know if changes should be made. [office@trinityevanston.org](mailto:office@trinityevanston.org)

#### MEMBERS:

Joan Borgeson  
Robert Gertenrich  
Geof Hiltwein  
Signe Kilen  
Judi McKiernan  
Bill Olson (rehab at home)  
Annie Peterson  
Hortense Plummer  
Bill Sachse (Citadel of Wilmette; rehab and healing from surgery)  
Donna Schroeder  
Arlene Sigle  
Gail Slamar (recovering at home.)  
LaVerne Stamer  
Lorna Van Houten (healing from surgery and support))  
Chris Viau (medical testing & diagnosis for pain)  
Dave Yandell (continued healing)

#### FAMILY & FRIENDS:

Joan Aldrich (friend of Lois Wurl)  
Peter Burke (brother of Peg Lee)  
Robert Bond (friend of Ken Schaeffe, kidney related surgery)  
Whitman Brisky (Valerie Braun's dad, multiple myeloma; will need a bone marrow transplant this summer)

Peter Burke (brother of Peg Lee)  
Mary Connolly (friend of Sam Lewis)  
Rick Corona (brother of Joe Corona, recovery from fall)  
Sarah Graebner (cousin of Susan Hilkevitch)  
Katie Grassmann (colleague of Charlie Slamar) injuries from riding accident.  
Sarah Khan (friend of Cathi White, recovery from reconstruction surgery)  
Dave Kallstead (cousin of Roy Skogsberg, recovery from hip surgery)  
Rosita Meggs (mother of Lorna Rubio, recovery from knee surgery)  
Mindy (request of Peg Lee, brain tumor)  
John Mullin (friend of Ken Schaeffe, complications from Covid)  
Vickie Nowakowski (Carole Rivera's sister-in-law, recovering)  
Jim Provenza (friend and former member, recovery from surgery April 12)  
Ryan (Lorna Van Houten's son, healing)  
Sherri (friend of Gina Musielski, healing from medical challenges)  
Dave Skvarla (friend of Sandie Schlauch, recovering from open heart surgery)  
Debbie Stahr (sister-in-law of Julie McWilliams, back surgery June 9th in Iowa City)  
Ruth Straseske (friend of Carol Wilson, continued recovery from ovarian cancer)  
Steve and Dawn Taskay  
Tito Urian (friend of Phos Rivera, recovering ALS)  
Carol Verre (friend of Sandie Schlauch, recovering from surgery)  
Jennifer McWilliams (niece of Gary McWilliams, treatment for breast cancer)  
Tim McWilliams (nephew of Gary McWilliams, recovering from a stroke)  
Sharon Yandell (mother of Dave Yandell)

**FIND MORE INFORMATION AND ANNOUNCEMENTS on our Website:** <https://www.trinityevanston.org/>

#### TRINITY STAFF:

**To reach a staff member, email is best:**

Brian Johnson, Interim Pastor [brian.johnson@trinityevanston.org](mailto:brian.johnson@trinityevanston.org)  
Philip McPeek, Director of Worship & Music: [philip.mcpeek@trinityevanston.org](mailto:philip.mcpeek@trinityevanston.org)  
Lauren Busey, Faith Formation: [Lauren.Busey@trinityevanston.org](mailto:Lauren.Busey@trinityevanston.org)  
Paula Selvig, Office administrator: [Paula.Selvig@trinityevanston.org](mailto:Paula.Selvig@trinityevanston.org)

*In case of a pastoral emergency: text 507-469-9961*

For a quick response, email is monitored even when the office is closed. We will respond as soon as we are able.

**Trinity office is open: Monday—Thursday, Closed Friday (open by appointment only)**

**[office@trinityevanston.org](mailto:office@trinityevanston.org)**

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