

Welcome to Trinity!

Here at Trinity, we strive to follow our Lord Jesus in fully welcoming everyone into community. We seek to provide a place of true sanctuary in a world that too often offers judgment instead of grace and exclusion rather than embrace. As a Reconciling In Christ congregation, we rejoice to fully welcome LGBTQIA folks. We celebrate racial and ethnic diversity as a gift to the community. We seek to include those who are dealing with physical challenges and developmental disabilities. Beyond all this, we happily include people wherever they are on their faith journey, including seekers with deep doubts and questions, those who are new to the faith, and seasoned long-time believers.

In short, we believe that when Jesus commanded his followers to share the Gospel with ALL people – he meant it! Welcome!

Join us on facebook, <https://www.facebook.com/TrinityEvanston/>
Recorded services will be archived on our website. www.trinityevanston.org



Prayer

Robert Overman Hodgell (1922-2000)

Good Friday

March 29, 2024

7:30 pm

Trinity Lutheran Church

ELCA

3637 Golf Road, Evanston, Illinois

847-673-8564

www.trinityevanston.org

Brian Johnson

Interim Pastor

Philip McPeck

Director of Worship & Music

Lauren Busey

Director of Faith Formation

Transforming lives by living the Gospel of Jesus Christ



Hearing Loop System in our Sanctuary....The Hearing Loop System in our Sanctuary allows for direct broadcast of the worship service to your hearing aid. We have two direct reception headsets available for those who have non-T-coil equipped hearing aids or no hearing aid at all. Our ushers are happy to assist you. We hope this enhancement is a blessing to you.

THE OFFICE OF TENEBRAE

All gather in silence. The assembly stands when the ministers stand.

Prayer of the Day

P Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

C Amen.

Hymn: ELW, No. 358..... *“Great God Your Love Has Called Us Here”*
Stanzas 1-4: choir alone; Stanza 5: all



1	Choir alone	1	Great God, your love has called us here, as we, by love, for
2	Choir alone	2	We come with self - in - flict - ed pains of bro - ken trust and
3	Choir alone	3	Great God, in Christ you call our name and then re - ceive us
4	Choir alone	4	Then take the towel, and break the bread, and hum - ble us, and
5	ALL	5	Great God, in Christ you set us free your life to live, your



love were made.	Your liv - ing like - ness still we bear,
cho - sen wrong,	half - free, half - bound by in - ner chains,
as your own,	not through some mer - it, right, or claim,
call us friends.	Suf - fer and serve till all are fed,
joy to share.	Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed.	We come, with all our
by so - cial forc - es swept a - long,	by pow'rs and sys - tems
but by your gra - cious love a - lone.	We strain to glimpse your
and show how grand - ly love in - tends	to work till all cre -
to turn from guilt and dull de - spair,	and of - fer all that



heart and mind your call to hear, your love to find.
close con - fined, yet seek - ing hope for hu - man - kind.
mer - cy seat and find you kneel - ing at our feet.
a - tion sings, to fill all worlds, to crown all things.
faith can do while love is mak - ing all things new.

Please be seated.

The Passion According to St. John

First Reading: John 18:1-11

The first candle is extinguished.

Please stand as you are able.

Hymn: ELW, No. 336 *“Lamb of God”*



1 Your on - ly Son, no sin to hide, but you have
 2 Your gift of love we cru - ci - fied. We laughed and
 3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y
 scorned him as he died. The hum - ble king we named a
 brought me to your side to be led by your staff and



sod and to be - come the Lamb of God.
 fraud and sac - ri - ficed the Lamb of God. O Lamb of
 rod and to be called a lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



in your pre - cious blood, my Je - sus Christ, the Lamb of God.

Text & music: Twila Paris © 1985 Straightway Music/Mountain Spring Music CCLI License #1551813

Please be seated.

Second Reading: John 18:12-27

The second candle is extinguished.

Hymn, ELW, No. 351..... "O Sacred Head, Now Wounded"
Stanzas 1-2 HERZLICH TUT MICH VERLANGEN

1 O sa - cred head, now wound - ed, with grief and shame weighed down,
2 How pale thou art with an - guish, with sore a - buse and scorn;

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
how does thy face now lan - guish, which once was bright as morn!

O sa - cred head, what glo - ry, what bliss till now was thine!
Thy grief and bit - ter pas - sion were all for sin - ners' gain;

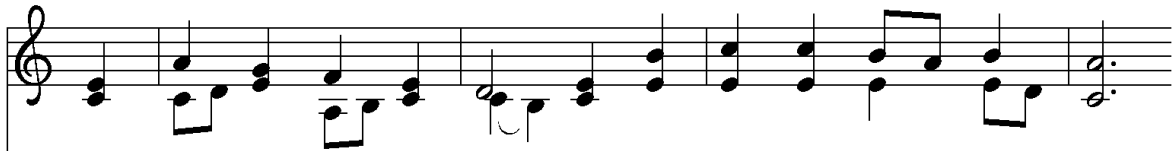
Yet, though de - spised and gor - y, I joy to call thee mine.
mine, mine was the trans-gres - sion, but thine the dead - ly pain.

The musical score consists of two systems of staves. Each system has a vocal line (treble clef) and a bass line (bass clef). The first system contains the first two stanzas of the hymn. The second system contains the third and fourth stanzas. The music is in a common time signature and features a mix of chords and melodic lines.

Third Reading: John 18:28-40

The third candle is extinguished.

Hymn, ELW, No. 351..... "O Sacred Head, Now Wounded"
Stanzas 3-4 HERZLICH TUT MICH VERLANGEN



3 What lan - guage shall I bor - row to thank thee, dear - est friend,
4 Lord, be my con - so - la - tion; shield me when I must die;



for this thy dy - ing sor - row, thy pit - y with - out end?
re - mind me of thy pas - sion when my last hour draws nigh.



Oh, make me thine for - ev - er, and should I faint - ing be,
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Lord, let me nev - er, nev - er out - live my love to thee.
for all who die be - liev - ing die safe - ly in thy love.



Fourth Reading: John 19:1-7

The fourth candle is extinguished.

Hymn: ELW, No. 349..... *“Ah, Holy Jesus”*
Stanza 1-2 HERZLIEBSTER JESU



ALL 1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
Choir alone 2 Who was the guilt - y? Who brought this up - on thee? A - las, my



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,



by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.



The Purple Cloak

Fifth Reading: John 19:8-16a

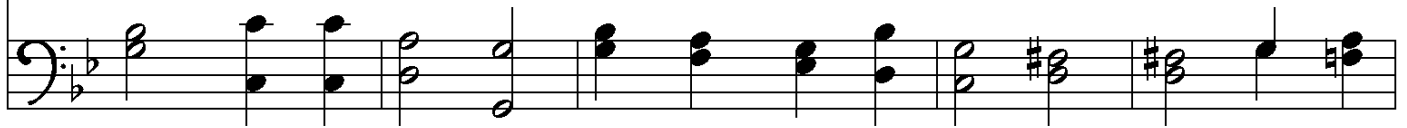
The fifth candle is extinguished.

Hymn: ELW, No. 349..... "Ah, Holy Jesus"

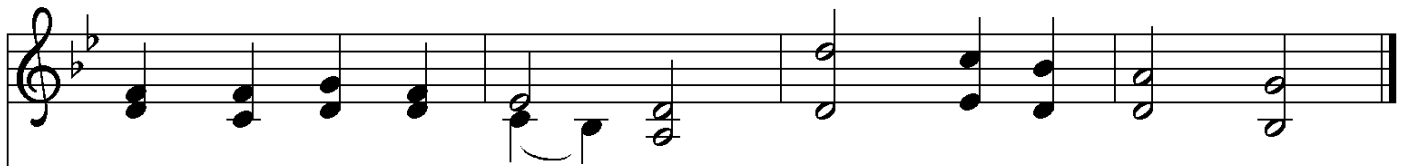
Stanzas 3-5



3 Lo, the Good Shep-herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
5 There-fore, kind Je - sus, since I can - not pay thee, I do a -



sin - ned, and the Son hath suf - fered; for our a - tone - ment,
sor - row, and thy life's ob - la - tion; thy death of an - guish
dore thee, and will ev - er pray thee; think on thy pit - y



while we noth - ing heed - ed, God in - ter - ced - ed.
and thy bit - ter pas - sion, for my sal - va - tion.
and thy love un - swerv - ing, not my de - serv - ing.



Sixth Reading: John 19:16b-22

The sixth candle is extinguished.

Hymn: ELW, No. 348..... "Stay with Me"

Musical score for the hymn "Stay with Me" (ELW, No. 348). The score is written in G major (one flat) and 4/4 time. It consists of two systems of two staves each (treble and bass clef). The lyrics are: "Stay with me, re - main here with me, watch and pray. Watch and pray." The melody is simple and hymn-like, with a final cadence in the second system.

Seventh Reading: John 19:23-30

The Pascal candle is extinguished.

"They Crucified My Lord"arr. Michael Burkhardt

Sanctuary Choir and Spirit Ensemble

*They crucified my Lord, and He never said a mumbalin' word, not a word, not a word, not a word.
They nailed him to a tree, and He never said a mumbalin' word, not a word, not a word, not a word.
They pierced him in the side, and He never said a mumbalin' word, not a word, not a word, not a word.
He hung his head and died, and He never said a mumbalin' word, not a word, not a word, not a word.*

Eighth Reading: John 19:31-42

Please stand as you are able.

The Pascal candle is removed from the sanctuary.

"Lord Jesus, from Your Wounded Side"by Scot Crandal

1. Lord Je - sus,
2. Lord Je - sus,
3. Lord Je - sus,

1. from your wound - ed side
2. from your lov - ing heart
3. from your sa - cred heart

1. flowed out blood and wa - ter.
2. well up liv - ing wa - ters.
3. show us love and mer - cy.

Please be seated.

Homily

Silence for reflection follows.

Bidding Prayer

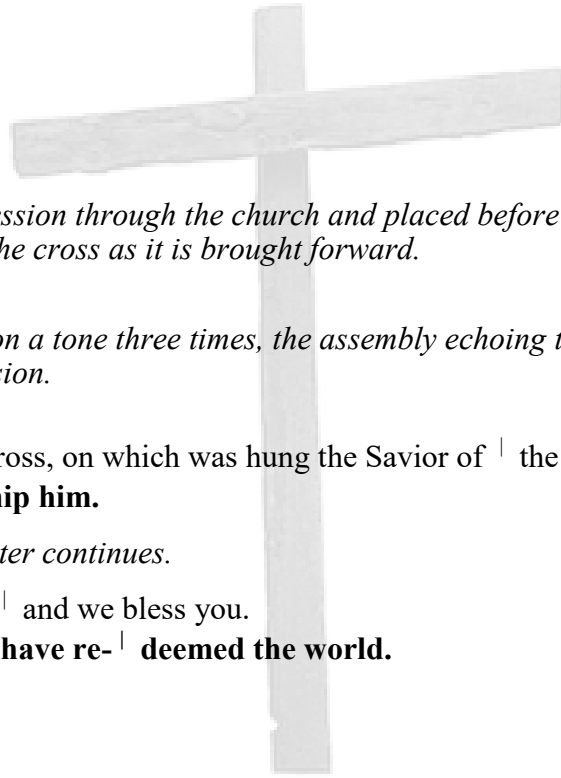
The minister leads the invitations to prayer (the bids). Silence for prayer follows each bid. The minister leads the prayers that conclude the silence.

After each prayer:

- P . . . we ask this through Christ our Lord.
- C **Amen.**

Reflection: "Vocalise" Op. 34, No. 14Rachmaninoff

Joyce Oakes, flute; Morna Roberts, viola



Procession of the Cross

A large cross is carried in procession through the church and placed before the assembly. The assembly stands and faces the cross as it is brought forward.

The following dialogue is sung on a tone three times, the assembly echoing the leader, at the beginning, midpoint, and end of the procession.

P Behold, the life-giving cross, on which was hung the Savior of ^l the whole world.

C **Oh, come, let us ^l worship him.**

After a time of silence, the minister continues.

P We adore you, O Christ, ^l and we bless you.

C **By your holy cross you have re- ^l deemed the world.**

Please be seated.

Song:

“Were You There” / “Jesus Remember Me”

Gary McWilliams, Soloist / Sanctuary Choir

The Lord’s Prayer: *Please pray the version that speaks to you.*

(Traditional version)

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
forever and ever.
Amen.**

Ecumenical version)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom,
the power, and the glory
are yours, now and forever.
Amen.**

Strepitus

The sanctuary remains open for prayer, and all are invited to come to the cross for prayer.

The assembly departs in silence.