

## Welcome to Trinity!

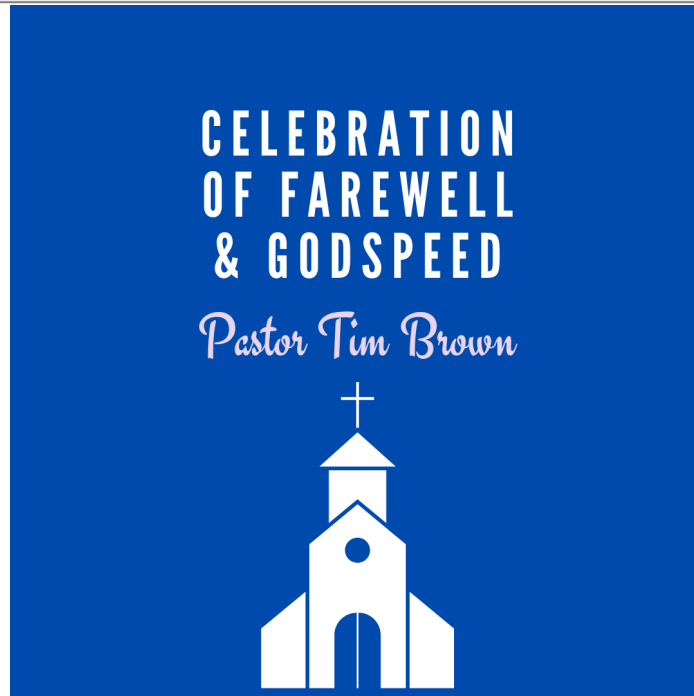
We rejoice in this opportunity to gather for worship in our sanctuary after having been prevented from doing so by COVID for so long! We know that some of you will feel more comfortable waiting for a bit longer to return in person. That's fine too! We will continue to rejoice in your presence with us virtually as you connect online!

Here at Trinity, we strive to follow our Lord Jesus in fully welcoming everyone into community. We seek to provide a place of true sanctuary in a world that too often offers judgment instead of grace and exclusion rather than embrace. As a Reconciling In Christ congregation, we rejoice to fully welcome LGBTQIA folks. We celebrate racial and ethnic diversity as a gift to the community. We seek to include those who are dealing with physical challenges and developmental disabilities. Beyond all this, we happily include people wherever they are on their faith journey, including seekers with deep doubts and questions, those who are new to the faith, and seasoned long-time believers.

In short, we believe that when Jesus commanded his followers to share the Gospel with ALL people – he meant it! Welcome!

Join us on facebook, <https://www.facebook.com/TrinityEvanston/>

Recorded services will be archived on our website. [www.trinityevanston.org](http://www.trinityevanston.org)



***Fourth Sunday of Easter — Good Shepherd Sunday***

***April 30, 2023***

***9:30 am***

**Trinity Lutheran Church**

**ELCA**

*3637 Golf Road, Evanston, Illinois*

*847-673-8564*

*www.trinityevanston.org*

***Timothy Brown***

*Pastor*

***Philip McPeck***

*Director of Worship & Music*

***Lauren Busey***

*Director of Faith Formation*

**Transforming lives by living the Gospel of Jesus Christ**



**Hearing Loop System in our Sanctuary....**The Hearing Loop System in our Sanctuary allows for direct broadcast of the worship service to your hearing aid. We have two direct reception headsets available for those who have non-T-coil equipped hearing aids or no hearing aid at all. Our ushers are happy to assist you. We hope this enhancement is a blessing to you.

**JOIN US FOR ONLINE WORSHIP**

We continue to live-stream all of our services.

If you can't tune in for the live broadcast, or you want to go back and hear a part of the service again, you can access all of our previously recorded services archived on our website. [www.trinityevanston.org](http://www.trinityevanston.org) with a link to our facebook page: <https://www.facebook.com/TrinityEvanston/>

**Gathering**

*The Holy Spirit gathers us in unity on the first day  
of the week, the day of Christ's resurrection.*

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**Prelude**

**Word of Welcome**

**Thanksgiving for Baptism:** *(Stand as you are able)*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

**P** Blessed be the holy Trinity, † one God, by whose hand we are given new birth, by whose speaking we are given new life.

**C** **Amen.**

**P** Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

*Water may be poured into the font as the presiding minister continues.*

Glory to you for oceans and lakes, for rivers and streams.

Honor to you for waters that wash us clean,  
quench our thirst, and nurture both crops and creatures.

Praise to you for the life-giving water of baptism,  
the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you. Empower our witness to your resurrection.  
Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water.

Where drought dries the earth, bring refreshment.

Where despair prevails, grant hope.

Where chaos reigns, bring peace.

We ask this through Christ, who with you and the Spirit reigns forever.

**C** **Amen**

**Gathering Song:**

*“Your Grace is Enough”*

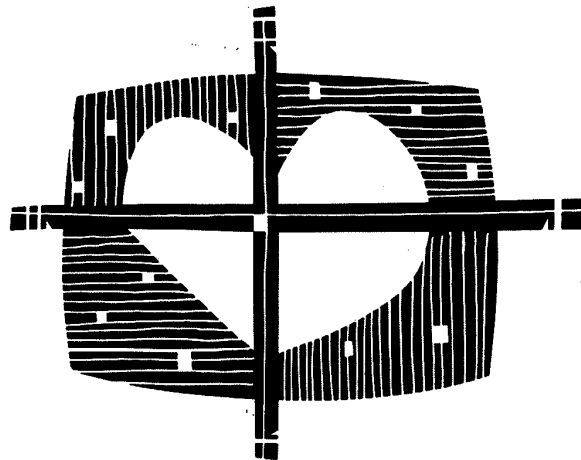
**Great is Your faithfulness O God  
You wrestle with the sinner's restless heart  
You lead us by still waters into mercy  
And nothing can keep us apart**

**(So) remember Your people  
Remember Your children  
Remember Your promise O God  
Your grace is enough  
Your grace is enough  
Your grace is enough for me**

**Great is Your love and justice God of Jacob  
You use the weak to lead the strong  
You lead us in the song of Your salvation  
And all Your people sing along**

**Yeah Your grace is enough  
Heaven reaches out to us  
Your grace is enough for me  
God I sing Your grace is enough  
I'm covered in Your love  
Your grace is enough for me for me**

CCLI Song # 4477026 Matt Maher © 2003 Thankyou Music (Admin. by Capitol CMG Publishing) [spiritandsong.com](http://spiritandsong.com)  
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**Greeting:**

P Alleluia! Christ is risen!

C **Christ is risen, indeed! Alleluia!**

P The grace of our risen Savior, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

**Kyrie:**

**Refrain**

*Assistant:* *Congregation:*



In peace, in peace, let us pray to the Lord, have mer-cy,




*to Verses*

Christ, have mer - cy, Lord, have mer - cy.

*Assistant:* For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)


*Assistant:* For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

*Assistant:*



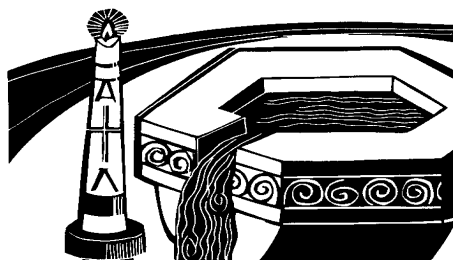
Help, save and de - fend us, O

*Congregation:*



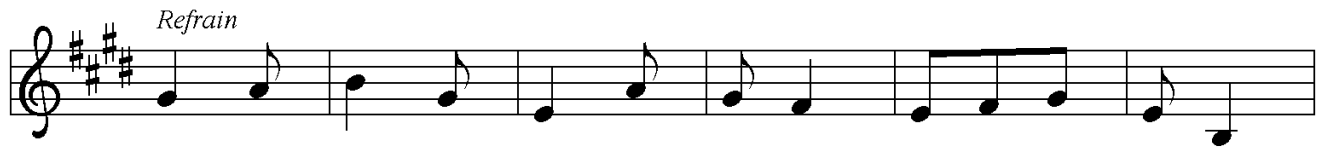
God. A - men.

Text and Music: Marty Haugen, © 1990, GIA Publications, Inc.

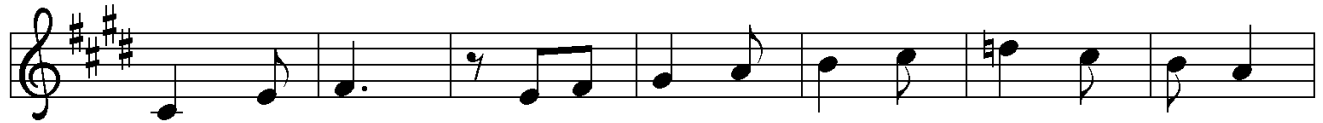


Canticle of Praise:

*Refrain*



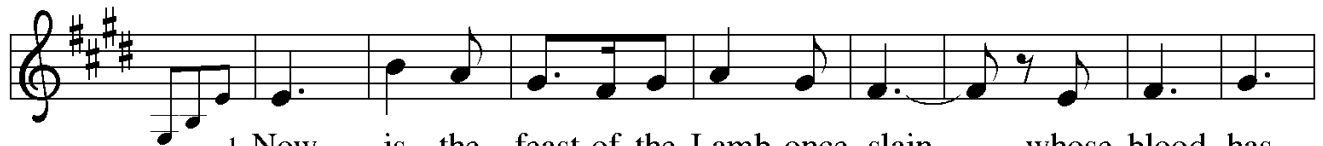
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

**Prayer of the Day:**

**P** O God, our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Please be seated.*

**Word**

*God speaks to us in scriptures read, sung and preached.*

**Word for the Children**



**First Reading: Acts 2:42-47**

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. <sup>43</sup>Awe came upon everyone, because many wonders and signs were being done by the apostles. <sup>44</sup>All who believed were together and had all things in common; <sup>45</sup>they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup>Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup>praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

**L** Word of God, word of life.

**C** **Thanks be to God!**

*Brief silence for reflection on the Word.*

**Second Reading: 1 Peter 2:19-25**

For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. <sup>20</sup>If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. <sup>22</sup>"He committed no sin, and no deceit was found in his mouth." <sup>23</sup>When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. <sup>24</sup>He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. <sup>25</sup>For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

**L** Word of God, word of life.

**C** **Thanks be to God!**

**Gospel Acclamation: (Stand)**

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia! *Optional Repeat*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

- P** The holy Gospel according to John, the 10th chapter.  
**C** **Glory to you, O Lord.**

**Gospel: John 10:1-10**

“Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup>They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” <sup>6</sup>Jesus used this figure of speech with them, but they did not understand what he was saying to them. <sup>7</sup>So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. <sup>8</sup>All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup>I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

- P** The Gospel of the Lord.  
**C** **Thanks be to God!**

*Please be seated.*

**Sermon** — Rev. Carla Thompson Powell,  
Associate to the Bishop and Director for Evangelical Mission—Metropolitan Chicago Synod ELCA

Hymn of the Day: ELW, No. 782 (Stand)..... "My Shepherd, You Supply My Need"



1 My Shep - herd, you sup - ply my need; most ho - ly is your name.  
2 When I walk through the shades of death, your pres - ence is my stay;  
3 The sure pro - vi - sions of my God at - tend me all my days;



In pas - tures fresh you make me feed, be - side the liv - ing stream.  
one word of your sup - port - ing breath drives all my fears a - way.  
oh, may your house be my a - bode and all my work be praise.



You bring my wan - d'ring spir - it back when I for - sake your ways,  
Your hand, in sight of all my foes, does still my ta - ble spread;  
Here would I find a set - tled rest, while oth - ers go and come;



and lead me, for your mer - cy's sake, in paths of truth and grace.  
my cup with bless - ings o - ver - flows, your oil a - noints my head.  
no more a strang - er or a guest, but like a child at home.

Text: Isaac Watts, 1674–1748, alt., based on Psalm 23  
Music: RESIGNATION, North American traditional

*Please be seated.*





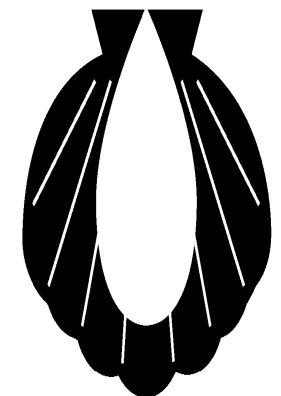
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# SACRAMENT OF BAPTISM

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SACRAMENT

OF



BAPTISM

**Adalynn Annabel Yob**

*Born:*

**June 20, 2022**

**Evanston, IL**

*Parents:*

**Philip Alan Yob and Julia Sarah Yob**

*Baptized:*

**April 30, 2023**

**Trinity Lutheran Church**

**Evanston, Illinois**

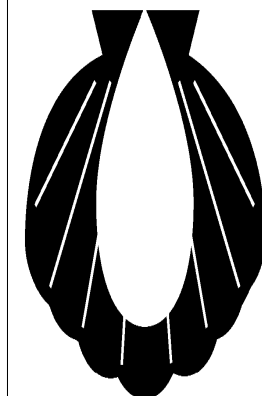
*Baptismal Sponsors:*

**Carly Kellen**

**Scott Sylvanius**

SACRAMENT

OF



BAPTISM

**Apostles' Creed:** *(Stand)*

**C** I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

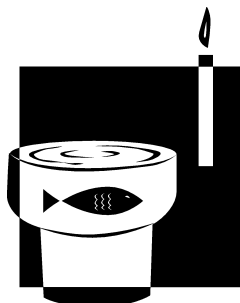
I believe in the Holy Spirit, the holy Christian church, the communion of saints, The forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**Welcome:**

**P:** Let us welcome the newly baptized.

**C:** Adalynn, we welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, a child of the same heavenly Father, and worker with us in the kingdom of God.

*Please be seated.*



**Prayers of Intercession:**

P United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

*A brief silence.*

*After each petition:*

P Hear us, O God.

C **Your mercy is great.**

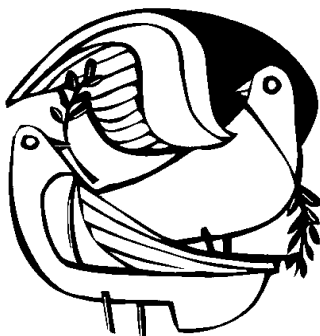
*The prayers conclude:*

P Rejoicing in the victory of Christ’s resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ our risen Lord.

C **Amen.**

**Peace**

*Please be seated.*



**Meal**

*God feeds us with the presence of Jesus Christ.*

**Offering**

Raised to new life, filled with the Holy Spirit, and gifted richly by God, we respond with joy and thanksgiving for all that God has first given us.

If you’re worshipping in person today, you may leave your offering in the wood box in the Narthex.

If you are joining us virtually, you may share your offerings by mailing your checks to the church office or by using your bank’s bill-pay system. If you would rather, you can use our Vanco online giving option.

Here’s the link to the secure site: [bit.ly/TLCgives22](http://bit.ly/TLCgives22)

However it is that you share your offerings, we thank you for your faithful financial support of the ministry we share!

**Offertory:** “*The Lamb*” .....by Gerald Patrick Coleman arr. Mark Hayes

Spirit Ensemble

Setting the Table: (Stand)

Refrain

*Congregation:*



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread;



so may all your peo - ple from all the ends of earth be



gath-ered in - to one in you.

Verses



1. As this cup of bless - ing is shared with - in our midst, \_\_\_\_\_
2. Let this be a fore - taste of all that is to come when

*To refrain*



may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

Offering Prayer:

- A Generous God, in this meal you offer your very self.  
We give thanks for these gifts of the earth.  
In the breaking of this bread reveal to us the Risen One.  
In the pouring of this wine pour us out in service to the world; through Christ our Lord.
- C Amen.

## Great Thanksgiving:

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Lord, Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est! Bless - ed is the



One who comes in your name. Ho - san - na in the



high - est, ho - san - na in the high - est!



## Thanksgiving at the Table:

P You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.  
We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.  
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying, "Take and eat, this is my body given for you. Do this in remembrance of me."  
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying,  
"This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.  
Do this in remembrance of me."  
With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**C Christ has died. Christ is risen. Christ will come again.**

P We await your promised life for this dying world.

**C Amen. Come, Lord Jesus.**

P Breathe your Spirit on us and on this bread and cup. Carry us in your arms from death to life, that we may live as your chosen ones clothed in the righteousness of Christ.

**C Amen. Come, Holy Spirit.**

P Through him all honor and glory is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**C Amen.**

## The Lord's Prayer

Please pray the version that speaks to you.

*(Traditional version)*

**Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
forever and ever.  
Amen.**

*(Ecumenical version)*

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom,  
the power, and the glory  
are yours, now and forever.  
Amen.**

## Invitation to Communion

We rejoice to share this holy meal with all baptized believers.  
Children not yet receiving communion are invited to come forward to receive a blessing.

*Please be seated.*

### **We invite worshippers to come forward for communion.**

For those who prefer to remain in the pew, individual communion sets containing grape juice are available in the narthex as people enter.

Pastor will distribute the bread and a deacon will be distributing the wine in individual, recyclable plastic cups.

*(Communicants will take a cup from the tray and will dispose of it in the basket provided before returning to their seat.)*

Come forward via the center aisle at the direction of the usher, and return to your seats using the aisle on the east side of the sanctuary.

**Gluten free wafers** are available. **Grape juice** is located in the inner circle of the tray.

### **Lamb of God:**

Lamb of God, you take a - way the sin of the  
world: have mer - cy on us, mer - cy on us,  
mer - cy on us. Lamb of God, you  
take a - way the sins of the world: grant us peace,  
grant us peace, grant us peace.

**Music during Communion:**

ELW, No. 484....."You Satisfy the Hungry Heart"  
BICENTENNIAL

*Refrain*

You sat - is - fy the hun - gry heart with gift of fin - est wheat.

Come give to us, O sav - ing Lord, the bread of life to eat.

- 1 As when the shep-herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out-poured?
- 4 The mys - t'ry of your pres-ence, Lord, no mor - tal tongue can tell:
- 5 You give your-self to us, O Lord; then self - less let us be,

*Refrain*

so when you call your fam-'ly, Lord, we fol - low and re - joi - ce.  
 that you should count us wor - thy, Lord, to share this heav'n-ly food.  
 Do not one cup, one loaf, de - clare our one - ness in the Lord?  
 whom all the world can - not con - tain comes in our hearts to dwell.  
 to serve each oth - er in your name in truth and char - i - ty.

**Prayer after Communion**

- A We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth, where hunger and thirst are no more. Send us from this table as witnesses to the resurrection that through our lives, all may know life in Jesus' name.
- C Amen.

**Sending**

*The triune God blesses us and sends us in mission to the world.*

**Anthem** "The Lord Bless You and Keep You" .....by Peter C. Lutkin  
Sanctuary Choir

**Farewell and Godspeed for the Brown Family**

**Thanksgiving at the Conclusion of the Call of Timothy E. Brown**

**Blessing**



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
 I have wept for love of them. They turn a - way.  
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
 I will break their hearts of stone, give them hearts for love a - lone.  
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
 I will speak my word to them. Whom shall I send?"  
 I will give my life to them. Whom shall I send?"

*Refrain*



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

**Dismissal:**

- A Go in peace. Serve the Risen One.
- C **Thanks be to God.**

**Postlude**