

## Welcome to Trinity!

We rejoice in this opportunity to gather for worship in our sanctuary after having been prevented from doing so by COVID for so long! We know that some of you will feel more comfortable waiting for a bit longer to return in person. That's fine too! We will continue to rejoice in your presence with us virtually as you connect online!

Here at Trinity, we strive to follow our Lord Jesus in fully welcoming everyone into community. We seek to provide a place of true sanctuary in a world that too often offers judgment instead of grace and exclusion rather than embrace. As a Reconciling In Christ congregation, we rejoice to fully welcome LGBTQIA folks. We celebrate racial and ethnic diversity as a gift to the community. We seek to include those who are dealing with physical challenges and developmental disabilities. Beyond all this, we happily include people wherever they are on their faith journey, including seekers with deep doubts and questions, those who are new to the faith, and seasoned long-time believers.

In short, we believe that when Jesus commanded his followers to share the Gospel with ALL people – he meant it! Welcome!

Join us on facebook, <https://www.facebook.com/TrinityEvanston/>

Recorded services will be archived on our website. [www.trinityevanston.org](http://www.trinityevanston.org)



### Fifth Sunday after Pentecost

July 2, 2023

9:30 am

### Trinity Lutheran Church

ELCA

3637 Golf Road, Evanston, Illinois

847-673-8564

[www.trinityevanston.org](http://www.trinityevanston.org)

**Brian Johnson**

*Interim Pastor*

**Philip McPeck**

*Director of Worship & Music*

**Lauren Busey**

*Director of Faith Formation*

**Transforming lives by living the Gospel of Jesus Christ**



**Hearing Loop System in our Sanctuary....**The Hearing Loop System in our Sanctuary allows for direct broadcast of the worship service to your hearing aid. We have two direct reception headsets available for those who have non-T-coil equipped hearing aids or no hearing aid at all. Our ushers are happy to assist you. We hope this enhancement is a blessing to you.

**JOIN US FOR ONLINE WORSHIP**

We continue to live-stream all of our services.

If you can't tune in for the live broadcast, or you want to go back and hear a part of the service again, you can access all of our previously recorded services archived on our website. [www.trinityevanston.org](http://www.trinityevanston.org) with a link to our facebook page: <https://www.facebook.com/TrinityEvanston/>

**Gathering**

*The Holy Spirit gathers us in unity on the first day of the week, the day of Christ's resurrection.*

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**Prelude:** *Song without Words*, Op. 19 No. 1.....by Felix Mendelssohn, arr. Pieter Gunawan

Morna Roberts, violin

**Confession and Forgiveness:** *(Stand as you are able)*

P Blessed be the holy Trinity, + one God, who greets us in this and every season, whose word never fails, whose promise is sure.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P Merciful God,

C **we confess that we have sinned.**

**We have hurt our community.**

**We have squandered your blessings.**

**We have hoarded your bounty.**

**In the name of Jesus, forgive us and grant us your mercy.**

**Amen.**

P Righteous God,

C **we confess that we have sinned.**

**We have failed to be honest.**

**We have lacked the courage to speak.**

**We have spoken falsely.**

**In the name of Jesus, forgive us and grant us your mercy.**

**Amen.**

P God is a cup of cold water when we thirst. God offers boundless grace when we fail.

Claim the gift of God's mercy: you are freed and forgiven in the name of + Jesus Christ.

C **Amen.**

1 The church of Christ, in ev - 'ry age be - set by  
 2 A - cross the world, a - cross the street, the vic - tims  
 3 Then let the ser - vant church a - rise, a car - ing  
 4 For he a - lone, whose blood was shed, can cure the  
 5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its  
 of in - jus - tice cry for shel - ter and for  
 church that longs to be a part - ner in Christ's  
 fe - ver in our blood, and teach us how to  
 be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.  
 bread to eat, and nev - er live be - fore they die.  
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
 share our bread and feed the starv - ing mul - ti - tude.  
 out re - serve, and spread his lib - er - at - ing word.

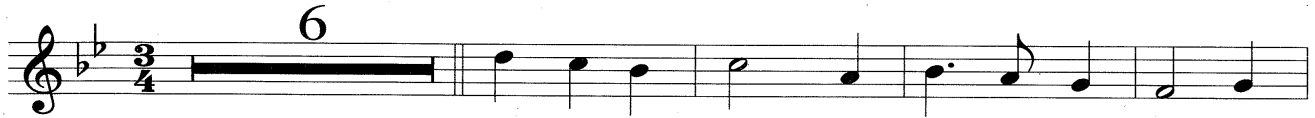
**Greeting:**

P The grace of our risen Savior, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

**Canticle of Praise: "This Is the Feast"**

Piano/pulpit side I; Lectern side II



**C** This is the feast of vic - to - ry for our



God. Al - le - lu - ia, al - le - lu - ia. \_\_\_\_\_



**I** Wor - thy is Christ, the Lamb who was slain, whose

Piano/  
pulpit side



blood set us free to be peo - ple of God.

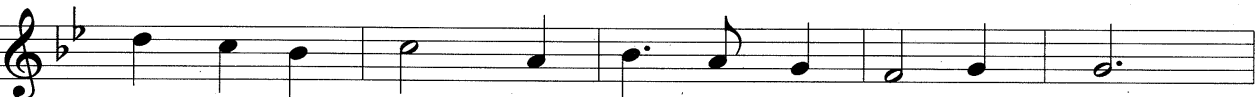


**II** Pow - er, rich - es, wis - dom and strength, and

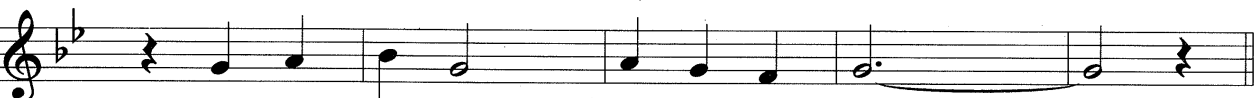
Lectern side



hon - or, bless - ing, and glo - ry are his.

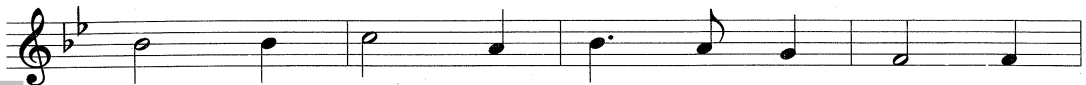


**C** This is the feast of vic - to - ry for our God.




Al - le - lu - ia, al - le - lu - ia. \_\_\_\_\_


Piano/  
pulpit side




I Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing,



hon - or, glo - ry and might be to God and the



Lamb for - ev - er. A - men.



II This is the feast of vic - to - ry for our God.

Lectern side



Al - le - lu - ia, al - le - lu - ia. III For the Lamb



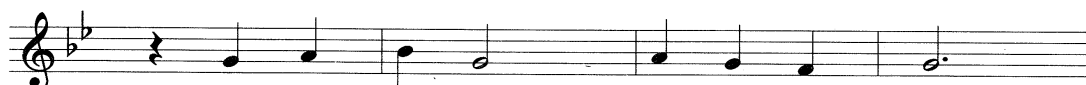
who was slain has be - gun his reign.



Al - le - lu - ia.



IV This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



*rit.*  
Al - le - lu - ia, al - le - lu - ia!

Text: © 1978, Lutheran Book of Worship. Music: © 1984, 1985, 1992, GIA Publications, all rights reserved, OneLicense.net License #A-704557

**Prayer of the Day:**

**P** O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

**C** Amen.

*Please be seated.*

**Word**

*God speaks to us in scriptures read, sung and preached.*

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**Word for the Children**

**First Reading: Jeremiah 28:5-9**

Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; <sup>6</sup>and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

**L** Word of God, word of life.

**C** Thanks be to God!

**Psalm: Psalm 89:1-4, 15-18**

**L** <sup>1</sup>I will sing of your steadfast love, O LORD, forever; with my mouth I will proclaim your faithfulness to all generations.

**C** <sup>2</sup>**I declare that your steadfast love is established forever; your faithfulness is as firm as the heavens.**

**L** <sup>3</sup>You said, “I have made a covenant with my chosen one, I have sworn to my servant David:

**C** <sup>4</sup>**“I will establish your descendants forever, and build your throne for all generations.”** Selah

**L** <sup>15</sup>Happy are the people who know the festal shout, who walk, O LORD, in the light of your countenance;

**C** <sup>16</sup>**they exult in your name all day long, and extol your righteousness.**

**L** <sup>17</sup>For you are the glory of their strength; by your favor our horn is exalted.

**ALL** <sup>18</sup>**For our shield belongs to the LORD, our king to the Holy One of Israel.**

**L** Word of God, word of life.

**C** Thanks be to God!

**Gospel Acclamation:**

Al - le - lu - ia, al - le -  
lu - ia. Lord, to whom shall we go? \_\_\_\_\_  
You have the words of e - ter - nal  
life. Al - le - lu - ia. \_\_\_\_\_

**P** The holy Gospel according to Matthew, the 10th chapter.

**C** **Glory to you, O Lord.**

**Gospel Reading: Matthew 10:40-42**

“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

**P** This is the Gospel of the Lord.

**C** **Thanks be to God!**

*Please be seated.*

**Sermon**



1 Build a long - er ta - ble, not a high - er wall,  
 2 Build a saf - er ref - uge, not a larg - er jail;  
 3 Build a broad - er door - way, not a long - er fence.  
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
 where the weak find shel - ter, mer - cy will not fail.  
 Love pro - tects all peo - ple, spar - ing no ex - pense.  
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
 For an - y place where jus - tice is de - nied,  
 When we em - brace com - pas - sion more than fear,  
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
 Christ will breach the jail wall, free - ing all in - side.  
 Christ tears down our fenc - es: all are wel - come here.  
 None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984  
 Music: NOËL NOUVELET, French carol

**Apostles' Creed:**

**C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian church, the communion of saints, The forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**



**Prayers of Intercession:**

P Trusting in God’s abundant mercy, let us offer our prayers for a world in need.

*A brief silence.*

*After each petition:*

A God, in your mercy,  
C **hear our prayer.**

*The prayers conclude:*

P Receive our prayers and answer us, O God, in the name of Jesus Christ.  
C **Amen.**

**Peace**

*Please be seated.*

**Announcements**

**Meal**

*God feeds us with the presence of Jesus Christ.*

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**Offering**

Raised to new life, filled with the Holy Spirit, and gifted richly by God, we respond with joy and thanksgiving for all that God has first given us.

If you are joining us virtually, you may share your offerings by mailing your checks to the church office or by using your bank’s bill-pay system. If you would rather, you can use our Vanco online giving option. Here’s the link to the secure site: [bit.ly/TLCgives22](http://bit.ly/TLCgives22) Or scan this QR code:



However it is that you share your offerings, we thank you for your faithful financial support of the ministry we share!

**Offertory: “For Everyone Born”** .....by Shirley Erena Murray and Brian Mann, arr. Tom Trenney

For everyone born, a place at the table,  
for everyone born, clean water and bread,  
a shelter, a space, a safe place for growing,  
for everyone born, a star overhead,

For young and for old, a place at the table,  
a voice to be heard, a part in the song,  
a voice to be heard, a part in the song,  
for young and for old, the right to belong,

and God will delight when we are creators  
of justice and joy, compassion and peace:  
yes, God will delight when we are creators  
of justice, justice and joy!

and God will delight when we are creators  
of justice and joy, compassion and peace:  
yes, God will delight when we are creators  
of justice, justice and joy!

For everyone born, a place at the table,  
to live without fear, and simply to be,  
to work, to speak out, to witness and worship,  
for everyone born, the right to be free

and God will delight when we are creators  
of justice and joy, compassion and peace:  
yes, God will delight when we are creators  
of justice, justice and joy!

Stand as you are able.

Setting the Table:

3

Let the vine-yards be fruit - ful, Lord, —

— and fill to the brim our cup of bless - ing. —

Gath - er a har - vest from the seeds that were sown, that

we may be fed with the bread of life. Gath - er the

hopes and the dreams of all; u - nite them with the

prayers we of - fer. Grace our ta - ble with your

pres - ence, — and give us a fore - taste

of the feast to come. —

Offering Prayer:

- A God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.
- C Amen.



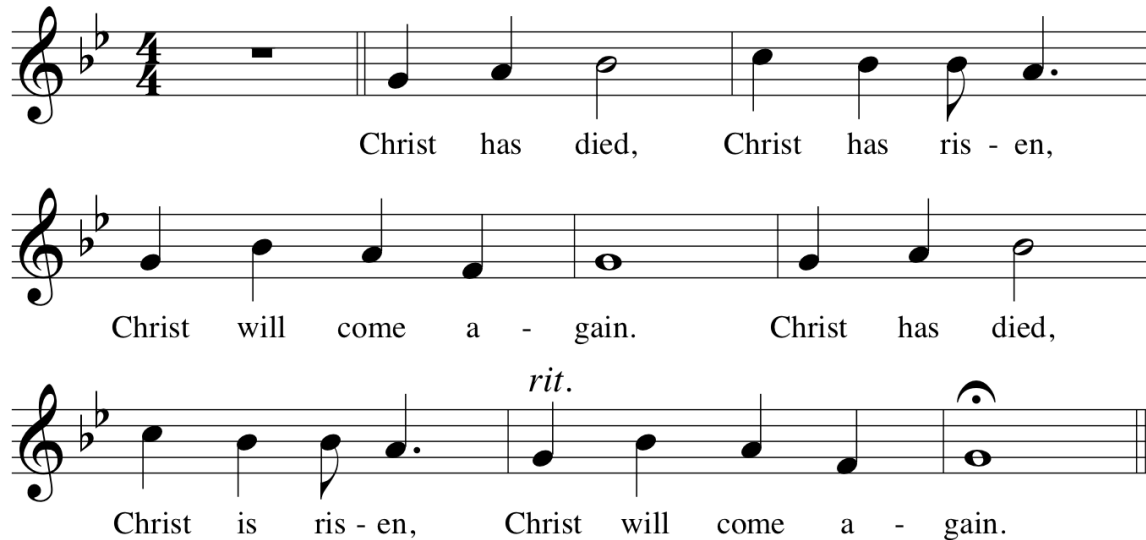
## Thanksgiving at the Table:

P Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
take and eat; this is my body, given for you.  
Do this for the remembrance of me.

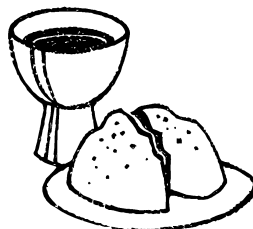
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
this cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.



Christ has died, Christ has risen,  
Christ will come again. Christ has died,  
*rit.*  
Christ is risen, Christ will come again.

P Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;



□ Through him, with him, in him, in the unity of the Ho-ly Spirit, all  
glory and honor are yours, al - might - y Father, now —  
and — for - ev - er. ◻ A - men,  
A - men, A - men! A - men,  
*rit.*  
A - men, A - men!

Text: *Lutheran Book of Worship*, © 1978, Augsburg Fortress  
Music: *Holy Communion: Creation Setting*; Marty Haugen; © 1992, GIA Publications, Inc.

### The Lord's Prayer

Please pray the language of your heart.

**Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
forever and ever.  
Amen.**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom,  
the power, and the glory  
are yours, now and forever.  
Amen.**

**Invitation to Communion:**

**P** All people are called to Christ's table. Come, eat what is good.

*We rejoice to share this holy meal with all baptized believers.*

*Please be seated.*

You are invited to come forward via the center aisle at the direction of the ushers.  
Pastor will distribute the bread, and a deacon will distribute the wine in individual, recyclable plastic cups.  
Communicants will take a cup from the tray and dispose of it in the basket provided  
and return to their seat via the side aisle.

Children not yet receiving communion are invited to come forward to receive a blessing.

**Gluten free wafers** are available. **Grape juice** is located in the inner circle of the tray.

If you are unable to come to the altar and would like to receive communion,  
please tell an usher and communion will be brought to you.

For those who prefer to remain in the pew, individual communion sets containing grape juice  
are available in the narthex as people enter.

**Lamb of God:**

The musical score for 'Lamb of God' is written in G minor (one flat) and consists of six staves. The first staff is a prelude with a 3/4 time signature, followed by two measures of 2/4 time, and a final 3/4 measure. The second staff begins the vocal line with a 3/4 time signature, followed by 2/4 and 3/4 time signatures. The lyrics are: 'Je - sus, Lamb of God; \_\_\_\_\_ you take a - way the'. The third staff continues with 4/4, 3/4, and 4/4 time signatures. The lyrics are: 'sin of the world, \_\_\_\_\_ have mer - cy on \_\_\_\_\_ us.'. The fourth staff has a repeat sign and then 2/4 time signature. The lyrics are: 'Je - sus, Lamb of God; \_\_\_\_\_ you'. The fifth staff has 2/4, 4/4, and 3/4 time signatures. The lyrics are: 'take a - way the sin of the world:'. The sixth staff has 3/4, 4/4, and 4/4 time signatures. The lyrics are: 'grant us your \_\_\_\_\_ peace.'

Music during Communion:

ELW, No. 802..... "Let Us Ever Walk with Jesus"



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.  
Joy will fol - low all our sad - ness; where he is there is no loss.  
he will free us from de - struc - tion, give to us im - mor - tal breath.  
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:  
Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.  
all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
and the grave that shuts us in shall but prove the gate of heav - en.  
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
Je - sus, here I share your woe; help me there your joy to know.  
Je - sus, here with you I die, there to live with you on high.  
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.  
Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.

*Refrain*



Spir-it, o - pen my heart to the joy and pain of



liv-ing. As you love may I love, in re - ceiv - ing



and in giv - ing. Spir - it, o - pen my heart.



1 God, re - place my ston - y heart with a heart that's  
 2 Write your love up - on my heart as my law, my  
 3 May I weep with those who weep; share the joy of



kind and ten - der. All my cold - ness and  
 goal, my sto - ry. In each thought, word, and  
 friend and neigh - bor. As I live from day to

*Refrain*



fear to your grace I now sur - ren - der.  
 deed, may my liv - ing bring you glo - ry.  
 day, love will be my fin - est la - bor.

**Prayer after Communion:**

- A We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.
- C Amen.



# Sending

*The triune God blesses us and sends us in mission to the world.*

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**Blessing:** *(Stand)*

P The God who calls across the cosmos and speaks in the smallest seed + bless, keep and sustain you now and to the end of the age.

C Amen.

**Sending Hymn:** ELW, No. 546..... *“To Be Your Presence”*



1 To be your pres - ence is our mis - sion here, to show com -  
2 To be your pres - ence is our mis - sion bold, to feed the  
3 To be your pres - ence is our mis - sion blest, to speak for  
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy  
poor and shel - ter home - less cold, to be your hands of jus - tice,  
all the bro - ken and op - pressed, to be your voice of hope, your  
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,  
right up - hold, al - le - lu - ia!  
love ex - pressed,  
church, re - joice,

**Dismissal:**

A Go in peace. Share the harvest.

C Thanks be to God.

**Postlude:** *Allegro assai from Violin Concerto in A Minor BWV 1041*..... by J. S. Bach

Morna Roberts, violin

**ALTAR FLOWERS** are given to the Glory of God:

**July 2** — in memory of Jason Foth, an amazing brother and uncle, by the Holcomb Family.

**July 9** — in celebration of Bob and Kara Sokol's 25th Wedding Anniversary by Kara's father, Paul Marschko.

**July 25**— with Thanks for a Loving and Caring Trinity Congregation by Phos and Carole Rivera.

**Aug 13**— Lee/Fester Family celebrating Rosemary's 7th birthday!

**2023 ALTAR FLOWERS** — There are dates available. **The cost of flowers is \$40**, and your dedication will be printed in the bulletin announcements. Find the chart is located by the bulletin board in the Gathering Space or in the Narthex. For more information, contact the office — Paula (847-673-8564), [office@trinityevanston.org](mailto:office@trinityevanston.org). Thank you. *\*Donors may take the flowers after worship.*

**SAVE THE DATE:**

**A MEMORIAL SERVICE for Rick Merrell, beloved member and employee, has been planned for Monday, July 17th at 11:00 AM with a luncheon to follow. A committal service for the scattering of ashes will be held in the Memorial Garden. The family suggests that memorial donations be directed to Trinity Lutheran Church for the Memorial Garden in memory of Rick, to maintain its peaceful beauty for generations to come.**

**TRINITY PRAYER LIST:**

Contact the office if you desire to add someone to our prayer list. To make changes, contact the [office@trinityevanston.org](mailto:office@trinityevanston.org)  
You may reach out to Pastor Brian directly via email: [brian.johnson@trinityevanston.org](mailto:brian.johnson@trinityevanston.org)

**MEMBERS:**

Joan Borgeson  
Robert Gertenrich  
Geof Hiltwein  
Signe Kilen  
Judi McKiernan  
Bill Olson (rehab at home)  
Hortense Plummer  
Bill Sachse (Citadel Wilmette; recovery and healing from surgery)  
Donna Schroeder  
Arlene Sigle  
Gail Slamar  
LaVerne Stamer  
Lorna Van Houten (healing from surgery and support))  
Chris Viau  
Dave Yandell (hospitalized)

**FAMILY & FRIENDS:**

Jack Bakke, (brother of Bob Bakke, hospitalized/cancer treatment)  
Robert Bond (friend of Ken Schaeffe, kidney related surgery)  
Whitman Brisky (Valerie Braun's dad, multiple myeloma; will need a bone marrow transplant this summer)

Peter Burke (brother of Peg Lee)  
Rick Corona (brother of Joe Corona, recovery from fall)  
Sarah Graebner (cousin of Susan Hilkevitch)  
Katie Grassmann (colleague of Charlie Slamar) injuries from riding accident)  
Sanah Khan (friend of Cathi White, recovery from reconstruction surgery)  
Dave Kallstrand (cousin of Roy Skogsberg, recovery from hip surgery)  
Rosita Meggs (mother of Lorna Rubio, recovery from knee surgery)  
Mindy (request of Peg Lee, brain tumor)  
John Mullin (friend of Ken Schaeffe, complications from Covid)  
Vickie Nowakowski (Carole Rivera's sister-in-law, recovering)  
Ryan (Lorna Van Houten's son, healing)  
Sherri (friend of Gina Musielski, healing from medical challenges)  
Dave Skvarla (friend of Sandie Schlauch, recovering from open heart surgery)  
Debbie Stahr (sister-in-law of Julie McWilliams)  
Ruth Straseske (friend of Carol Wilson, continued recovery from ovarian cancer)  
Linda T (friend of Sandie Schlauch, recovering from a fall)  
Steve and Dawn Taskay  
Tito Urian (friend of Phos Rivera, recovering ALS)  
Carol Verre (friend of Sandie Schlauch, recovering from surgery)  
Jennifer McWilliams (niece of Gary McWilliams, treatment for breast cancer)  
Tim McWilliams (nephew of Gary McWilliams, recovering from a stroke)  
Sharon Yandell (mother of Dave Yandell)

**TRINITY STAFF**

**To reach a staff member, email is best!**

Brian Johnson, Interim Pastor [brian.johnson@trinityevanston.org](mailto:brian.johnson@trinityevanston.org)  
Philip McPeek, Director of Worship & Music: [philip.mcpeek@trinityevanston.org](mailto:philip.mcpeek@trinityevanston.org)  
Lauren Busey, Faith Formation: [Lauren.Busey@trinityevanston.org](mailto:Lauren.Busey@trinityevanston.org)  
Paula Selvig, Office administrator: [Paula.Selvig@trinityevanston.org](mailto:Paula.Selvig@trinityevanston.org)

If you have a **pastoral emergency, text 507-469-9961**

**For a quick response, email is best: [office@trinityevanston.org](mailto:office@trinityevanston.org)**

Email is monitored even when the office is closed. We will respond as soon as we are able.

**Trinity office is open: Monday—Thursday, Closed Friday (open by appointment only)**

office: 847-673-8564

**The office is closed over the 4th of July. Office hours may be limited due to the holiday and vacations.**