

Welcome to Trinity!

We rejoice in this opportunity to gather for worship in our sanctuary after having been prevented from doing so by COVID for so long! We know that some of you will feel more comfortable waiting for a bit longer to return in person. That's fine too! We will continue to rejoice in your presence with us virtually as you connect online!

Here at Trinity, we strive to follow our Lord Jesus in fully welcoming everyone into community. We seek to provide a place of true sanctuary in a world that too often offers judgment instead of grace and exclusion rather than embrace. As a Reconciling In Christ congregation, we rejoice to fully welcome LGBTQIA folks. We celebrate racial and ethnic diversity as a gift to the community. We seek to include those who are dealing with physical challenges and developmental disabilities. Beyond all this, we happily include people wherever they are on their faith journey, including seekers with deep doubts and questions, those who are new to the faith, and seasoned long-time believers.

In short, we believe that when Jesus commanded his followers to share the Gospel with ALL people – he meant it! Welcome!

Join us on facebook, <https://www.facebook.com/TrinityEvanston/>

Recorded services will be archived on our website. www.trinityevanston.org



**All Are
Welcome**

Tenth Sunday after Pentecost

August 6, 2023

9:30 am

Trinity Lutheran Church

ELCA

3637 Golf Road, Evanston, Illinois

847-673-8564

www.trinityevanston.org

Brian Johnson

Interim Pastor

Philip McPeck

Director of Worship & Music

Lauren Busey

Director of Faith Formation

Transforming lives by living the Gospel of Jesus Christ



Hearing Loop System in our Sanctuary....The Hearing Loop System in our Sanctuary allows for direct broadcast of the worship service to your hearing aid. We have two direct reception headsets available for those who have non-T-coil equipped hearing aids or no hearing aid at all. Our ushers are happy to assist you. We hope this enhancement is a blessing to you.

JOIN US FOR ONLINE WORSHIP

We continue to live-stream all of our services.

If you can't tune in for the live broadcast, or you want to go back and hear a part of the service again, you can access all of our previously recorded services archived on our website. www.trinityevanston.org with a link to our facebook page: <https://www.facebook.com/TrinityEvanston/>

Gathering

*The Holy Spirit gathers us in unity on the first day
of the week, the day of Christ's resurrection.*

Prelude

Confession and Forgiveness: *(Stand as you are able)*

P Blessed be the holy Trinity, + one God, who greets us in this and every season, whose word never fails, whose promise is sure.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Merciful God,

C **we confess that we have sinned.**

We have hurt our community.

We have squandered your blessings.

We have hoarded your bounty.

In the name of Jesus, forgive us and grant us your mercy.

Amen.

P Righteous God,

C **we confess that we have sinned.**

We have failed to be honest.

We have lacked the courage to speak.

We have spoken falsely.

In the name of Jesus, forgive us and grant us your mercy.

Amen.

P God is a cup of cold water when we thirst. God offers boundless grace when we fail.

Claim the gift of God's mercy: you are freed and forgiven in the name of + Jesus Christ.

C **Amen.**

Gathering Hymn: ELW, No. 461 "All Who Hunger Gather Gladly"



1 All who hun - ger, gath - er glad - ly; ho - ly man - na is our bread.
2 All who hun - ger, nev - er strang - ers; seek - er, be a wel - come guest.
3 All who hun - ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - tered in com - mu - nion's love have stood.
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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Greeting:

P The grace of our risen Savior, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Canticle of Praise: "This Is the Feast"

6

☐ This is the feast of vic - to - ry for our

God. Al - le - lu - ia, al - le - lu - ia.

☐ Wor - thy is Christ, the Lamb who was slain, whose

blood set us free to be peo - ple of God.

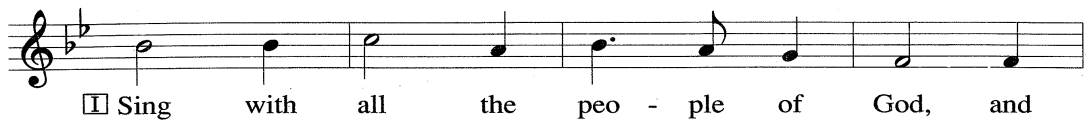
☐ Pow - er, rich - es, wis - dom and strength, and

hon - or, bless - ing, and glo - ry are his.

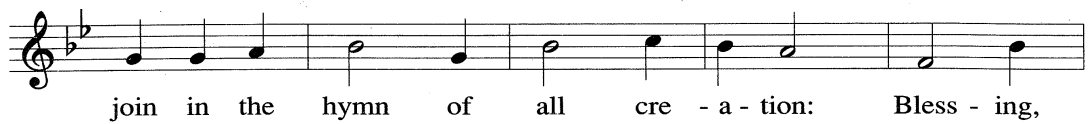
☐ This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

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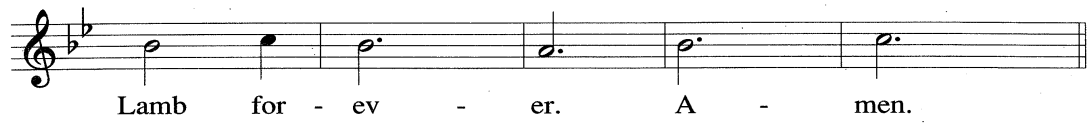
I Sing with all the peo - ple of God, and




join in the hymn of all cre - a - tion: Bless - ing,



hon - or, glo - ry and might be to God and the



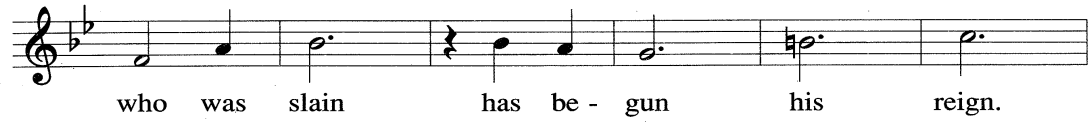
Lamb for - ev - er. A - men.




☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia. III For the Lamb



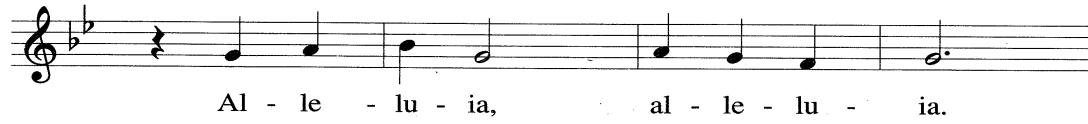
who was slain has be - gun his reign.



Al - le - lu - ia.



☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia! *rit.*

Prayer of the Day:

P Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

C Amen.

Please be seated.

Word

God speaks to us in scriptures read, sung and preached.

Word for the Children



First Reading: Isaiah 55:1-5

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

L Word of God, word of life.

C **Thanks be to God!**

Psalm: Psalm 145:8-9, 14-21 (*Read responsively*)

L ⁸The LORD is gracious and merciful, slow to anger and abounding in steadfast love.

C ⁹**The LORD is good to all, and his compassion is over all that he has made.**

L ¹⁴The LORD upholds all who are falling, and raises up all who are bowed down.

C ¹⁵**The eyes of all look to you, and you give them their food in due season.**

L ¹⁶You open your hand, satisfying the desire of every living thing.

C ¹⁷**The LORD is just in all his ways, and kind in all his doings.**

L ¹⁸The LORD is near to all who call on him, to all who call on him in truth.

C ¹⁹**He fulfills the desire of all who fear him; he also hears their cry, and saves them.**

L ²⁰The LORD watches over all who love him, but all the wicked he will destroy.

C ²¹**My mouth will speak the praise of the LORD, and all flesh will bless his holy name forever and ever.**

Gospel Acclamation: *(Stand)*

Al - le - lu - ia, al - le - lu - ia.
lu - ia. Lord, to whom shall we go? ———
You have the words of e - ter - nal
life. Al - le - lu - ia. ———

P The holy Gospel according to Matthew, the 14th chapter.

C **Glory to you, O Lord.**

Gospel Reading: Matthew 14:13-21

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” ¹⁶Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷They replied, “We have nothing here but five loaves and two fish.” ¹⁸And he said, “Bring them here to me.” ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

P This is the Gospel of the Lord.

C **Praise to you, O Christ!**

Please be seated.

Sermon





1 *Cuan-do el po-bre na-da tie-ne y aún re-par-te,*
 1 When the poor ones, who have noth-ing, still are giv-ing;
 2 When com-pas-sion gives the suf-f'ring con-so-la-tion;
 3 When our spir-its, like a chal-ice, brim with glad-ness;
 4 When the good-ness poured from heav-en fills our dwell-ings;



cuan-do al-guien pa-sa sed ya-gua nos da,
 when the thirst-y pass the cup, wa-ter to share;
 when ex-pect-ing brings to birth hope that was lost;
 when our voic-es, full and clear, sing out the truth;
 when the na-tions work to change war in-to peace;



cuan-do el dé-bil a su her-ma-no for-ta-le-ce:
 when the wound-ed of-fer oth-ers strength and heal-ing:
 when we choose love, not the ha-tred all a-round us:
 when our long-ings, free from en-vy, seek the hum-ble:
 when the strang-er is ac-cept-ed as our neigh-bor:

Refrain / Estribillo



Va Dios mis-mo en nues-tro mis-mo ca-mi-nar;
 We see God, here by our side, walk-ing our way;



va Dios mis-mo en nues-tro mis-mo ca-mi-nar.
 we see God, here by our side, walk-ing our way.

Apostles' Creed:

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession:

P Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

A brief silence.

After each petition:

A Hear us, O God.

C **Your mercy is great.**

The prayers conclude:

P Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

C **Amen.**

Peace

Please be seated.



Announcements

Meal

God feeds us with the presence of Jesus Christ.

Offering

Raised to new life, filled with the Holy Spirit, and gifted richly by God, we respond with joy and thanksgiving for all that God has first given us.

If you are joining us virtually, you may share your offerings by mailing your checks to the church office or by using your bank's bill-pay system. If you would rather, you can use our Vanco online giving option. Here's the link to the secure site: bit.ly/TLCgives22 Or scan this QR code:
However it is that you share your offerings, we thank you for your faithful financial support of the ministry we share!

Offertory

Stand as you are able.

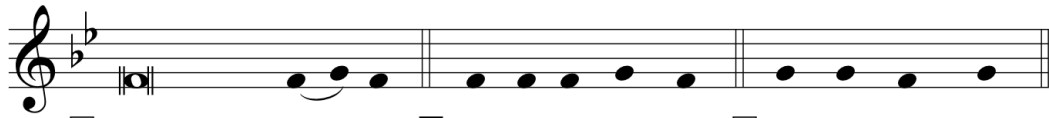
Setting the Table:

The musical score is written on a single treble clef staff in 3/8 time. It begins with a 3-measure rest, indicated by a large '3' above the staff. The melody is in a minor key, with a key signature of one flat (B-flat). The lyrics are: 'Let the vine-yards be fruit - ful, Lord, — and fill to the brim our cup of bless - ing. — Gath - er a har - vest from the seeds that were sown, that we may be fed with the bread of life. Gath - er the hopes and the dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble with your pres - ence, — and give us a fore - taste of the feast to come. —'. The score ends with a double bar line and a fermata over the final note.

Offering Prayer:

- A God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.
- C Amen.

Great Thanksgiving:



☐ The Lord be with you; ☑ and al-so with you. ☐ Lift up your hearts;



☑ We lift them to the Lord. ☐ Let us give thanks to the

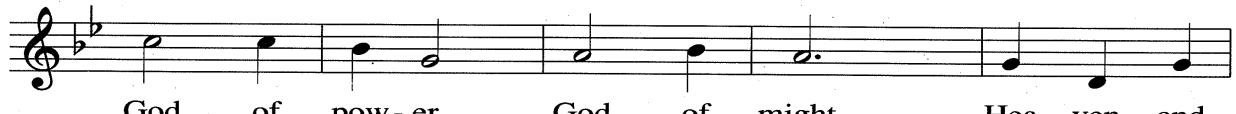


Lord, our God. ☑ It is right to give our thanks and praise.

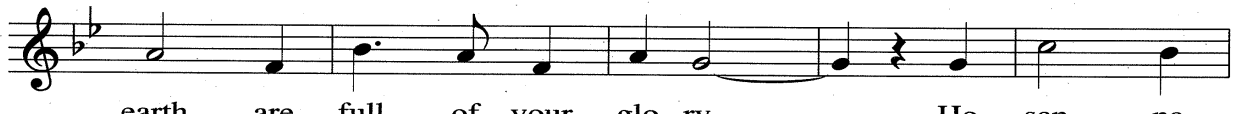
P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho-ly, ho-ly, ho - ly, Lord,



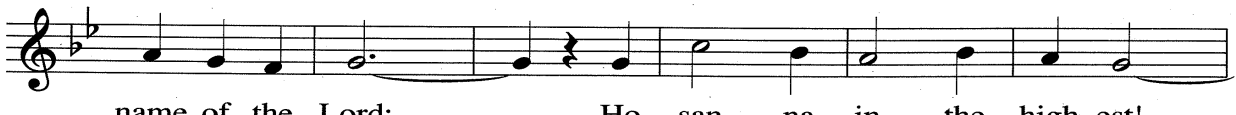
God of pow-er, God of might, Hea-ven and



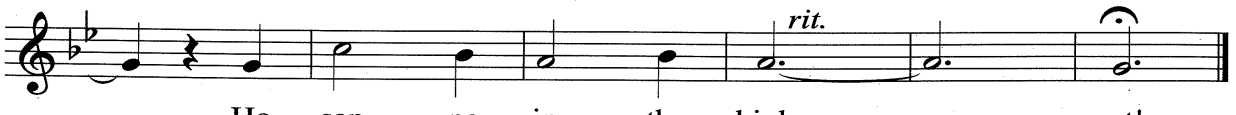
earth are full of your glo-ry. Ho - san - na



in the high-est! Bles-sed is he who comes in the



name of the Lord; Ho - san - na in the high-est!



Ho - san - na in the high - est!

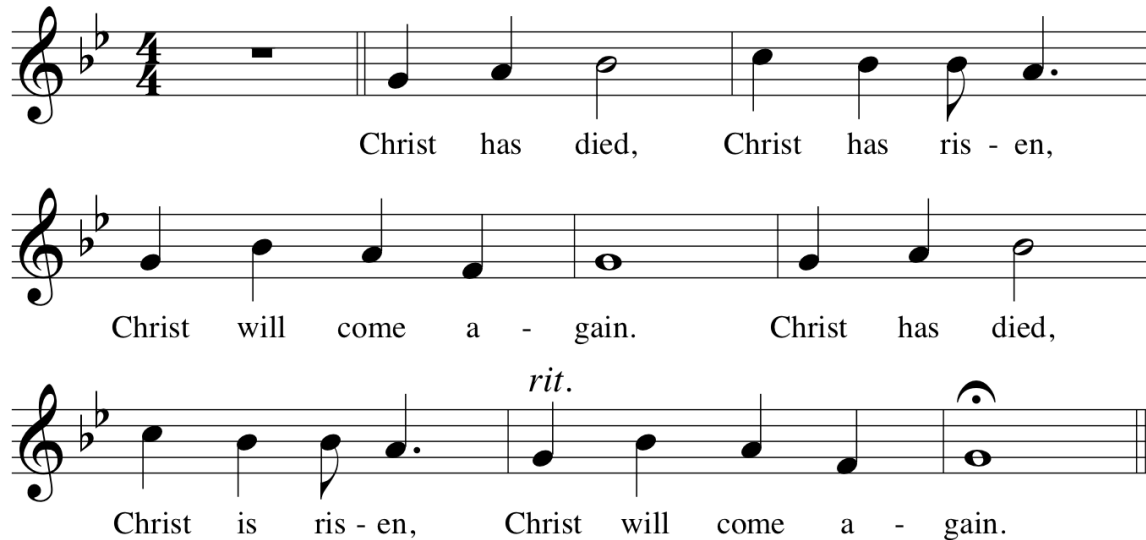
Thanksgiving at the Table:

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
take and eat; this is my body, given for you.
Do this for the remembrance of me.

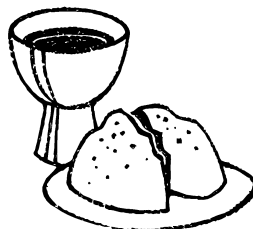
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
this cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.



Christ has died, Christ has risen,
Christ will come again. Christ has died,
rit.
Christ is risen, Christ will come again.

P Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;



□ Through him, with him, in him, in the unity of the Ho-ly Spirit, all
glory and honor are yours, al - might - y Father, now —
and — for - ev - er. ◻ A - men,
A - men, A - men! A - men,
A - men, A - men!

Text: *Lutheran Book of Worship*, © 1978, Augsburg Fortress
Music: *Holy Communion: Creation Setting*; Marty Haugen; © 1992, GIA Publications, Inc.

The Lord's Prayer

Please pray the language of your heart.

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
forever and ever.
Amen.**

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom,
the power, and the glory
are yours, now and forever.
Amen.**

Invitation to Communion:

P All people are called to Christ's table. Come, eat what is good.

*We rejoice to share this holy meal with all baptized believers.
Children not yet receiving communion are invited to come forward to receive a blessing.*

Please be seated.

Communion Instruction

You are invited to come forward via the center aisle at the direction of the ushers.
Pastor will distribute the bread, and a deacon will distribute the wine in individual, recyclable plastic cups.
Communicants will take a cup from the tray and will dispose of it in the basket provided before returning to their seat via the side aisle.

Gluten free wafers are available. **Grape juice** is located in the inner circle of the tray.

If you are unable to come to the altar and would like to receive communion, please tell an usher and communion will be brought to you.

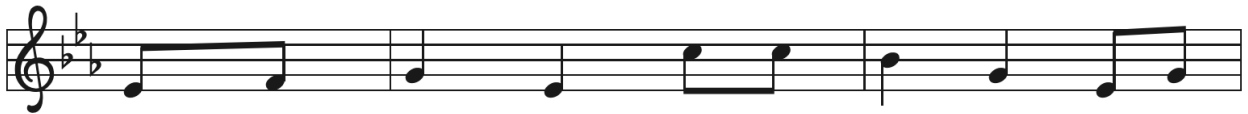
For those who prefer to remain in the pew, individual communion sets containing grape juice are available in the narthex as people enter.

Lamb of God:

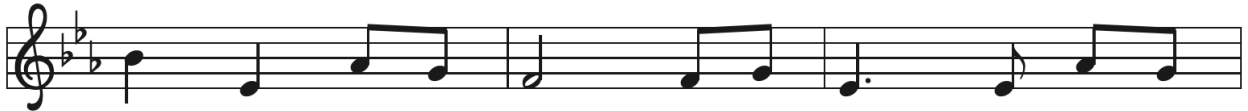
The musical score for 'Lamb of God' is written in G minor (one flat) and consists of six staves. The first staff is a prelude with a 3/4 time signature, followed by two measures of 2/4 time, and ending with a 3/4 time signature. The second staff begins the vocal line with a 3/4 time signature, followed by a repeat sign, then 2/4 time, and ends with a 3/4 time signature. The lyrics are: 'Je - sus, Lamb of God; _____ you take a - way the'. The third staff continues the melody with a 4/4 time signature, followed by 3/4 time, and ends with a 3/4 time signature. The lyrics are: 'sin of the world, _____ have mer - cy on _____ us.'. The fourth staff has a 3/4 time signature, followed by a repeat sign, then 2/4 time, and ends with a 2/4 time signature. The lyrics are: 'Je - sus, Lamb of God; _____ you'. The fifth staff continues with a 2/4 time signature, followed by 4/4 time, and ends with a 3/4 time signature. The lyrics are: 'take a - way the sin of the world:'. The sixth staff has a 3/4 time signature, followed by 4/4 time, and ends with a 3/4 time signature. The lyrics are: 'grant us your _____ peace.'

Music during Communion:

ACS 966 "Loaves Were Broken, Words Were Spoken"



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions

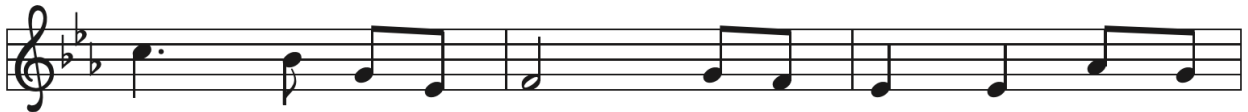


heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.

Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007
Music: JOYOUS LIGHT, Marty Haugen, b. 1950





You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



1 As when the shep - herd calls his sheep, they know and heed his voice;
 2 With joy - ful lips we sing to you our praise and grat - i - tude
 3 Is not the cup we bless and share the blood of Christ out - poured?
 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joice.
 that you should count us wor - thy, Lord, to share this heav' n - ly food.
 Do not one cup, one loaf, de - clare our one - ness in the Lord?
 whom all the world can - not con - tain comes in our hearts to dwell.
 to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997
 Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996



Prayer after Communion:

- A Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord..
- C **Amen.**

Sending

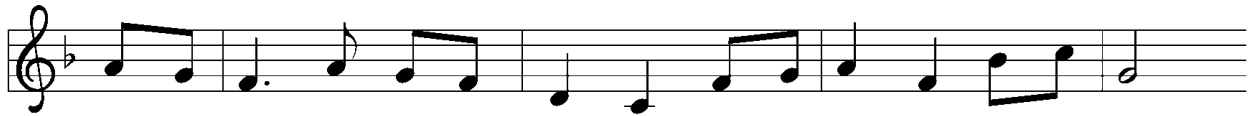
The triune God blesses us and sends us in mission to the world.

Blessing: *(Stand)*

P The God who calls across the cosmos and speaks in the smallest seed + bless, keep and sustain you now and to the end of the age.

C Amen.

Sending Hymn: ELW, No. 469 *“By Your Hands You Feed Your People”*



1 By your hand you feed your peo - ple, food of an - gels, heav-en’s bread.
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ’s own bod - y, blessed and bro - ken, cup o’er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

Text: Susan R. Briehl, b. 1952
Music: CAMROSE, Marty Haugen, b. 1950

Dismissal:

A Go in peace. Share the harvest.

C Thanks be to God.

Postlude

COFFEE HOUR IS SERVED FOLLOWING THE SERVICE in the GATHERING SPACE.
Join us for refreshments and conversation. All are welcome!

MISSION POSSIBLE FOR AUGUST: LSSI—Lutheran Social Services of Illinois

SYMPATHY AND PRAYERS for the family of Amelia “Mickey” Gaza, who passed away on July 21 at the age of 90. We remember her family and friends, and especially the Wielgus family, at this time of loss. A memorial service will be held at Trinity on Tuesday, August 8th at 11:00 am, luncheon to follow at Trinity. The service will be livestreamed: <https://www.trinityevanston.org/gaza>

2023 ALTAR FLOWERS — There are dates available. **The cost of flowers is \$40**, and your dedication will be printed in the bulletin announcements. Find the chart is located by the bulletin board in the Gathering Space or in the Narthex. For more information, contact the office — Paula (847-673-8564), office@trinityevanston.org. Thank you. Donors may take the flowers after worship.

TRINITY PRAYER LIST:

Contact the office if you desire to add someone to our prayer list. To make changes, contact the office@trinityevanston.org
You may reach out to Pastor Brian directly via email: brian.johnson@trinityevanston.org

MEMBERS:

Joan Borgeson
Robert Gertenrich
Geof Hiltwein (surgery)
Signe Kilen
Judi McKiernan
Bill Olson (rehab at home)
Hortense Plummer
Bill Sachse
Donna Schroeder
Arlene Sigle
Gail Slamar
LaVerne Stamer
Lorna Van Houten (healing in preparation of upcoming surgery)
Chris Viau
Dave Yandell (hospitalized)

FAMILY & FRIENDS:

Jack Bakke, (brother of Bob Bakke, hospitalized/cancer treatment)
Whitman Brisky (Valerie Braun's dad, multiple myeloma; will need a bone marrow transplant this summer)
Peter Burke (brother of Peg Lee)
Rick Corona (brother of Joe Corona, recovery from fall)
Eleanor Ehresman (friend of Carol Wilson, battling leukemia)
Sarah Graebner (cousin of Susan Hillekvitch)

Katie Grassmann (colleague of Charlie Slamar) injuries from riding accident.
Sanah Khan (friend of Cathi White, recovery from reconstruction surgery)
Dave Kallstead (cousin of Roy Skogsberg, recovery from hip surgery)
Robert Lins (friend of Laurel Lovestrom, cancer surgery)
Keaton McCormick (Arlene Sigle's sister's grandson, complicated medical issues)
Mindy (request of Peg Lee, brain tumor)
Vickie Nowakowski (Carole Rivera's sister-in-law, recovering)
Ryan (Lorna Van Houten's son, healing)
Sherri (friend of Gina Musielski, healing from medical challenges)
Dave Skvarla (friend of Sandie Schlauch, recovering from open heart surgery)
Debbie Stahr (sister-in-law of Julie McWilliams)
Ruth Straseske (friend of Carol Wilson, continued recovery from ovarian cancer)
Linda T (friend of Sandie Schlauch, recovering from a fall)
Steve and Dawn Taskay
Tito Urian (friend of Phos Rivera, recovering ALS)
Jennifer McWilliams (niece of Gary McWilliams, treatment for breast cancer)
Tim McWilliams (nephew of Gary McWilliams, recovering from a stroke)
Theresa Wilson (cousin of Carol Wilson, facing lupus and cancer diagnosis)
Sharon Yandell (mother of Dave Yandell)

SYMPATHY:

Family and friends mourning the death of Mickey (Amelia) Gaza, who died on July 21 at the age of 90. We especially remember the Gaza and Wielgus families. A memorial service will be held at Trinity on Tuesday, August 8th at 11:00 am.; luncheon to follow. The service will be livestreamed: <https://www.trinityevanston.org/gaza>

THIS WEEK:

Sunday, Aug 6 FAMILY VACATION BIBLE SCHOOL & HOT DOG ROAST 5:00—7:00 pm lauren.busey@trinityevanston.org

Tuesday, Aug 8 MEMORIAL SERVICE: AMELIA (Mickey) GAZA 11:00 am, luncheon to follow.

SAVE THE DATE:

Sunday, Aug 20 ACTIVE SHOOTER DRILL 10:45—11:45 am at Trinity. Officer Wilken of the Skokie Police Department .will lead us in an Active Shooter Drill in order to help raise our awareness of what to do in the event of an active shooter on Trinity premises. Officer Wilken and his team will lead us through some scenarios to help clarify what we can do to prepare ourselves. All are welcome, but please be aware that these scenarios are meant to be realistic and can be potentially scary for some especially children.

Summer Edition of Metro Word with an update on Synod Assembly:

TRINITY STAFF

To reach a staff member, email is best!

Brian Johnson, Interim Pastor brian.johnson@trinityevanston.org
Philip McPeek, Director of Worship & Music: philip.mcpeek@trinityevanston.org
Lauren Busey, Faith Formation: Lauren.Busey@trinityevanston.org
Paula Selvig, Office administrator: Paula.Selvig@trinityevanston.org
If you have a **pastoral emergency, text 507-469-9961**

For a quick response, email is best: office@trinityevanston.org

Email is monitored even when the office is closed. We will respond as soon as we are able.

Trinity office is open: Monday—Thursday, Closed Friday (open by appointment only) office: 847-673-8564