

Welcome to Trinity!

We rejoice in this opportunity to gather for worship in our sanctuary after having been prevented from doing so by COVID for so long! We know that some of you will feel more comfortable waiting for a bit longer to return in person. That's fine too! We will continue to rejoice in your presence with us virtually as you connect online!

Here at Trinity, we strive to follow our Lord Jesus in fully welcoming everyone into community. We seek to provide a place of true sanctuary in a world that too often offers judgment instead of grace and exclusion rather than embrace. As a Reconciling In Christ congregation, we rejoice to fully welcome LGBTQIA folks. We celebrate racial and ethnic diversity as a gift to the community. We seek to include those who are dealing with physical challenges and developmental disabilities. Beyond all this, we happily include people wherever they are on their faith journey, including seekers with deep doubts and questions, those who are new to the faith, and seasoned long-time believers.

In short, we believe that when Jesus commanded his followers to share the Gospel with ALL people – he meant it! Welcome!

Join us on facebook, <https://www.facebook.com/TrinityEvanston/>

Recorded services will be archived on our website. www.trinityevanston.org



Sixth Sunday after Pentecost

July 9, 2023

9:30 am

Trinity Lutheran Church

ELCA

3637 Golf Road, Evanston, Illinois

847-673-8564

www.trinityevanston.org

Brian Johnson

Interim Pastor

Philip McPeck

Director of Worship & Music

Lauren Busey

Director of Faith Formation

Transforming lives by living the Gospel of Jesus Christ



Hearing Loop System in our Sanctuary....The Hearing Loop System in our Sanctuary allows for direct broadcast of the worship service to your hearing aid. We have two direct reception headsets available for those who have non-T-coil equipped hearing aids or no hearing aid at all. Our ushers are happy to assist you. We hope this enhancement is a blessing to you.

JOIN US FOR ONLINE WORSHIP

We continue to live-stream all of our services.

If you can't tune in for the live broadcast, or you want to go back and hear a part of the service again, you can access all of our previously recorded services archived on our website. www.trinityevanston.org with a link to our facebook page: <https://www.facebook.com/TrinityEvanston/>

Gathering

*The Holy Spirit gathers us in unity on the first day
of the week, the day of Christ's resurrection.*

Prelude

Christi Verity, piano

Confession and Forgiveness: *(Stand as you are able)*

P Blessed be the holy Trinity, + one God, who greets us in this and every season, whose word never fails, whose promise is sure.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Merciful God,

C **we confess that we have sinned.**

We have hurt our community.

We have squandered your blessings.

We have hoarded your bounty.

In the name of Jesus, forgive us and grant us your mercy.

Amen.

P Righteous God,

C **we confess that we have sinned.**

We have failed to be honest.

We have lacked the courage to speak.

We have spoken falsely.

In the name of Jesus, forgive us and grant us your mercy.

Amen.

P God is a cup of cold water when we thirst. God offers boundless grace when we fail.

Claim the gift of God's mercy: you are freed and forgiven in the name of + Jesus Christ.

C **Amen.**

1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - 'ry tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from
 thron - e to crown his head; his name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - or to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

Greeting:

P The grace of our risen Savior, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Canticle of Praise: "This Is the Feast"



☐ This is the feast of vic - to - ry for our



God. Al - le - lu - ia, al - le - lu - ia. _____



☐ Wor - thy is Christ, the Lamb who was slain, whose



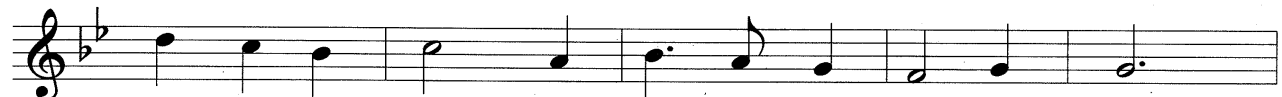
blood set us free to be peo - ple of God.



☐ Pow - er, rich - es, wis - dom and strength, and



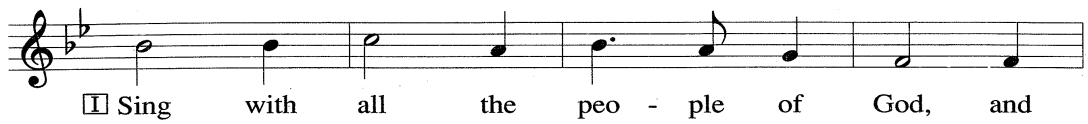
hon - or, bless - ing, and glo - ry are his.



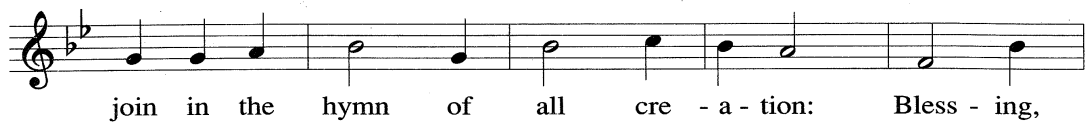
☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia. _____



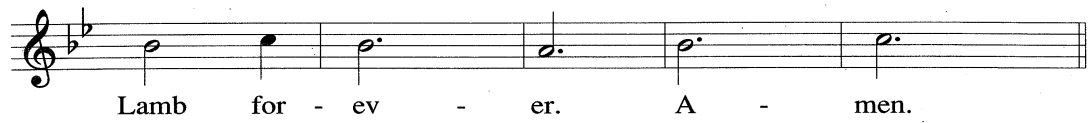
I Sing with all the peo - ple of God, and




join in the hymn of all cre - a - tion: Bless - ing,



hon - or, glo - ry and might be to God and the



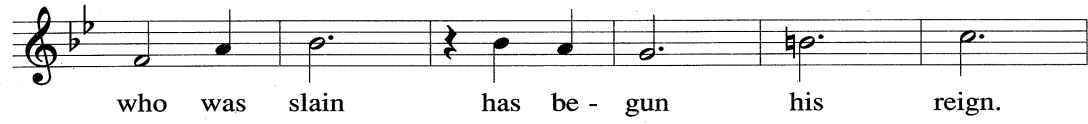
Lamb for - ev - er. A - men.



☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia. III For the Lamb



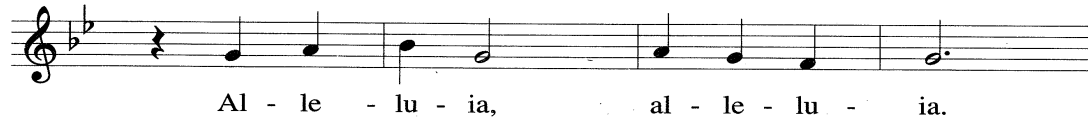
who was slain has be - gun his reign.



Al - le - lu - ia.



☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia! *rit.*

Prayer of the Day:

- P You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through Jesus Christ, our Savior and Lord.
- C **Amen.**

Please be seated.

Word

God speaks to us in scriptures read, sung and preached.

Word for the Children

First Reading: Zachariah 9:9-12

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. ¹⁰He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

- L Word of God, word of life.
- C **Thanks be to God!**

Psalm: Psalm 145:8-14 (*Read responsively*)

- L ⁸The LORD is gracious and merciful, slow to anger and abounding in steadfast love.
- C ⁹**The LORD is good to all, and his compassion is over all that he has made.**
- L ¹⁰All your works shall give thanks to you, O LORD, and all your faithful shall bless you.
- C ¹¹**They shall speak of the glory of your kingdom, and tell of your power,**
- L ¹²to make known to all people your mighty deeds, and the glorious splendor of your kingdom.
- C ¹³**Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations. The LORD is faithful in all his words, and gracious in all his deeds.**
- L ¹⁴The LORD upholds all who are falling, and raises up all who are bowed down.

Gospel Acclamation: *(Stand)*

Al - le - lu - ia, al - le - lu - ia.
Lord, to whom shall we go? _____
You have the words of e - ter - nal
life. Al - le - lu - ia. _____

P The holy Gospel according to Matthew, the 11th chapter.

C **Glory to you, O Lord.**

Gospel Reading: Matthew 11:16-19, 25-30

“But to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ¹⁷‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ ¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁵At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

P This is the Gospel of the Lord.

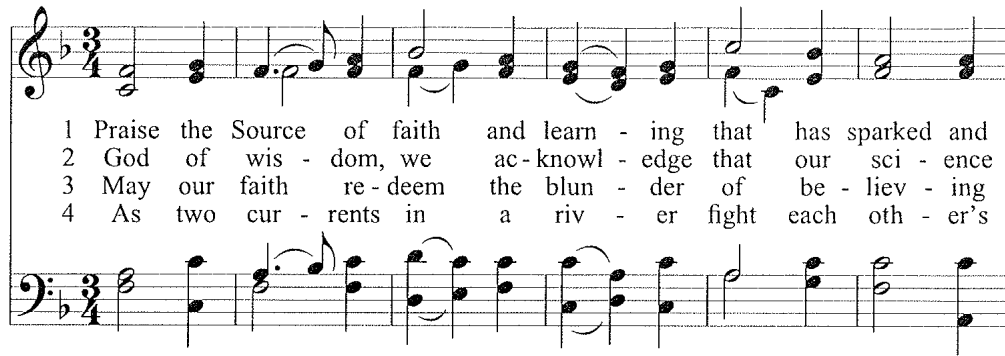
C **Praise to you, O Christ!**

Please be seated.

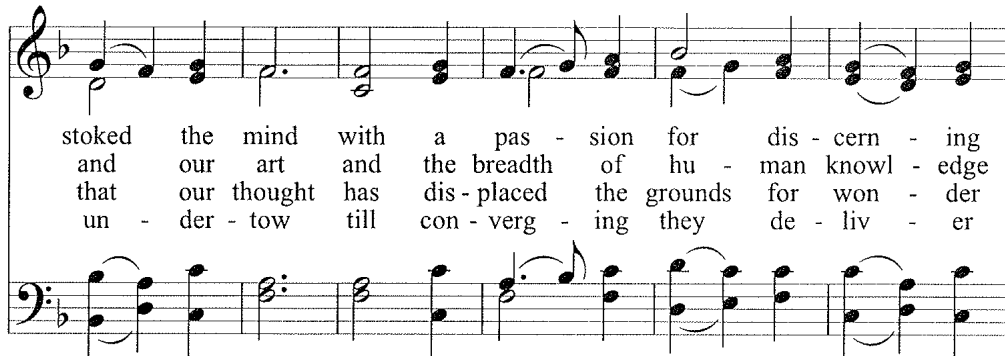
Sermon

Hymn of the Day: (Stand)


“Praise the Source of Faith and Learning”



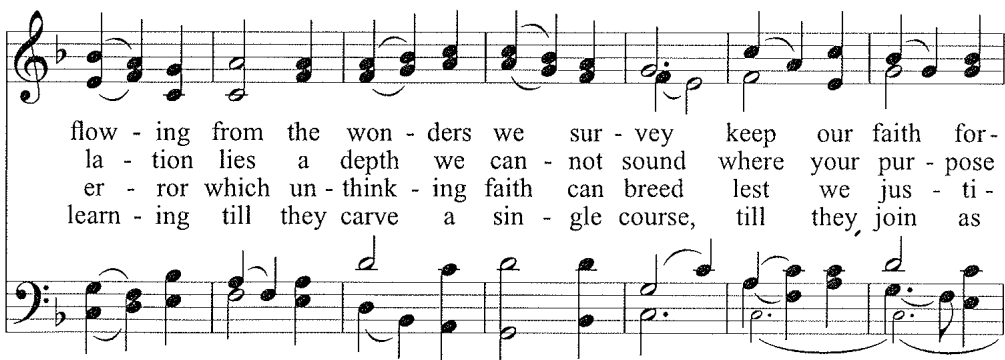
1 Praise the Source of faith and learn - ing that has sparked and
2 God of wis - dom, we ac - knowl - edge that our sci - ence
3 May our faith re - deem the blun - der of be - liev - ing
4 As two cur - rents in a riv - er fight each oth - er's



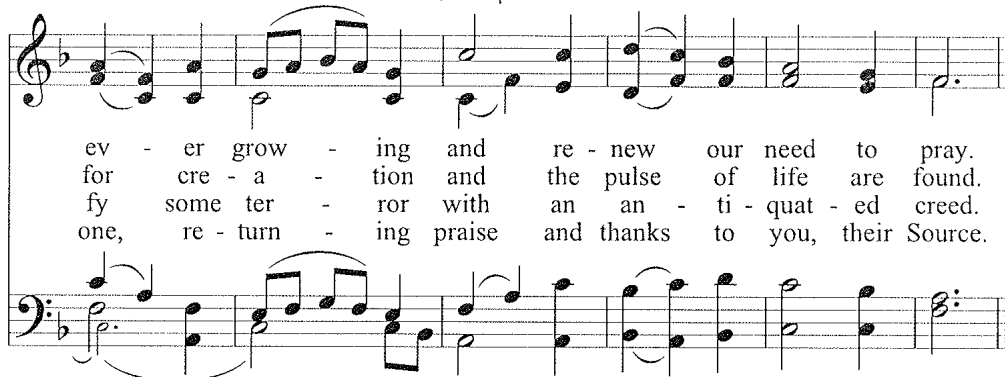
stoked the mind with a pas - sion for dis - cern - ing
and our art and the breadth of hu - man knowl - edge
that our thought has dis - placed the grounds for won - der
un - der - tow till con - verg - ing they de - liv - er



how the world has been de - signed. Let the sense of won - der
on - ly par - tial truth im - part. Far be - yond our cal - cu -
which the an - cient proph - ets taught. May our learn - ing curb the
one co - her - ent stead - y flow, blend, O God, our faith and



flow - ing from the won - ders we sur - vey keep our faith for -
la - tion lies a depth we can - not sound where your pur - pose
er - ror which un - think - ing faith can breed lest we jus - ti -
learn - ing till they carve a sin - gle course, till they, join as



ev - er grow - ing and re - new our need to pray.
for cre - a - tion and the pulse of life are found.
fy some ter - ror with an an - ti - quat - ed creed.
one, re - turn - ing praise and thanks to you, their Source.

Apostles' Creed:

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian church, the communion of saints, The forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession:

P Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

A brief silence.

After each petition:

A Hear us, O God.

C **Your mercy is great.**

The prayers conclude:

P Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

C **Amen.**



Peace

Please be seated.

Announcements



God feeds us with the presence of Jesus Christ.

Offering

Raised to new life, filled with the Holy Spirit, and gifted richly by God, we respond with joy and thanksgiving for all that God has first given us.

If you are joining us virtually, you may share your offerings by mailing your checks to the church office or by using your bank's bill-pay system. If you would rather, you can use our Vanco online giving option. Here's the link to the secure site: bit.ly/TLCgives22 Or scan this QR code:

However it is that you share your offerings, we thank you for your faithful financial support of the ministry we share!



Offertory

Stand as you are able.

Setting the Table:

The musical score is written on a single staff in treble clef, with a key signature of two flats (B-flat and E-flat) and a 3/8 time signature. It begins with a 3-measure rest, indicated by a large '3' above the staff. The melody consists of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the staff, aligned with the notes. The lyrics are: "Let the vine-yards be fruit - ful, Lord, — and fill to the brim our cup of bless - ing. — Gath - er a har - vest from the seeds that were sown, that we may be fed with the bread of life. Gath - er the hopes and the dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble with your pres - ence, — and give us a fore - taste of the feast to come. —".

3

Let the vine-yards be fruit - ful, Lord, —

— and fill to the brim our cup of bless - ing. —

Gath - er a har - vest from the seeds that were sown, that

we may be fed with the bread of life. Gath - er the

hopes and the dreams of all; u - nite them with the

prayers we of - fer. Grace our ta - ble with your

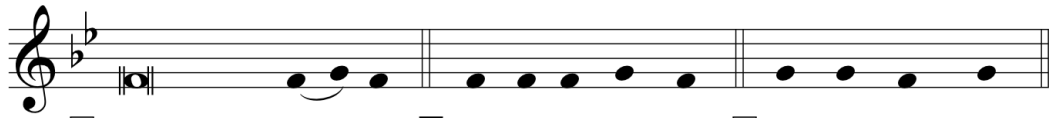
pres - ence, — and give us a fore - taste

of the feast to come. —

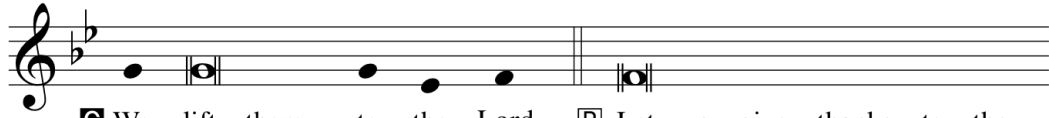
Offering Prayer:

- A God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.
- C Amen.

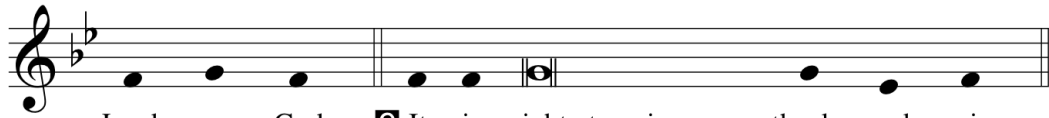
Great Thanksgiving:



☐ The Lord be with you; ☑ and al-so with you. ☐ Lift up your hearts;



☑ We lift them to the Lord. ☐ Let us give thanks to the

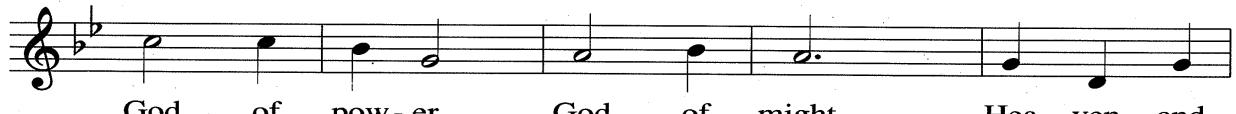


Lord, our God. ☑ It is right to give our thanks and praise.

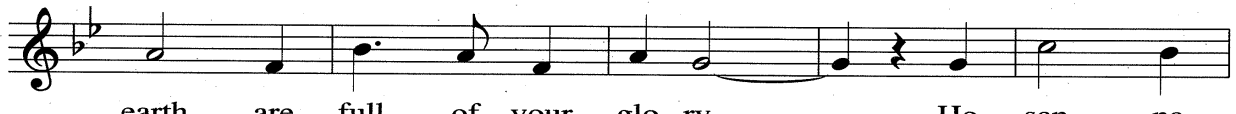
P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho-ly, ho-ly, ho - ly, Lord,



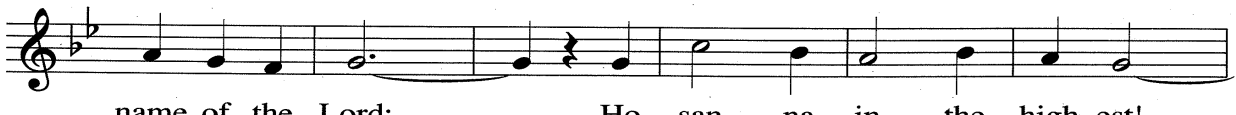
God of pow-er, God of might, Hea-ven and



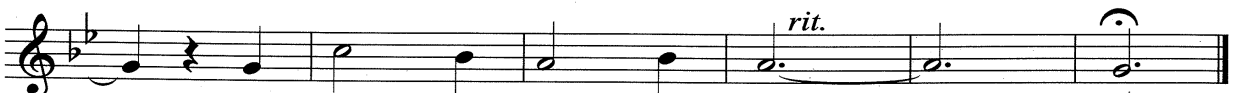
earth are full of your glo-ry. Ho - san - na



in the high-est! Bles-sed is he who comes in the



name of the Lord; Ho - san - na in the high-est!



Ho - san - na in the high - est!

Thanksgiving at the Table:

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

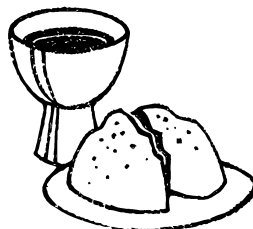
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
this cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Christ has died, Christ has risen,
Christ will come again. Christ has died,
rit.
Christ is risen, Christ will come again.

P Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;



□ Through him, with him, in him, in the unity of the Ho-ly Spirit, all
 glory and honor are yours, al - might - y Father, now —
 and — for - ev - er. ◻ A - men,
 A - men, A - men! A - men,
 A - men, A - men!

Text: *Lutheran Book of Worship*, © 1978, Augsburg Fortress
 Music: *Holy Communion: Creation Setting*; Marty Haugen; © 1992, GIA Publications, Inc.

The Lord's Prayer

Please pray the language of your heart.

**Our Father who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory
 forever and ever.
 Amen.**

**Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom,
 the power, and the glory
 are yours, now and forever.
 Amen.**

Invitation to Communion:

P All people are called to Christ's table. Come, eat what is good.

*We rejoice to share this holy meal with all baptized believers.
Children not yet receiving communion are invited to come forward to receive a blessing.*

Please be seated.

Communion Instruction

You are invited to come forward via the center aisle at the direction of the ushers.
Pastor will distribute the bread, and a deacon will distribute the wine in individual, recyclable plastic cups.
Communicants will take a cup from the tray and will dispose of it in the basket provided before returning to their seat via the side aisle.

Gluten free wafers are available. **Grape juice** is located in the inner circle of the tray.

If you are unable to come to the altar and would like to receive communion, please tell an usher and communion will be brought to you.

For those who prefer to remain in the pew, individual communion sets containing grape juice are available in the narthex as people enter.

Lamb of God:

The musical score for 'Lamb of God' is written in G minor (one flat) and consists of six staves. The first staff is an instrumental introduction with a 3/4 time signature, followed by two measures of 2/4 time, and ending with a 3/4 time signature. The second staff begins the vocal melody with the lyrics 'Je - sus, Lamb of God; _____ you take a - way the'. The third staff continues the melody with 'sin of the world, _____ have mer - cy on _____ us.'. The fourth staff has a repeat sign and continues with 'Je - sus, Lamb of God; _____ you'. The fifth staff continues with 'take a - way the sin of the world:'. The sixth staff concludes with 'grant us your _____ peace.'. The time signature changes throughout the piece: 3/4, 2/4, 4/4, 3/4, 2/4, 4/4, and 3/4.

Music during Communion:

ELW, No. 611..... "I Heard the Voice of Jesus Say"



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."

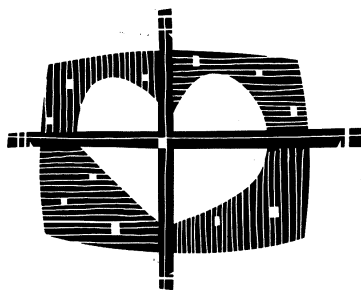


I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav-'ling days are done.

Text: Horatius Bonar, 1808–1889
Music: KINGSFOLD, English folk tune





1 Day by day, your mer - cies, Lord, at - tend me, bring - ing
 2 Day by day, I know you will pro - vide me strength to
 3 Oh, what joy to know that you are near me when my



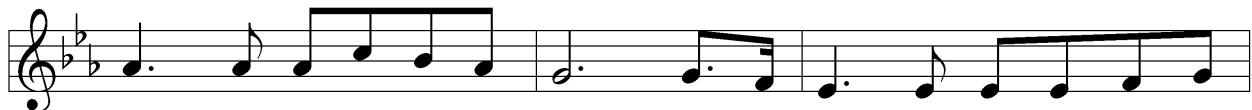
com - fort to my anx - ious soul. Day by day, the bless - ings, Lord, you
 serve and wis - dom to o - bey; I will seek your lov - ing will to
 bur - dens grow too great to bear; oh, what joy to know that you will



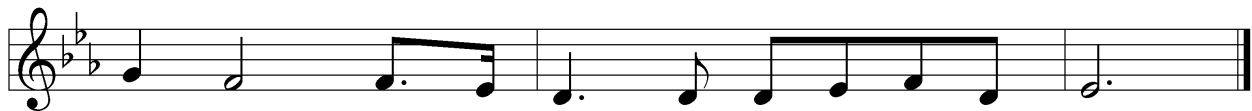
send me draw me near - er to my heav'n - ly goal.
 guide me o'er the paths I strug - gle day by day.
 hear me when I come, O Lord, to you in prayer.



Love di - vine, be - yond all mor - tal mea - sure, brings to
 I will fear no e - vil of the mor - row, I will
 Day by day, no mat - ter what be - tide me, you will



naught the bur - dens of my quest; Sav - ior, lead me to the home I
 trust in your en - dur - ing grace. Sav - ior, help me bear life's pain and
 hold me ev - er in your hand. Sav - ior, with your pres - ence here to



trea - sure, where at last I'll find e - ter - nal rest.
 sor - row till in glo - ry I be - hold your face.
 guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, b. 1936
 Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882

Prayer after Communion:

- A We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.
- C Amen.

Sending

The triune God blesses us and sends us in mission to the world.

Blessing: (Stand)

P The God who calls across the cosmos and speaks in the smallest seed + bless, keep and sustain you now and to the end of the age.

C Amen.

Sending Hymn: ELW, No. 765..... “*Lord of All Hopefulness*”



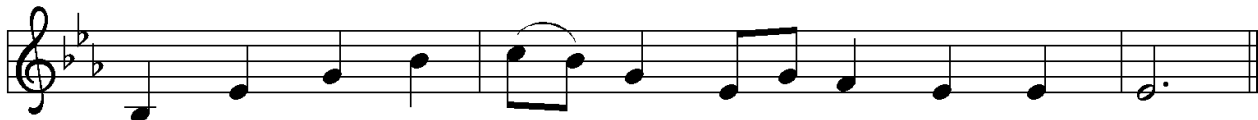
1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
whose strong hands were skilled at the plane and the lathe:
your hands swift to wel - come, your arms to em - brace:
whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,
be there at our la - bors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Dismissal:

A Go in peace. Share the harvest.

C Thanks be to God.

Postlude

ALTAR FLOWERS are given to the Glory of God by:

July 9 — In celebration of Bob and Kara Sokol's 25th Wedding Anniversary by Kara's father, Paul Marschko.

July 16 — Dick Lee in honor of the 98th birthday of my mother Virginia Lee. In gratitude for the faithful service of Rick Merrell.

July 25 — With Thanks for a Loving and Caring Trinity Congregation by Phos and Carole Rivera.

Aug 13 — Lee/Fester Family celebrating Rosemary's 7th birthday!

2023 ALTAR FLOWERS — There are dates available. **The cost of flowers is \$40**, and your dedication will be printed in the bulletin announcements. Find the chart is located by the bulletin board in the Gathering Space or in the Narthex. For more information, contact the office — Paula (847-673-8564), office@trinityevanston.org. Thank you.

Donors may take the flowers after worship.

Save the Date:

A MEMORIAL SERVICE for Rick Merrell, beloved member and employee, has been planned for Monday, July 17th at 11:00 AM with a luncheon to follow. A committal service for the scattering of ashes will be held in the Memorial Garden.

The family suggests that memorial donations be directed to Trinity Lutheran Church for the Memorial Garden in memory of Rick, to maintain its peaceful beauty for generations to come.

Rick is survived by his sister, Dyna Martin. Letters of condolence may be addressed to:

Dyna Martin, 6421 McKinney Ranch Pkwy # 3028, McKinney, TX 75070

TRINITY PRAYER LIST:

Contact the office if you desire to add someone to our prayer list. To make changes, contact the office@trinityevanston.org

You may reach out to Pastor Brian directly via email: brian.johnson@trinityevanston.org

MEMBERS:

Joan Borgeson

Robert Gertenrich

Geof Hiltwein

Signe Kilen

Judi McKiernan

Bill Olson (rehab at home)

Hortense Plummer

Bill Sachse (Citadel Wilmette; recovery and healing from surgery)

Donna Schroeder

Arlene Sigle

Gail Slamar

LaVerne Stamer

Lorna Van Houten (healing from surgery and support))

Chris Viau

Dave Yandell (hospitalized)

FAMILY & FRIENDS:

Jack Bakke, (brother of Bob Bakke, hospitalized/cancer treatment)

Robert Bond (friend of Ken Schaeffe, kidney related surgery)

Whitman Brisky (Valerie Braun's dad, multiple myeloma; will need a bone marrow transplant this summer)

Robert Bond (friend of Ken Schaeffe, kidney related surgery)

Peter Burke (brother of Peg Lee)

Rick Corona (brother of Joe Corona, recovery from fall)

Sarah Graebner (cousin of Susan Hilkevitch)

Katie Grassmann (colleague of Charlie Slamar) injuries from riding accident.

Sanah Khan (friend of Cathi White, recovery from reconstruction surgery)

Dave Kallstead (cousin of Roy Skogsberg, recovery from hip surgery)

Rosita Meggs (mother of Lorna Rubio, recovery from knee surgery)

Mindy (request of Peg Lee, brain tumor)

John Mullin (friend of Ken Schaeffe, complications from Covid)

Vickie Nowakowski (Carole Rivera's sister-in-law, recovering)

Ryan (Lorna Van Houten's son, healing)

Sherry (friend of Gina Musielski, healing from medical challenges)

Dave Skvarla (friend of Sandie Schlauch, recovering from open heart surgery)

Debbie Stahr (sister-in-law of Julie McWilliams)

Ruth Straseske (friend of Carol Wilson, continued recovery from ovarian cancer)

Linda T (friend of Sandie Schlauch, recovering from a fall)

Steve and Dawn Taskay

Tito Urian (friend of Phos Rivera, recovering ALS)

Jennifer McWilliams (niece of Gary McWilliams, treatment for breast cancer)

Tim McWilliams (nephew of Gary McWilliams, recovering from a stroke)

Sharon Yandell (mother of Dave Yandell)

SYMPATHY:

The family and friends of Rick Merrell, who died on April 29. A memorial service will be held July 17, Monday at 11 am with a luncheon to follow at Trinity.

TRINITY STAFF

To reach a staff member, email is best!

Brian Johnson, Interim Pastor

brian.johnson@trinityevanston.org

Philip McPeck, Director of Worship & Music:

philip.mcpeek@trinityevanston.org

Lauren Busey, Faith Formation:

Lauren.Busey@trinityevanston.org

Paula Selvig, Office administrator:

Paula.Selvig@trinityevanston.org

If you have a **pastoral emergency, text 507-469-9961**

For a quick response, email is best: office@trinityevanston.org

Email is monitored even when the office is closed. We will respond as soon as we are able.

Trinity office is open: Monday—Thursday, Closed Friday (open by appointment only) office: 847-673-8564